20230419000112490 1/1 \$25.00 Shelby Cnty Judge of Probate, AL 04/19/2023 10:38:24 AM FILED/CERT

Prepared by/Record and Return to: Levi Reyes Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from IVAN SCOTT BUTLER to SOUTHERN CAPITAL RESOURCES, INC., dated April 15, 1993 and recorded on April 21, 1993 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 1993-10978 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1105 W RIVERCHASE PARKWAY, BIRMINGHAM, AL 35244

Witness the due execution hereof by the owner and holder of said mortgage on April 17, 2023.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY

DONNA ACREE

Vice President - Document Execution

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On April 17, 2023, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A DIAZ - 87401, Notary Public

LIFETIME COMMISSION

Loan Number: 0908011798
Outbound Date: 04/17/23

AL00 5/18/2022TJ