STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN # 20230206000030150



March 6, 2024

Shelby Cnty Judge of Probate, AL 04/17/2023 11:09:17 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred sixty and 95/100 Dollars (\$360.95), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby

County Library District, Inc., for the year(s) of 2013-2022, to the following described property: LEGAL DESCRIPTION MAPBOOK: 27 PAGE: 143 SUB DIVISONE BIRCH CREEK SUBDIVISION MAP BOOK: 00 PAGE: 000 SUB DIVISON2: SECONDARY BLOCK: PRIMARY BLOCK: SECONDARY LOT: PRIMARY LOT: 11 METES AND BOUNDS: The name of the owner of the said property is BENJAMIN CRAWFORD The physical address of the said property is 181 BIRCH CREEK DR The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED. Executed on this the 13th day of April , 20 23. NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public STATE OF ALABAMA COUNTY OF SHELBY I, the undersigned Notary Public, in and for said State at Large, hereby certify that
whose name as bridge of
the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this 13th day of 1 will Prepared by: MICHELE D. AHLERS My Commission Expires PIDN: (095160003011.000)