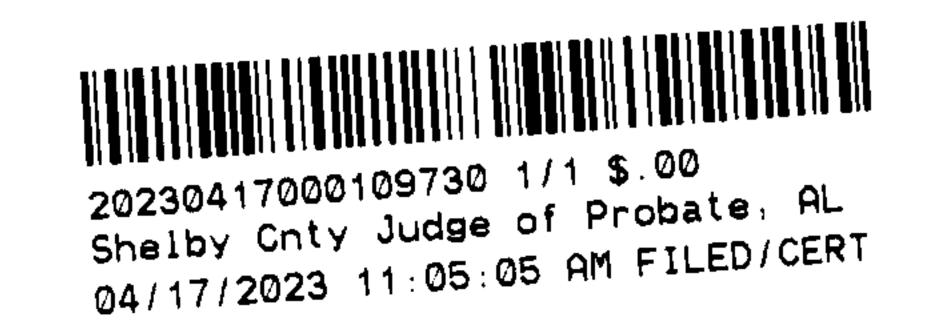
STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred fifty-one Dollars (\$351.00), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

METES AND BOUNDS: BEG SE COR NW1/4 SE1/4 TH N330 W326 NE430.03 POB CONT NE124.6 NW210 SW124.6 SE210 POB

The name of the owner of the said property is LINDAG, VIOT The physical address of the said property is 3670 BRASHER LANE

The undersigned does further, for itself, its legal representatives, certain lien claimed against the above-described property of Shel RELINQUISHED, SATISFIED, ANDDISCHARGED.	
Executed on this the 13th day of April	, 2023
NORTH SHELBY COUNT	Y LIBRARY DISTRICT, A Public
BY:	
I, the undersigned Notary Public, in and for said State at It the North Shelby County Library District, a public corporation, is and who is known to me, acknowledged before me on this day the instrument, he/she, as such officer and with full authority, extend the act of said corporation.	is signed to the foregoing instrument, nat, being informed of the contents of
Given under my hand and official seal, this 13 th day	of <u>Mul</u> , 20_23
Prepared by:	s. Ble

Prepared by:

PIDN: (094170001023.002) LIEN # 20170331000108250 Notary Public

MICHELE D. AHLERS

My Commission Expires

March 6, 2024