

STATE OF ALABAMA)

SHELBY COUNTY)



20230417000108050 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
04/17/2023 08:27:37 AM FILED/CERT

**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 5 16 0 005 071.000

Address: 2525 MARCAL ROAD BIRMINGHAM AL 35244

Legal Description:

A part of the SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 16, Township 19 South, Range 2 West, being more particularly described as follows: Commence at the SW corner of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section, thence east along the south line of same a distance of 710.00 feet; then 64°46' to the left in a northeasterly direction a distance of 794.30 feet to the point of beginning of tract herein described; thence continue along the last named course a distance of 175.00 feet, thence 74°52' to the left in a northwesterly direction a distance of 153.57 feet, thence 87°36' to the left in a southwesterly direction a distance of 1.26 feet to the point of a curve to the left having a central angle of 10°36' a radius of 1080.84 feet, thence along the arc of said curve a distance of 200.00 feet, thence 96°35' to the left in a southeasterly direction a distance of 191.27 feet to the point of beginning. Mineral and mining rights excepted.

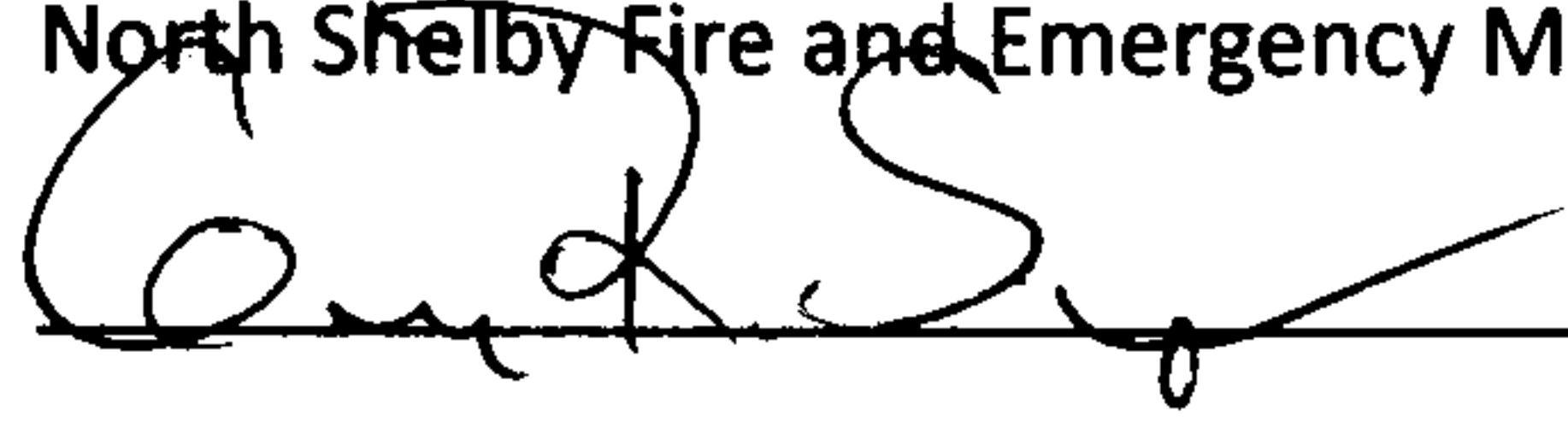
The above lot is restricted to single family residential use and any residence constructed thereon must contain a minimum of 1,500 square feet of finished floor space.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of four hundred thirty dollars and fourteen cents (\$430.14), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2022/23. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: JORGE JUAREZ & ZENAIDA MATIAS AQUINO

North Shelby Fire and Emergency Medical District



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This Instrument Prepared By:

Guy R. Sipe, Fire Chief

4617 Valleydale Road

Birmingham, Alabama 35242

Date: 04/05/2023



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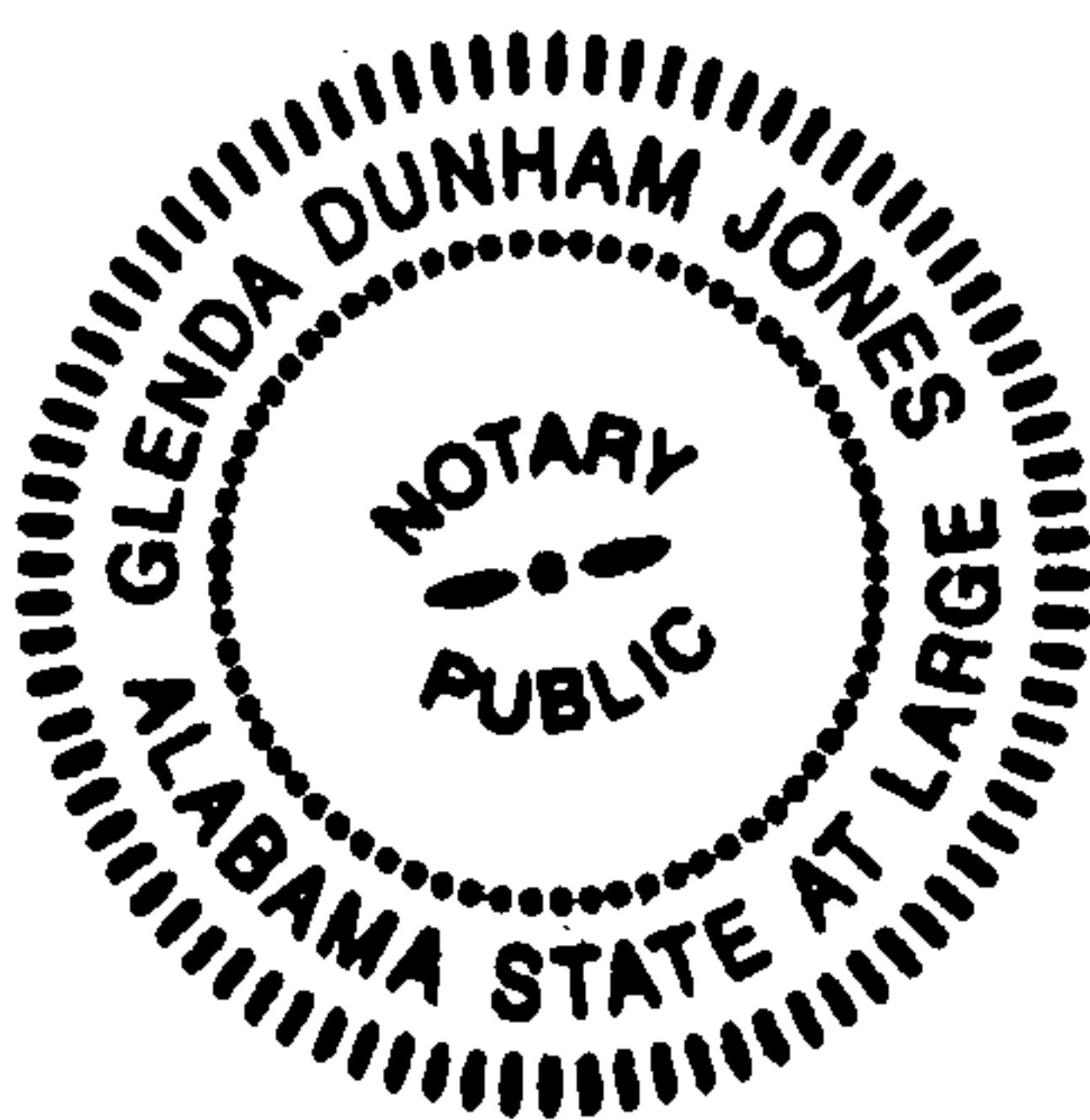
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 5<sup>th</sup> day of April, 2023.



*Glenda Dunham Jones*  
Notary Public

**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**