

Prepared By:
Matthew W. Penhale, Esq.
MCCALLA RAYMER LEIBERT PIERCE, LLC
Two North Twentieth
220th Street North, Suite 1000
Birmingham, Alabama 35203
Phone: (800) 275-7171
File#: 23-04609AL / Stephenson

MIN #: 100611800001442906
MERS Phone No: 1-888-679-6377

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Nations Direct Mortgage, LLC, its successors and assigns, (P.O. Box 2026, Flint, MI 48501-2026; Telephone (888)679-6377); does hereby grant, convey and assign and deliver unto **Nations Direct Mortgage, LLC**, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, all its interest in and to the lands and properties conveyed by said mortgages:

MORTGAGE/RLPY

NAME(S) OF MORTGAGOR	INSTRUMENT	COUNTY	STATE
Anthony D Stephenson and Angela T Stephenson	20200625000261290	Shelby	AL

TO HAVE AND TO HOLD unto the said Nations Direct Mortgage, LLC, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Nations Direct Mortgage, LLC, its successors and assigns, as holder of said mortgages has caused these presents to be executed this the 11th day of April, 2023.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
Nations Direct Mortgage, LLC, its successors and assigns

BY: [Signature]
Thomas Mason Vice President

THE STATE OF Illinois
COUNTY OF Lake

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Thomas Mason who is Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Nations Direct Mortgage, LLC, its successors and assigns is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, s/he as such officer with full authority, executed same voluntarily for and as the act of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Nations Direct Mortgage, LLC, its successors and assigns.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 11th day of April, 2023.

[Signature]
Notary Public

My Commission Expires: 04-19-2025



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/20/2023 09:59:04 AM
\$24.00 PAYGE
20230420000113770

Allen S. Bayl

