

THIS INSTRUMENT PREPARED BY  
**Kayla Farley, CMCA, Manager**  
**Lake Forest Residential Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20230501000126810  
05/01/2023 10:27:58 AM  
LIEN 1/1

**LIEN FOR ASSESSMENTS**

**State of Alabama**

**County of Shelby**

**Lake Forest Residential Association, Inc.** files this statement in writing, verified by the oath of **Kayla Farley, CMCA**, as Administrator of the **Lake Forest Residential Association, Inc.** who has personal knowledge of the facts herein set forth:

**Lake Forest Residential Association, Inc.** claims a lien upon the following property situated in **Shelby County**, Alabama

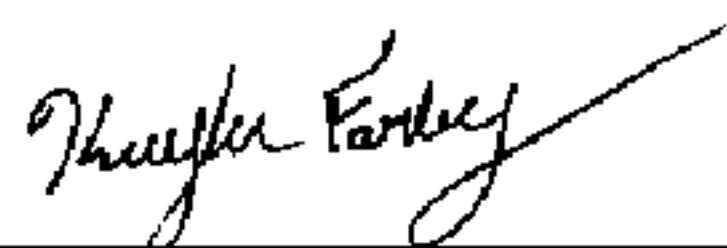
Lot **120** according to the survey of **Lake Forest Residential Association, Inc.** as recorded in Map Book **24**, Page **62**, in the Judge of Probate office of **Shelby** County, Alabama.

This lien is claimed as land with address **156 Lake Forest Way Maylene, AL 35114**

This lien is claimed to secure an indebtedness of **\$ 740.26** with interest from **April 28, 2023** for assessments levied on the above property by the **Lake Forest Residential Association, Inc.** in accordance with the Declaration of Protective Covenants for **Lake Forest Residential Association, Inc.** which is filed for record in the Probate office of said county.

The name of the owner of said property is **Jared Buckmaster and Jessica Miller**.

**Lake Forest Residential Association, Inc.**



**Kayla Farley, CMCA, Manager**  
**Lake Forest Residential Association, Inc.**

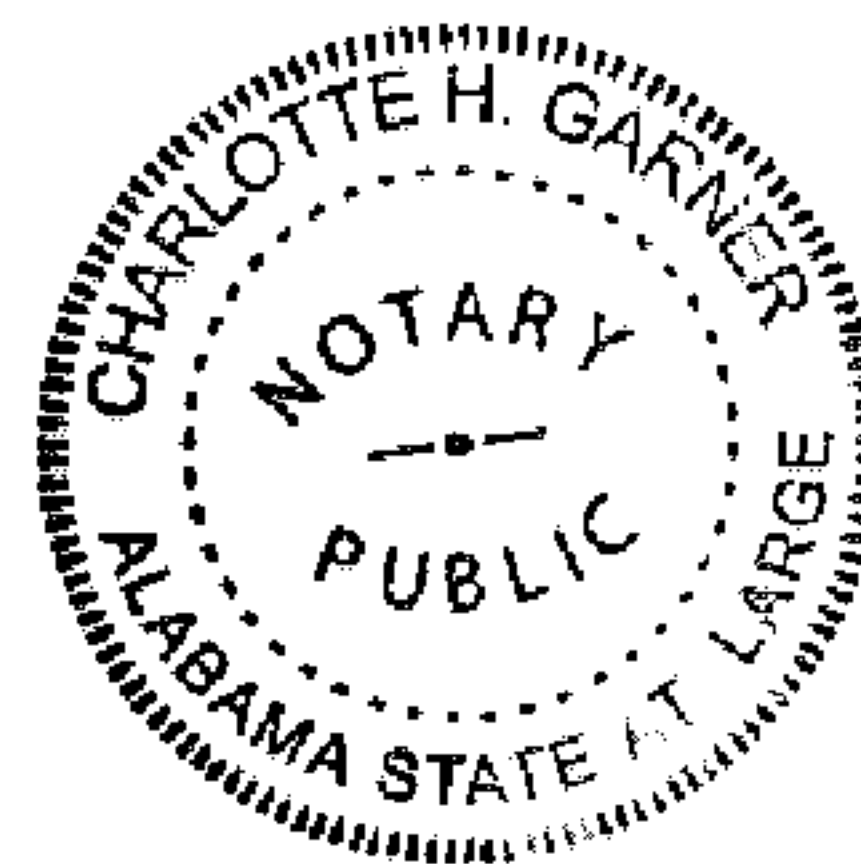
**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

**County of Jefferson**

Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **Kayla Farley, CMCA**, as Administrator of **Lake Forest Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **April 28, 2023**



Notary Public

My commission expires on 10/15/2025



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**05/01/2023 10:27:58 AM**  
**\$22.00 BRITTANI**  
**20230501000126810**

