

STATE OF ALABAMA)

SHELBY COUNTY)

**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 5 22 0 002 045.001

Address: 290 CHEROKEE TRAIL PELHAM AL 35124

**Legal Description:**

Commence at the Northwest corner of the Southwest  $\frac{1}{4}$  of Section 22, Township 19 South, Range 2 West; thence run East along the North line of Southwest  $\frac{1}{4}$  a distance of 649.8 feet; thence turn an angle to the right of 87 degrees 46 minutes 30 seconds and run in a Southerly direction for a distance of 127.36 feet to the Point of Beginning; from the point of beginning thus obtained, thence continue along the last described course for a distance of 115.00 feet; thence turn an angle of 92 degrees 12 minutes 47 seconds to the right and run in a Westerly direction for a distance of 310.71 feet to the East right of way boundary of Cherokee Trail; thence run in a Northerly direction along the East right of way line of Cherokee Trail to a point of 127.29 feet Southerly of the North line of the Southwest  $\frac{1}{4}$  of Section 22, Township 19 South, Range 2 West; thence run in an Easterly direction parallel with said North line of the Southwest  $\frac{1}{4}$  a distance of 308.48 feet to the point of beginning.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

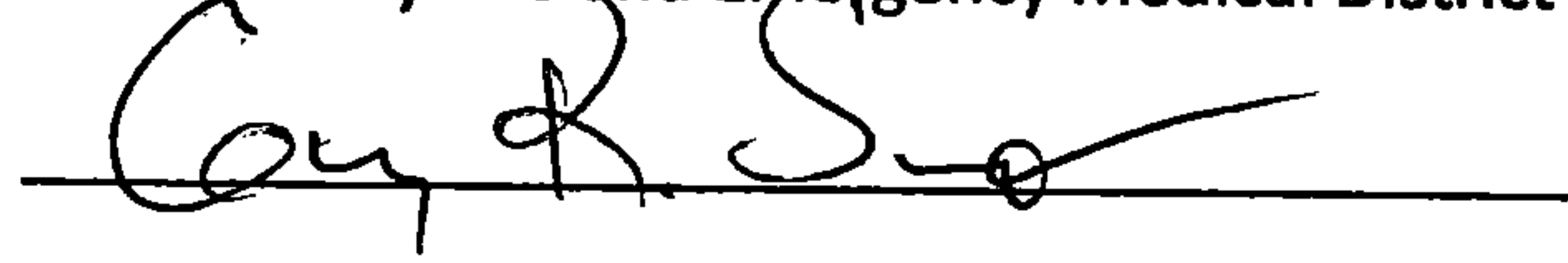
That the said lien is claimed to secure an indebtedness of four hundred ten dollars and fourteen cents (\$410.14), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2022/23. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.



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Shelby Cnty Judge of Probate, AL  
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The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: TYLER ALEXANDER  
REESE & LILA DEATON REESE

North Shelby Fire and Emergency Medical District



This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

Date: 04/05/2023



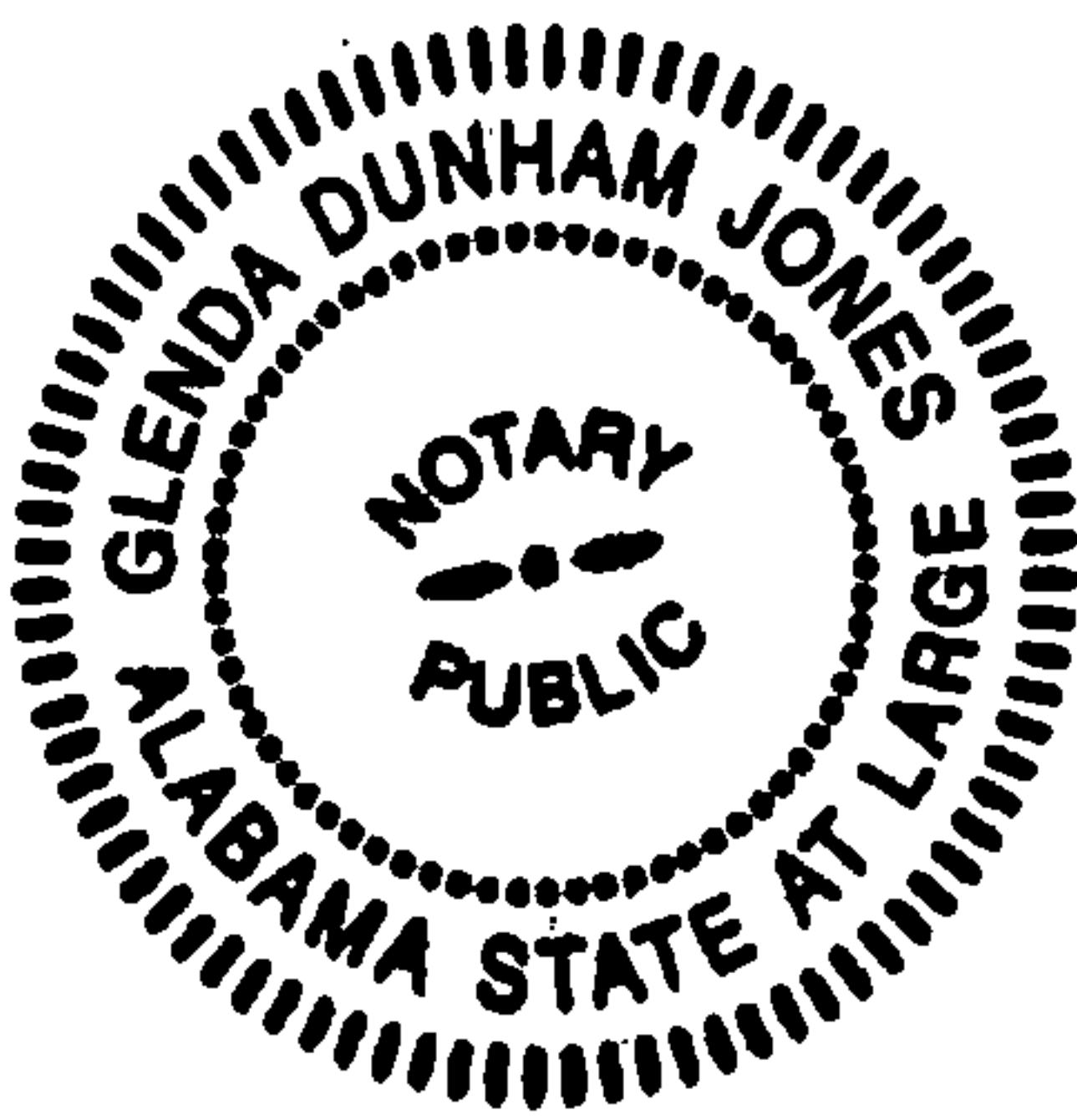
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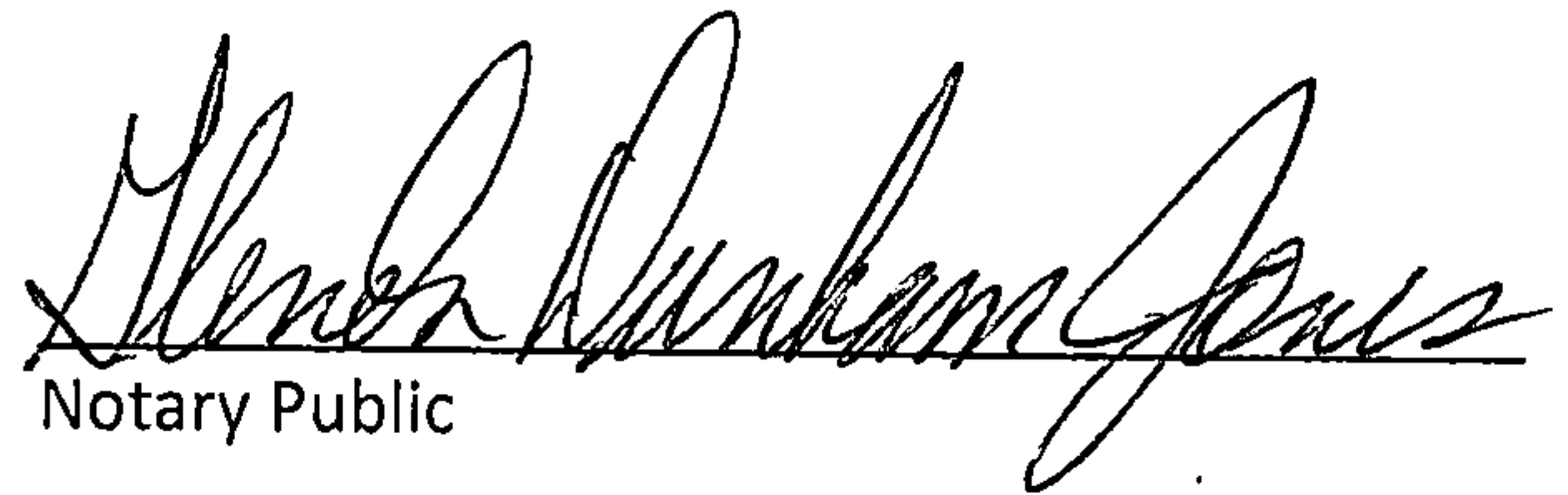
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 5<sup>th</sup> day of April, 2023.



  
Notary Public

**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**