

WATER LINE EASEMENT AND RIGHT-OF-WAY

STATE OF ALABAMA)
COUNTY OF SHELBY)



20230419000113120 1/2 \$26.00
Shelby Cnty Judge of Probate, AL
04/19/2023 01:08:22 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **ONE DOLLAR and NO/00 (\$1.00)**, to the undersigned GRANTOR, in hand paid by GRANTEE herein, the receipt whereof is acknowledged, the undersigned, **Shelby County Public Building Authority, a public corporation under the laws of the State of Alabama, and successors and assigns thereof** (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto the **Water Works Board of the Town of Columbiana, Inc.** (herein referred to as GRANTEE, whether one or more) an easement and right-of-way for the purpose of construction, installation, re-location, operation, maintenance, and repair of a water line or lines, meters and associated equipment, together with all right-of-way access thereto, in, under, over, and along the following described real estate situated Shelby County, Alabama, to-wit:

See Attached Exhibit A for Legal Description

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And GRANTOR does for GRANTOR and the GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEE and GRANTEE'S successors and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEE and GRANTEE'S successors and assigns forever, against the claims of all persons claiming by, through or under the GRANTOR, but not further or otherwise.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of April, 2023.

Ashley Davis

Cheryl Naugher
Shelby County Public Building Authority, a
public corporation under the laws of the State of
Alabama, and successors and assigns thereof

By: Cheryl Naugher
As: President

Regina DelCroy

Fred M. Gauntt III
Shelby County Public Building Authority, a
public corporation under the laws of the State of
Alabama, and successors and assigns thereof

By: Fred M. Gauntt III
As: Secretary/Treasurer

Fred M. Gauntt III

Chad Scroggins
Shelby County, a public corporation under the laws of
the State of Alabama, and successors and assigns thereof

By: Chad Scroggins
As: County Manager

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Cheryl Naugher, Fred Gauntt III and Chad Scroggins of Shelby County Public Building Authority and Shelby County, a public corporation under the laws of the State of Alabama, and successors and assigns thereof**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of April, 2023.

Regina DelCroy
Notary Public
My Commission Expires: 12/12/2026



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EXHIBIT "A"

21-8-27-0-000-001.005

A 10.00' Wide Permanent water Easement, lying 5.00' either side of and parallel to the following described centerline:

Commence at the NE Corner of the SW 1/4 of the NW 1/4 of Section 27, Township 21 South, Range 1 West, Shelby County, Alabama; thence N21°15'46"E a distance of 218.57' to a point being 5.00' South of the Southerly R.O.W. line of Alabama Highway 70, said point being the POINT OF BEGINNING OF SAID CENTERLINE; thence S68°44'14"E a distance of 297.58' to the POINT OF ENDING OF SAID CENTERLINE.

A 10.00' Wide Temporary water Easement, lying 5.00' either side of and parallel to the following described centerline:

Commence at the NE Corner of the SW 1/4 of the NW 1/4 of Section 27, Township 21 South, Range 1 West, Shelby County, Alabama; thence N21°15'46"E a distance of 208.57' to a point being 15.00' South of the Southerly R.O.W. line of Alabama Highway 70, said point being the POINT OF BEGINNING OF SAID CENTERLINE; thence S68°44'14"E a distance of 304.07' to the POINT OF ENDING OF SAID CENTERLINE.