

_____[Space Above This Line for Recording Data]_____
This Document Prepared By: REGINA MCKAY
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: NA
When Recorded Mail To:
PHH MORTGAGE C/O NATIONWIDE
TITLE CLEARING, LLC
2100 ALT. 19 NORTH
PALM HARBOR, FL 34683

ASSIGNMENT OF MORTGAGE

For Value Received, FIRST FRANKLIN FINANCIAL CORPORATION, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, does hereby grant, sell, assign, transfer and convey, unto WELLS FARGO BANK, N.A., AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-FF1, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS (herein "Assignee"), whose address is 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407.

A certain Mortgage dated JULY 31, 2003 having been given to secure payment of \$66,300.00, which Mortgage is recorded on AUGUST 19, 2003 in INSTRUMENT NO. 20030819000545370 of the official Records of SHELBY COUNTY, State of ALABAMA, made and executed by MINNIE L. HALL, SINGLE, upon the following property located at 256 COUNTY ROAD 62 SE, HARPERSVILLE, ALABAMA 35078 and situated in SHELBY County, State of ALABAMA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/25/2023
Date

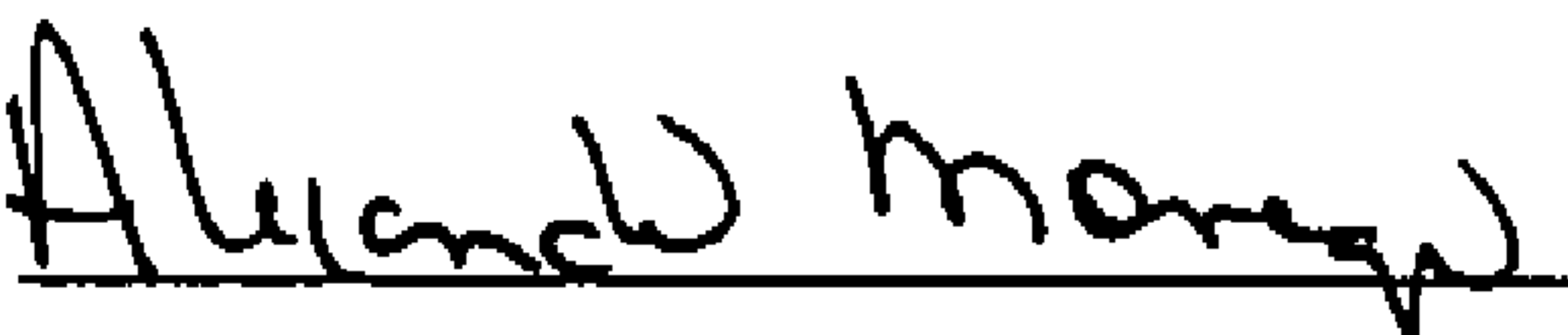
FIRST FRANKLIN FINANCIAL CORPORATION

By: 
(Signature)
REGINA MCKAY
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

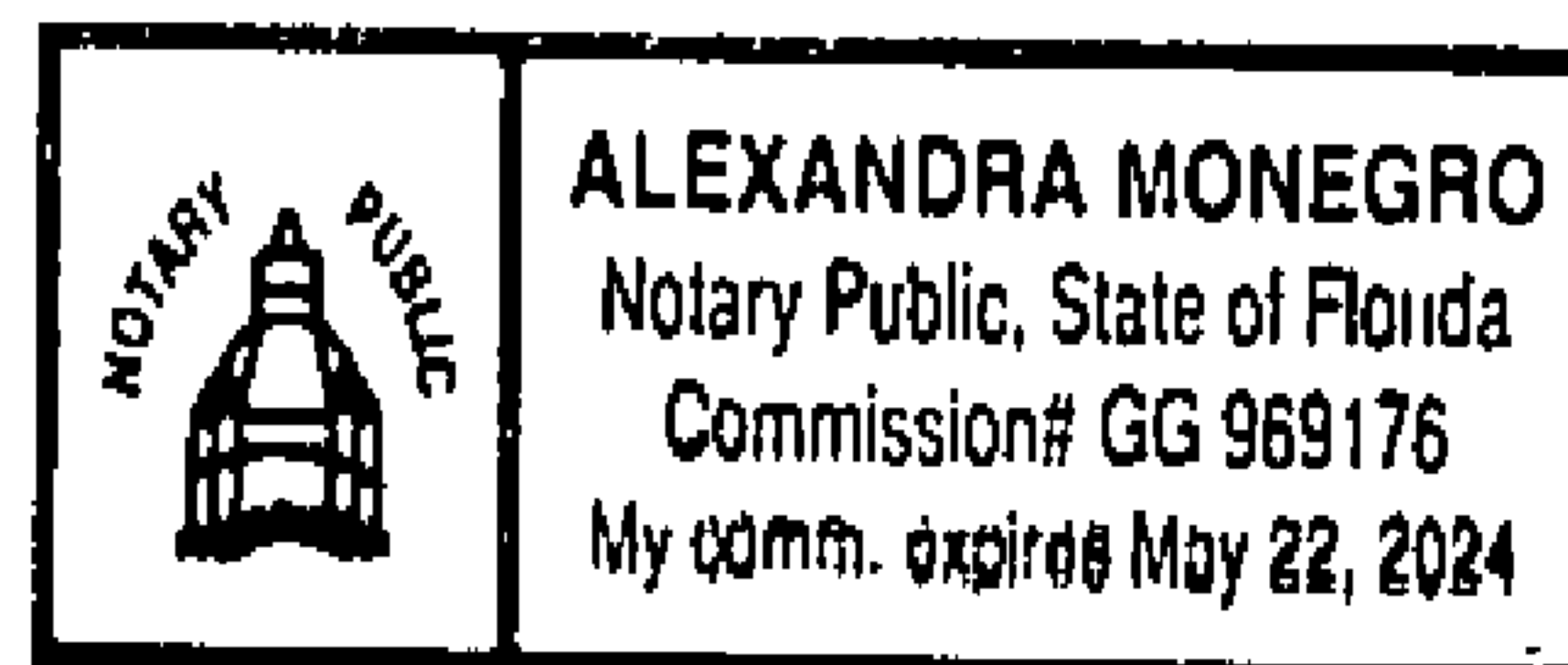
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or
☐ online notarization, this 25 day of April, 2023,
by REGINA MCKAY as ASSISTANT VICE PRESIDENT for FIRST FRANKLIN
FINANCIAL CORPORATION.



(Signature of Notary Public - State of Florida)

Alexandra Monegro



(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification

Type of Identification Produced — N/A —



Exhibit A

Legal Description:

Commence at the Northwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 27, Township 19 South, Range 2 East; thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 752.81 feet; thence turn a deflection angle of 90 deg. 10 min. to the right and run a distance of 1619.18 feet; thence turn a deflection angle of 90 deg. 00 min. to the right, and run a distance of 100.00 feet; thence turn deflection angle of 90 deg. 00 min. to the left and run a distance of 378.03 feet to the Northwest right of way line of Shelby County, Hwy No. 62; thence turn a deflection angle of 113 deg. 53 min. to the left and run along said Hwy. R/W a distance of 21.87 feet, to the point of beginning; thence continue along said Hwy. R/W a distance of 134.31 feet; thence turn a deflection angle of 66 deg. 07 min. to the left and run a distance of 314.80 feet; thence run a deflection angle of 90 deg. 00 min. to the left and run a distance of 22.81 feet; thence turn a deflection angle of 90 deg. 00 min. to the left and run a distance of 20.00 feet; thence turn a deflection angle of 90 deg. 00 min. to the right and run a distance of 100.00 feet; thence turn a deflection angle of 90 deg. 00 min. to the left and run a distance of 349.18 feet, to the point of beginning. Situated in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$, Section 27, Township 19 South, Range 1 East, Shelby County, Alabama.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 04/28/2023 02:56:07 PM
 \$28.00 PAYGE
 20230428000125650

Allen S. Bayl

