



20230501000127170 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
05/01/2023 11:51:28 AM FILED/CERT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED MORTGAGE LIEN

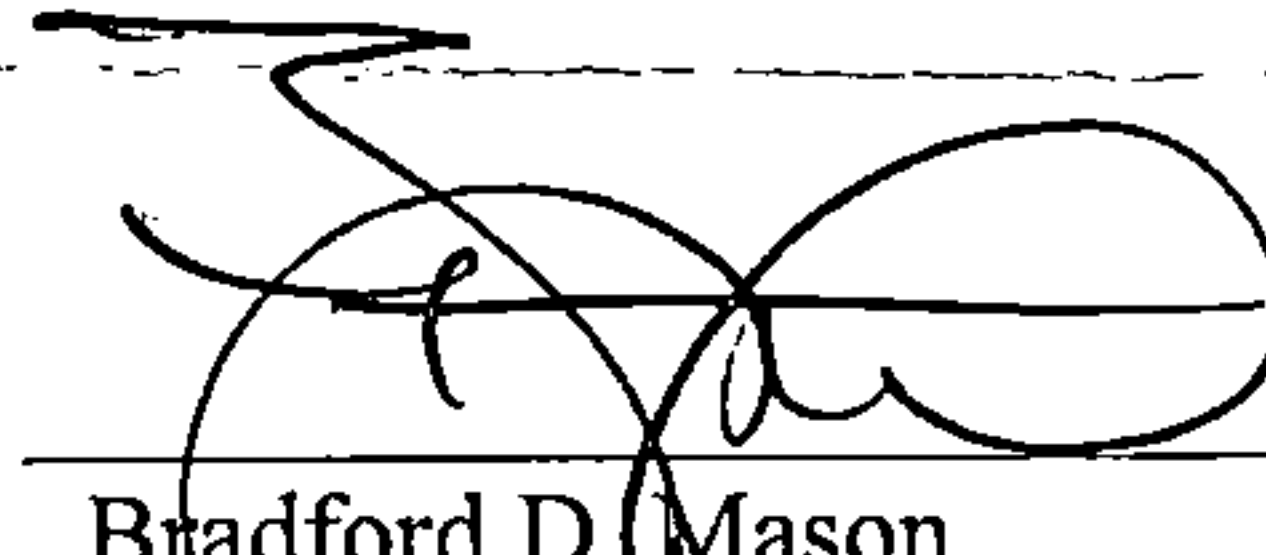
Know All Men, By These Present, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by Jonathan Aaron Jones and Brittney Jones., which said mortgage was recorded in the office of the Judge of Probate, Court of Shelby County, Alabama, in Instrument# 20220318000112010 and the undersigned does further hereby release and satisfy said mortgage. (Mtg. Ln 820041-26 opened 03/04/2022 paid in full 04/18/2023)

In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed this 27<sup>th</sup> day of April, 2023.

This instrument was prepared by

LEGACY COMMUNITY FEDERAL CREDIT UNION  
(FORMERLY UNIVERSITY FEDERAL CREDIT UNION)

DeQuarsta Harris at  
1400 South 20<sup>th</sup> Street  
Birmingham, AL 35205

  
\_\_\_\_\_  
Bradford D. Mason  
Real Estate Loan Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D Mason, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this, \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Notary Public

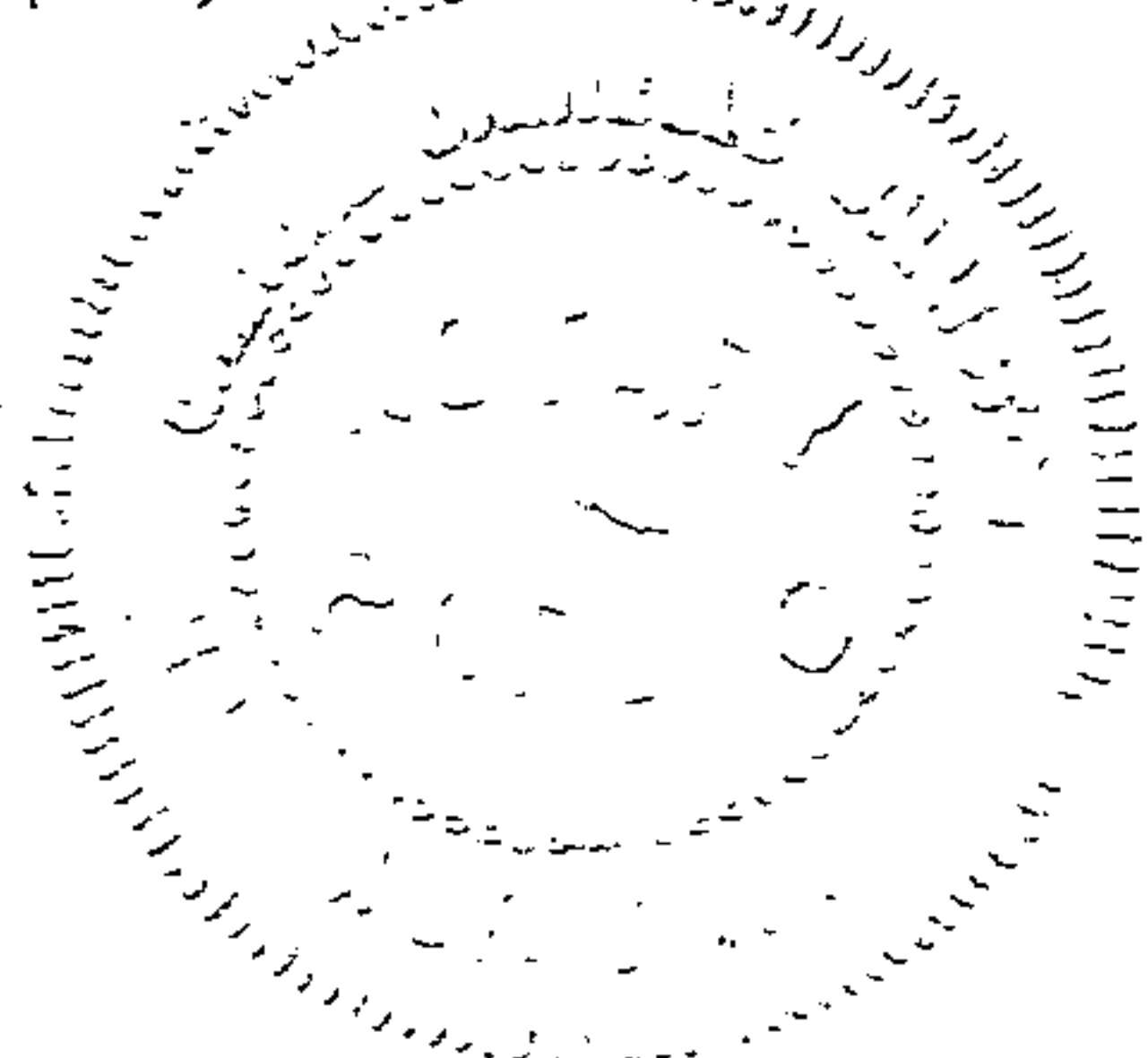
STATE OF ALABAMA)  
JEFFERSON COUNTY)

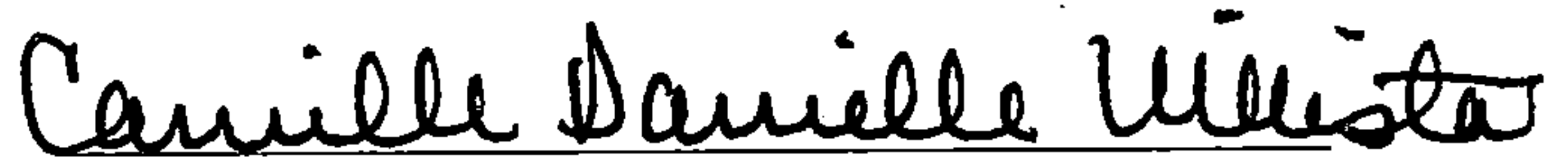
CORPORATE ACKNOWLEDGEMENT

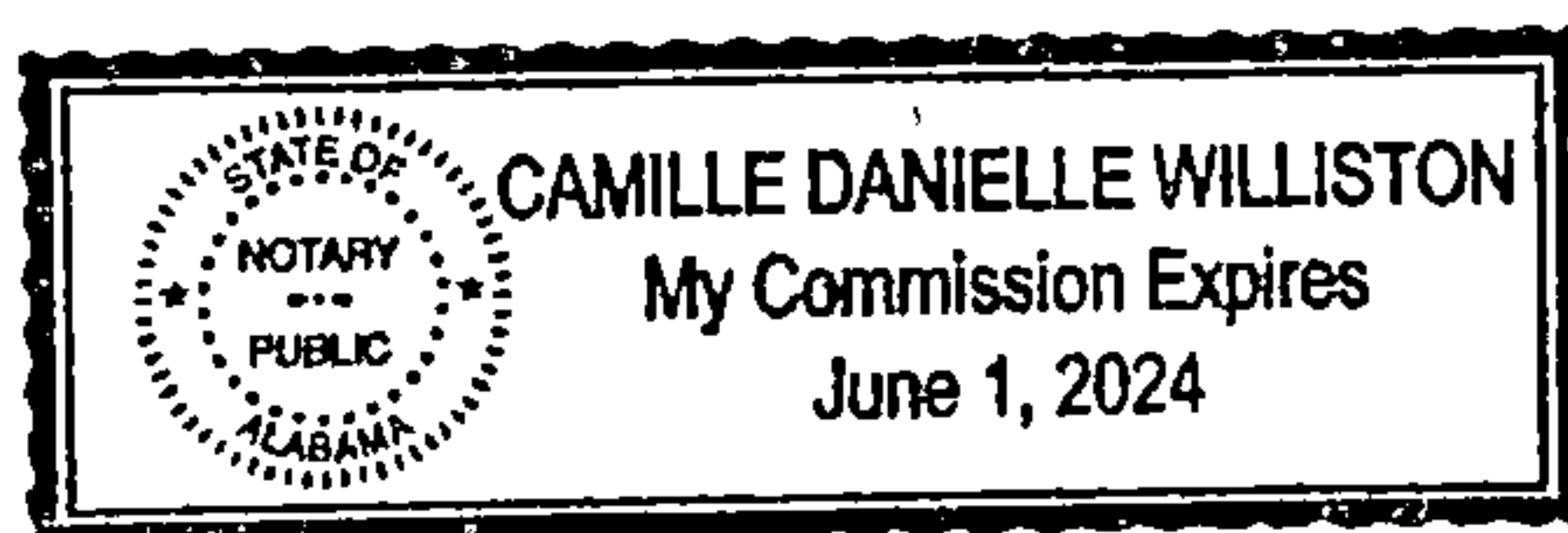
I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D. Mason, whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION**.

This Mortgage Lien Satisfaction is given under my hand and Official seal this 27<sup>th</sup> day of April, 2023.

(seal)



  
\_\_\_\_\_  
Notary



Shelby County, AL  
Check # 751351 on 04/27/2023 Recording Fee \$22