



20230428000124440 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
04/28/2023 11:08:37 AM FILED/CERT

Recording Requested by:  
Dovenmuehle Mortgage, Inc.

Prepared By: Nupur Rathod  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

When Recorded Mail To:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

**RELEASE OF MORTGAGE**

Lender ID: 21F

Loan Number: 1459611115

Property Address: 264 ROWNTREE  
PATH, HELENA AL, 35080

KNOW ALL MEN BY THESE PRESENTS, that **HONDA FEDERAL CREDIT UNION**, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **LARRY MELTON SR, A SINGLE MAN** to secure payment of the principal sum of **\$292,500.00** plus interest Original Mortgagee: , in the County of **SHELBY** State of **Alabama**, Dated: **06/18/2021** Recorded: **06/24/2021** In the Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20210624000308230**, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **04/12/2023**.

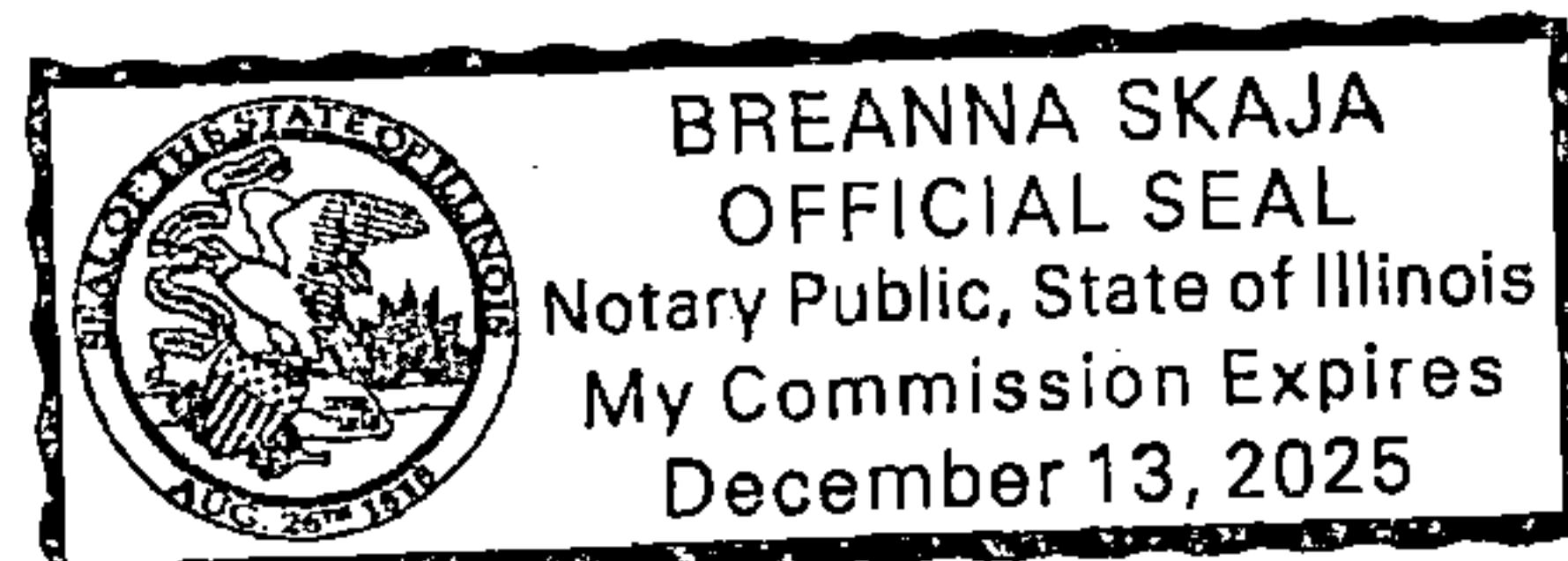
**HONDA FEDERAL CREDIT UNION**

  
By: **KELLY B BRAND, VICE PRESIDENT**

STATE OF Illinois  
COUNTY OF LAKE

Notary Acknowledgement: This instrument was acknowledged before me, **BREANNA SKAJA**, a notary public in and for **LAKE** county in the state of Illinois on **04/12/2023** by **KELLY B BRAND**, as **VICE PRESIDENT** of **HONDA FEDERAL CREDIT UNION**.

Witness my hand and official seal.





**BREANNA SKAJA**, Notary Public

My Commission Expires: **12/13/2025**

Prepared By: **Dovenmuehle Mortgage Inc.,**