20230417000110610 04/17/2023 01:32:37 PM REL 1/1

CHRISTOPHER T JONES

7500874570 PO Date: 04/10/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from CHRISTOPHER T JONES AND HEATHER JONES to COMPASS BANK dated JANUARY 26, 2015, filed for record FEBRUARY 11, 2015 in mortgage volume/book, page DOC No. 20150211000043990, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>PNC BANK NATIONAL ASSOCIATION</u> has hereunto set their nand this <u>17th</u> day of <u>APRIL</u> , <u>2023</u> .
Tax Parcel ID #
505 SUNSET LAKE LN, CHELSEA, AL - 35043

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

BRITTANY STAUTIHAR
ASSISTANT VICE PRESIDENT

Buttary Stautithan

State of OHIO
County of CUYAHOGA COUNTY

SS

Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared BRITTANY STAUTIHAR, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **17th** day of **April**, **2023**.

MICHAEL BURKES

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

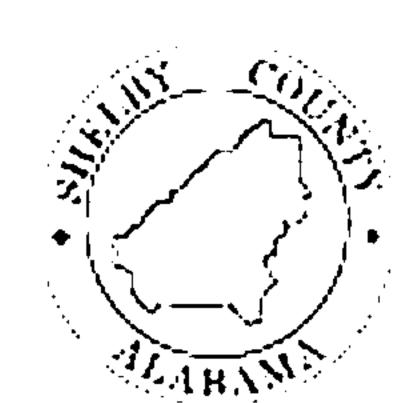
MICHAEL BURKES

In and for the state of **OHIO**My commission expires 5/30/2027

Prepared by:

Return To:

MELISSA HETZEL PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265 MELISSA HETZEL
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/17/2023 01:32:37 PM
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