

THIS INSTRUMENT PREPARED BY  
**Angela Nevins, Manager**  
**Highland Lakes Residential Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20230420000113600  
04/20/2023 08:43:46 AM  
LIEN 1/1

**LIEN FOR ASSESSMENTS**

**State of Alabama**

**County of Shelby**

**Highland Lakes Residential Association, Inc.** files this statement in writing, verified by the oath of **Angela Nevins**, as Administrator of the **Highland Lakes Residential Association, Inc.** who has personal knowledge of the facts herein set forth:

**Highland Lakes Residential Association, Inc.** claims a lien upon the following property situated in **Shelby County, Alabama**

Lot **835** according to the survey of **Highland Lakes Residential Association, Inc.** as recorded in Map Book **23**, Page **145**, in the Judge of Probate office of **Shelby County, Alabama**.

This lien is claimed as land with address **1001 Ashmore Lane Birmingham, AL 35242**

This lien is claimed to secure an indebtedness of **\$ 9,510.40** with interest from **April 18, 2023** for assessments levied on the above property by the **Highland Lakes Residential Association, Inc.** in accordance with the Declaration of Protective Covenants for **Highland Lakes Residential Association, Inc.** which is filed for record in the Probate office of said county.

The name of the owner of said property is **Arthur & Yvonne Williams**.

**Highland Lakes Residential Association, Inc.**



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**Angela Nevins, Manager**  
**Highland Lakes Residential Association, Inc.**

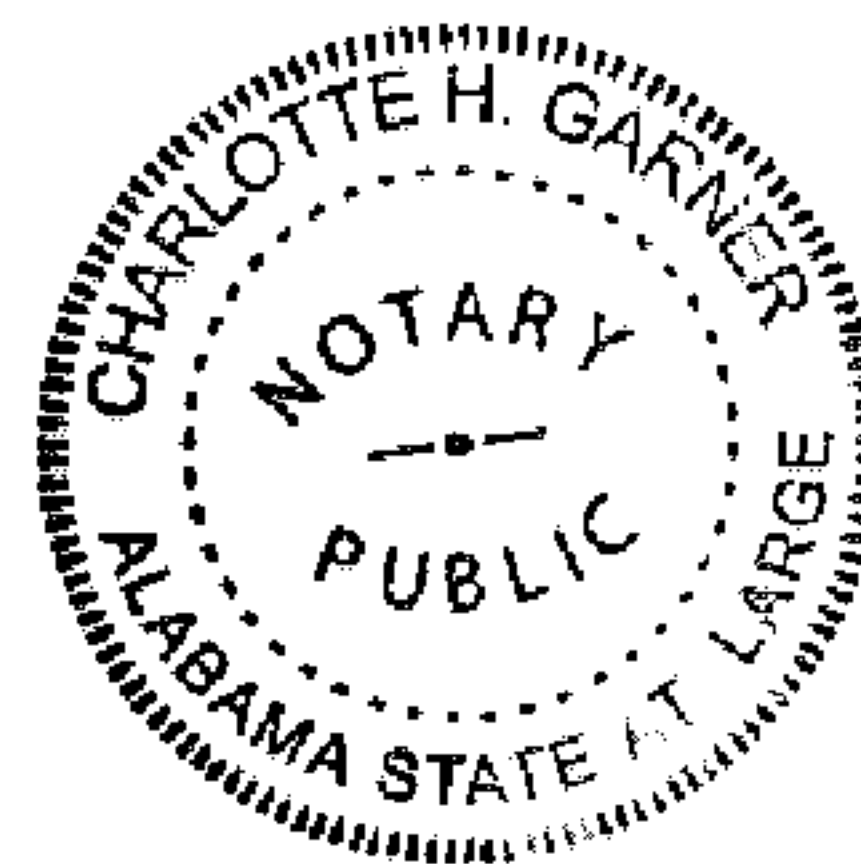
**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

**County of Jefferson**

Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **Angela Nevins**, as Administrator of **Highland Lakes Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **April 18, 2023**



\_\_\_\_\_  
Notary Public

My commission expires on 10/15/2025



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**04/20/2023 08:43:46 AM**  
**\$22.00 BRITTANI**  
**20230420000113600**

