20230425000120130 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 04/25/2023 11:40:49 AM FILED/CERT

This Instrument Prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East Suite 160 Birmingham, AL 35223

Buyer Loan Number 430137381 Fannie Mae Loan # 1698753813

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024 ("ASSIGNOR"), by these presents does convey, grant, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), as Mortgagee, as Nominee for HOMECOMINGS FINANCIAL NETWORK, INC., its successors and assigns, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026 ("ASSIGNEE"). Property Address: 1028 Kerry Drive, Calera, AL 35040.

Said Mortgage dated 05/19/2005, made by CAROL M. CRAVEN, an unmarried person ("Mortgagor") to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), as Mortgagee, as Nominee for HOMECOMINGS FINANCIAL NETWORK, INC., its successors and assigns. Said Mortgage was recorded 06/03/2005 in Mortgage Instrument #20050603000271140 on the records in the Office of the Judge of Probate of Shelby County, Alabama.

NOW THEREFORE the undersigned hereby states that this ASSIGNMENT OF MORTGAGE from FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), as Mortgagee, as Nominee for HOMECOMINGS FINANCIAL NETWORK, INC., its successors and assigns, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026, ("ASSIGNEE"), is given to perfect the release of the lien of said mortgage which has previously been paid in full and a full RELEASE of MORTGAGE had been filed of record on 07/08/2019 in Instrument No. 20190708000241480, in the Office of the Judge of Probate of Shelby County.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this the 19th day of April, 2023.

## FEDERAL NATIONAL MORTGAGE ASSOCIATION

By:

| Brish McGarry |
| (print name of authorized signer above)

Its: AV |
| (print title of signer above)

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF CX4S

COUNTY OF COLIR

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that

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Given under my hand and seal on this the 17th day of April, 2023.

SERGIO LONGORIA

Notary Public, State of Texas

Comm. Expires 04-19-2024

Notary ID 130624467

My Commission Expires

NOTARYPUBLIC

5 04-19-2024

FNMA1 408110655 2019-RPL2-PL3-SALE DOCR T181909:11:51 [C-1] FRMAL1 MIN 100062604237111267 NATIONSTAR MORTGAGE #\*\*\*\*\*\*1911 "CRAVEN" LENDER ID:E17