



20230424000116730 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
04/24/2023 10:59:27 AM FILED/CERT

CHRIS T JONES
1210022434
PO Date: **04/03/2023**

SATISFACTION OF MORTGAGE

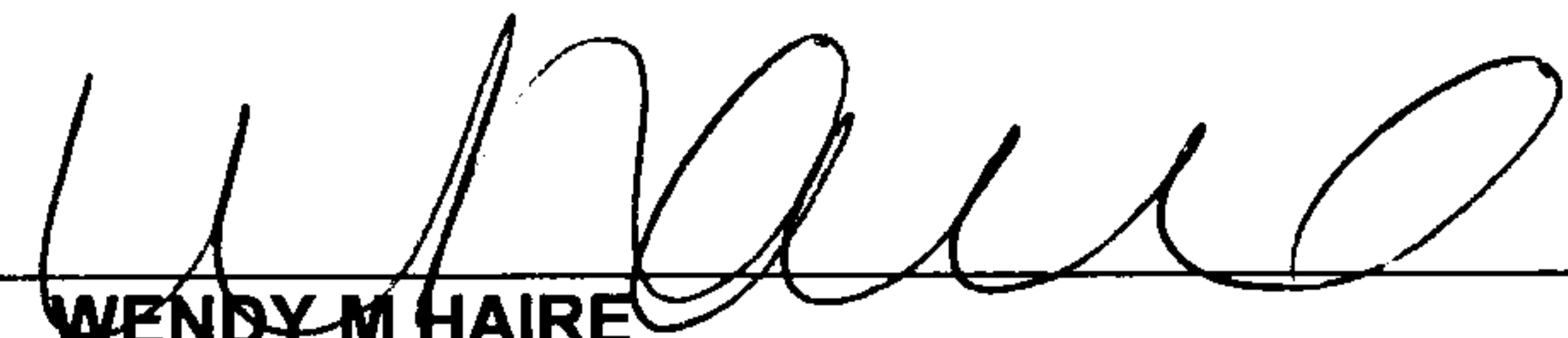
KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **CHRISTOPHER T JONES AND HEATHER E JONES, HUSBAND AND WIFE** to **COMPASS BANK** dated **JANUARY 26, 2015**, filed for record **FEBRUARY 11, 2015** in mortgage volume/book , page DOC No. **20150211000043980**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **14th** day of **APRIL, 2023**.

Tax Parcel ID # _____

505 SUNSET LAKE LN, CHELSEA, AL - 35043

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK


WENDY M HAIRE
VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **MARLA SWAFFORD**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **14th** day of **April, 2023**.


MARLA SWAFFORD
In and for the state of **OHIO**
My commission expires **5/2/2027**

Prepared by:


MARLA SWAFFORD
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

 **MARLA SWAFFORD, NOTARY PUBLIC**
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date May 02, 2027
Commission # 2017-RE-642981
Return to

MARLA SWAFFORD
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626