

STATE OF ALABAMA)

SHELBY COUNTY)



20230414000106690 1/3 \$.00
Shelby Cnty Judge of Probate, AL
04/14/2023 03:00:19 PM FILED/CERT

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 09 3 05 0 001 008.000

Address: 850 SHOAL RUN TRAIL BIRMINGHAM AL 35244

Legal Description: Lot#:2 Book:9 Pg:130 Sub: SHOAL RUN

- See Page 2 for complete legal description.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of sixty thousand eight hundred sixty-four dollars and twenty-two cents (\$60,864.22), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2022/23. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: MADISON BAL LLC

Mailing Address: Attn: Mercedes, 581 N Franklin TPKE, STE 2, Ramsey, NJ 07446

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 04/05/2023



20230414000106690 2/3 \$.00
Shelby Cnty Judge of Probate, AL
04/14/2023 03:00:19 PM FILED/CERT

LEGAL DESCRIPTION

Lot 2, according to the Survey of Shoal Run, as recorded in Map Book 9, page 130, in the Probate Office of Shelby County, Alabama; together with rights in and to that certain ingress and egress easement dedicated by said map, being further described as:

The following is a legal description by metes and bounds of Lot 2 Shoal Run as recorded in Map Book 9, page 130, in the Office of the Judge of Probate in Shelby County, Alabama; thence begin at the Southeast corner of said Lot 2 and run in a Westerly direction along the South line of said Lot for a distance of 1333.86 feet; thence turn an angle to the right of $90^{\circ}48'30''$ and run in a Northerly direction along the West line of said Lot 2 for a distance of 826.10 feet to a point on the Southeasterly right of way line of Alabama Highway No. 119; thence turn an angle to the right of $22^{\circ}30'50''$ and run in a Northeasterly direction along said highway right of way line for a distance of 289.49 feet; thence turn an angle to the right of $90^{\circ}00'00''$ and run in a Southeasterly direction for a distance of 34.13 feet to the point of beginning of a curve to the right, said curve having a central angle of $21^{\circ}56'00''$ and a radius of 430.00 feet; thence run in a Southeasterly direction along the arc of said curve for a distance of 164.61 feet to the point of tangent; thence run in a Southeasterly direction along said tangent for a distance of 69.46 feet to the point of beginning of a curve to the left, said curve having a central angle of $16^{\circ}20'00''$ and a radius of 557.46 feet; thence run in a Southeasterly direction along arc of said curve for a distance of 158.92 feet to the point of beginning of a curve to the left, having a central angle of $32^{\circ}50'00''$ and a radius of 319.72 feet; thence run in a Southeasterly direction along arc of said curve for a distance of 182.19 feet to the point of tangent; thence run in a Southeasterly direction along said tangent for a distance of 137.26 feet to the point of beginning of a curve to the right, said curve having a central angle of $39^{\circ}51'00''$ and a radius of 375.00 feet; thence run in a Southeasterly direction along the arc of said curve for a distance of 260.82 feet to the point of tangent; thence run in a Southeasterly direction along said tangent for a distance of 74.69 feet to the point of beginning of a curve to the right, said curve having a central angle of $02^{\circ}39'20''$ and a radius of 2157.20 feet; thence run in a Southeasterly direction along arc of said curve for a distance of 99.98 feet to the point of tangent; thence run in a Southeasterly direction along said tangent for a distance of 224.22 feet; thence turn an angle to the right of $52^{\circ}15'30''$ and run in a Southerly direction for a distance of 496.96 feet to the point of beginning.

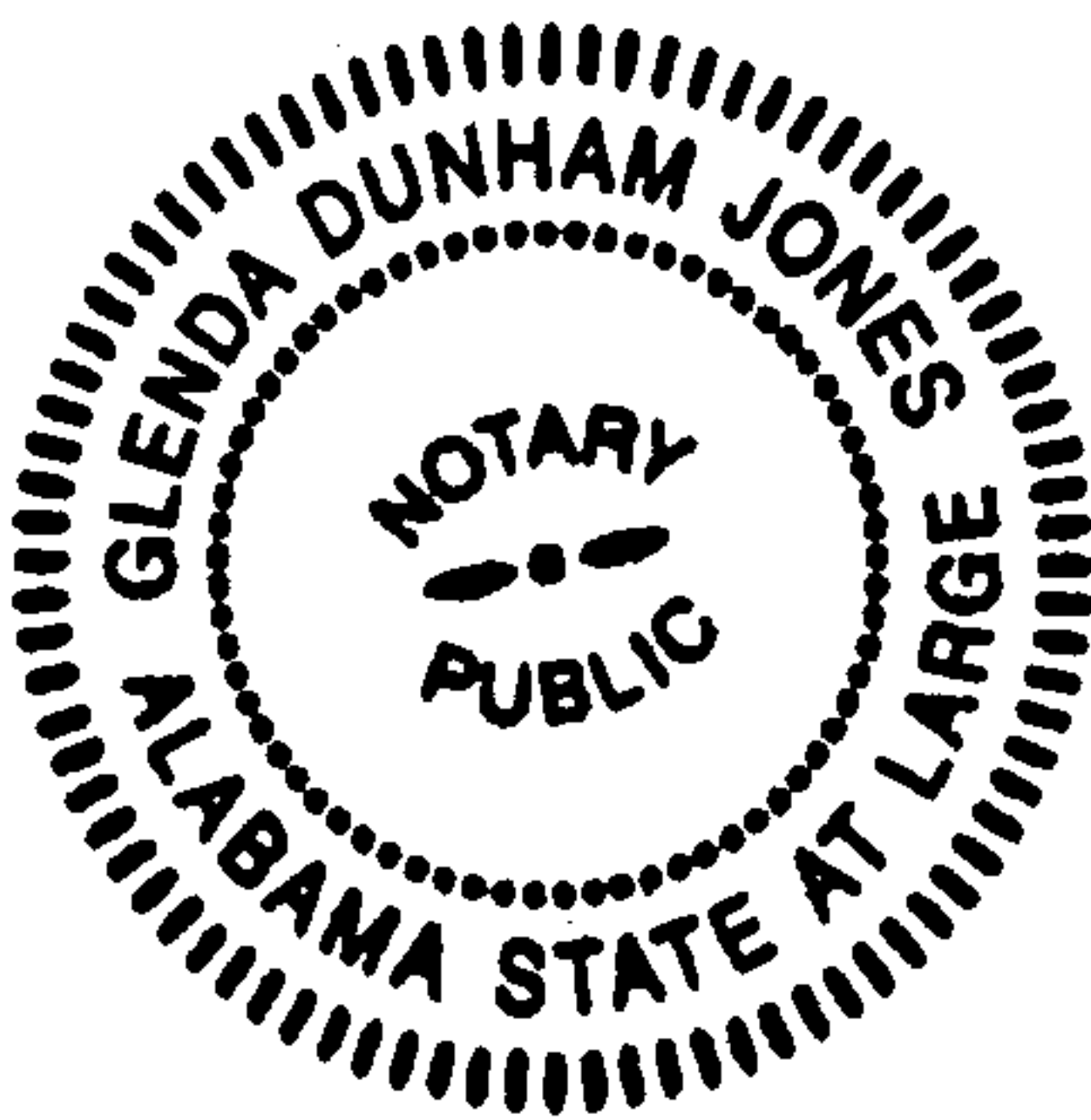
STATE OF ALABAMA)

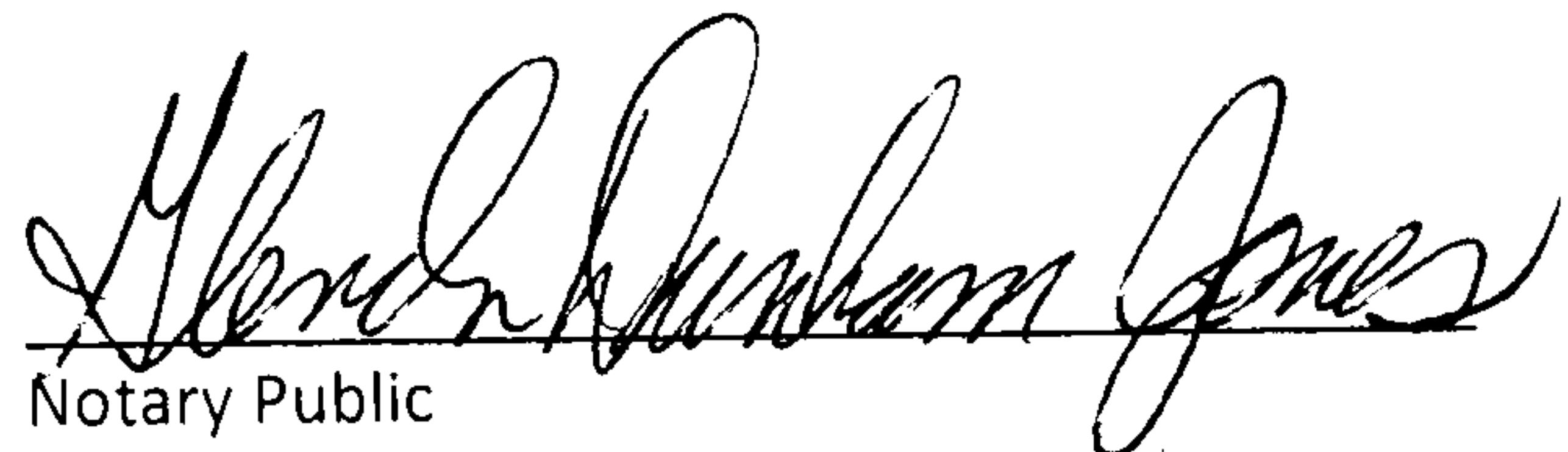
SHELBY COUNTY)

20230414000106690 3/3 \$.00
Shelby Cnty Judge of Probate, AL
04/14/2023 03:00:19 PM FILED/CERT

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 5th day of April, 2023.




Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023