

20230424000116730 1/1 \$23.00 Shelby Cnty Judge of Probate, AL 04/24/2023 10:59:27 AM FILED/CERT

CHRIS T JONES 1210022434 PO Date: 04/03/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from CHRISTOPHER T JONES AND HEATHER E JONES, HUSBAND AND WIFE to COMPASS BANK dated JANUARY 26, 2015, filed for record FEBRUARY 11, 2015 in mortgage volume/book, page DOC No. 20150211000043980, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>PNC BANK Name in Mand this 14th</u> day of <u>APRIL</u> , <u>2023</u> .	IATIONAL ASSOCIATION has hereunto set their
Tax Parcel ID #	
505 SUNSET LAKE LN, CHELSEA, AL - 35043	
PNC BANK NATIONAL ASSOCIATION SUCCES	SSOR BY MERGER TO BBVA USA FORMERLY
	WENDY M HAIRE VICE PRESIDENT
State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>	SS:
MERGER TO BBVA USA FORMERLY KNOWN person and officer whose name is acknowledged	AS COMPASS BANK known to me to be the on behalf of said corporation and by authority of its r free act and deed individually and as said officers,
IN TESTIMONY WHEREOF, I have hereunto something the second of the second	subscribed my name and affixed my official seal in the day of April, 2023.
Marla Swafford MARLA SWAFFORD In and for the state of OHIO My commission expires 5/2/2027 Prepared by:	MARLA SWAFFORD, NOTARY PUBLIC Residence - Montgomery State Wide Jurisdiction, Ohio Expiration Date May 02, 2027 Commission # 2017-RE-642981
Marlo Suall-ra	Mareo Sulkua
MARLA SWAFFORD	MARLA SWAFFORD
PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820,	PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820,

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