Recording Requested By: Trustmark National Bank

Prepared By:

AUDREY B TRUMBLE
Assistant secretary
855-369-2410
3001 Hackberry Rd

Irving, TX 75063
When recorded mail to:

Corelogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39818706**Ref Number: **4017276**

5/3/2023

Property Address:

1076 EMERALD RIDGE DRIVE

CALERA, AL 35040

ALOM-RM-SNA39818706 E 4/17/2023 LRP001

This space for Recorder's use

MIN #: 100213400040172762

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., A

ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): TAMIKA MOODY AND RODERICK MOODY, WIFE AND HUSBAND

Date of Mortgage: 11/15/2007
Loan Amount: \$168,666.00

Recorded in Shelby County, AL on: 11/16/2007, mortgage book N/A, page N/A and instrument number 20071116000526320

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4/17/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: _____

CUTARA A ADLEY, Vice President

39818706 Page 1 of 2



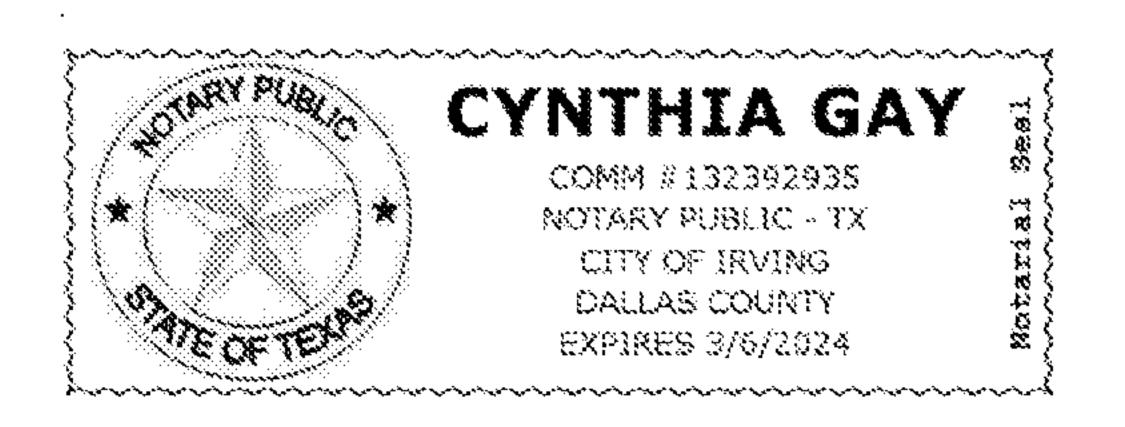
4017276

STATE OF TX

COUNTY OF Dallas

I, Cynthia Gay, a Notary Public in and for said County in said State, hereby certify that CUTARA A ADLEY whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 4/17/2023.



My Commission Expires: 3/6/2024

(BH

Notary Public

Cynthia Gay (Printed Name)

39818706



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/18/2023 08:00:45 AM
\$25.00 BRITTANI

20230418000111060

alli 5. Beyl

Page 2 of 2