

STATE OF ALABAMA)

SHELBY COUNTY)



20230417000107900 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/17/2023 08:24:28 AM FILED/CERT

**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 1 12 0 009 072.000

Address: 4804 KEITH DRIVE BIRMINGHAM AL 35242

**Legal Description:**

**LOT 5, BLOCK 14, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH, AS RECORDED IN MAP BOOK 11, PAGE 82, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. BEING SITUATED IN SHELBY COUNTY, ALABAMA.**  
**ALSO, A PARCEL OF LAND LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 5, BLOCK 14 OF BROKEN BOW SOUTH AS RECORDED IN MAP BOOK 11, PAGE 82, IN THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, ALSO BEING THE POINT OF BEGINNING; THENCE RUN EASTERLY ALONG THE SOUTHERN LINE OF LOT 5, BLOCK 14, A DISTANCE OF 80.05 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE RIGHT 85 DEGREES 47 MINUTES 27 SECONDS SOUTHERLY ALONG THE PROLONGATION OF THE EAST LINE OF LOT 5, A DISTANCE OF 45.84 FEET; THENCE RIGHT 94 DEGREES 13 MINUTES 41 SECONDS PARALLEL TO THE SOUTH LINE OF LOT 5 A DISTANCE OF 80.03 FEET; THENCE RIGHT 87 DEGREES 44 MINUTES 40 SECONDS A DISTANCE OF 45.81 FEET NORTH ALONG THE PROLONGATION OF THE WEST LINE OF LOT 5 TO THE POINT OF BEGINNING.**

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of four hundred thirty dollars and fourteen cents (\$430.14), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2022/23. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: JACOB PAUL & CORRIE PAUL

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242  
Date: 04/05/2023



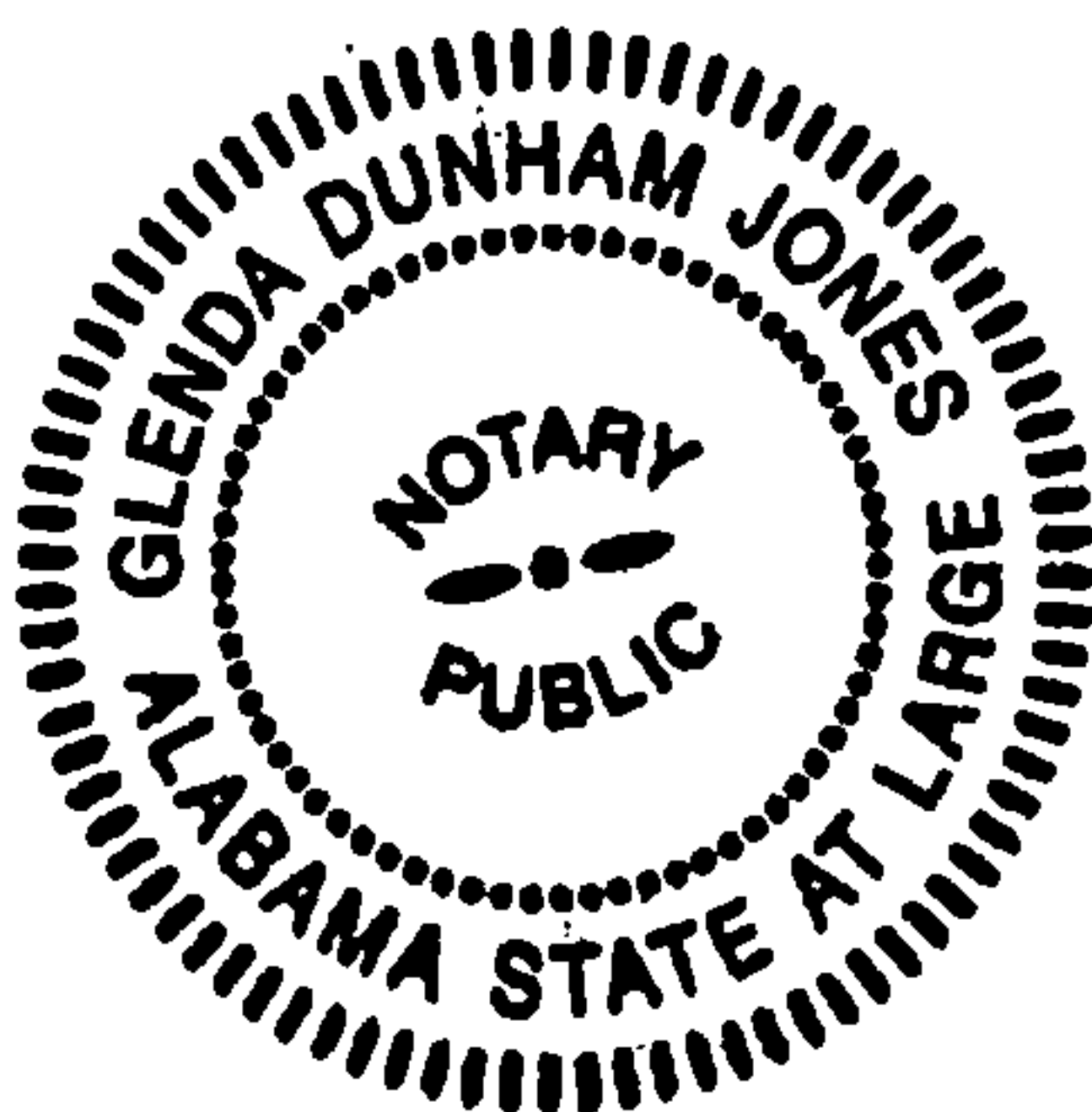
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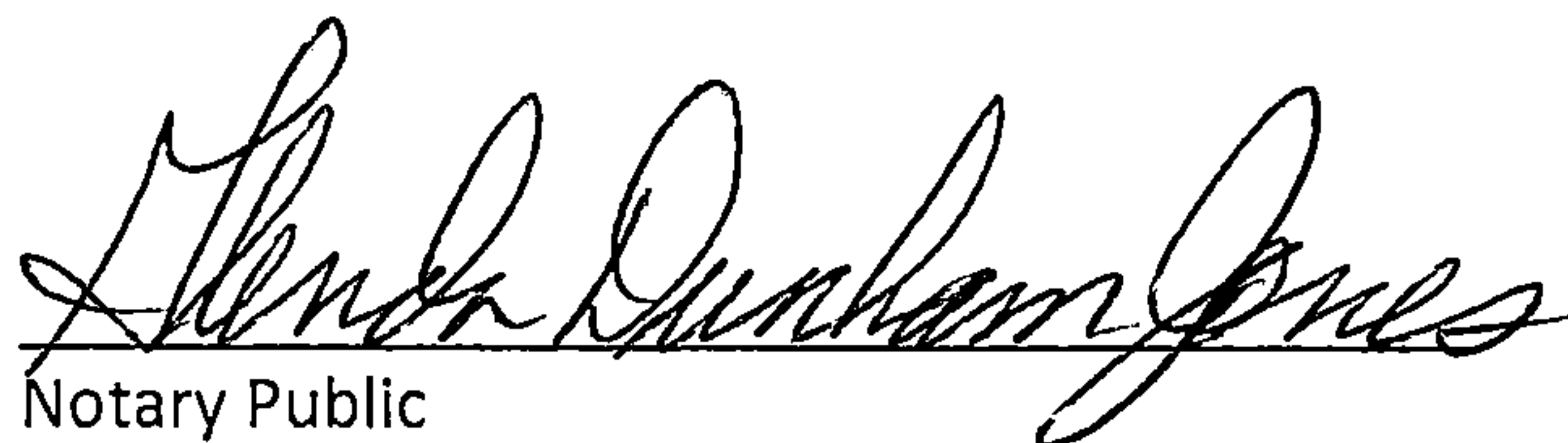
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 5<sup>th</sup> day of April, 2023.



  
Notary Public

**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**