

STATE OF ALABAMA)

SHELBY COUNTY)



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Shelby Cnty Judge of Probate, AL
04/14/2023 01:51:43 PM FILED/CERT

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 5 16 0 005 049.000

Address: 77 GOEL RD BIRMINGHAM AL 35244

Legal Description:

Part of the East Quarter of the Southeast Quarter of Section 16, Township 19, Range 2 West, and being more particularly described as follows:

Commence at the Southeast corner of the Northeast Quarter of Southeast Quarter of said Section; thence Northwesterly along diagonal line of Northeast Quarter of Southeast Quarter for a distance of 820.60 feet; thence 90 degrees, 36 minutes to the left for a distance of 454.88 feet to the point of beginning of tract herein described; thence continue along last named course for a distance of 260.86 feet; thence 83 degrees 54 minutes left for a distance of 210 feet; thence 97 degrees, 24 minutes left for a distance of 279.71 feet; thence 87 degrees 42 minutes left for a distance of 202.49 feet to the point of beginning.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of four hundred twenty-seven dollars and seventeen cents (\$427.17), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2022/23. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: ADAM SHORY

Mailing Address: 500 SOUTHLAND DR, HOOVER AL - 35226

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 04/05/2023



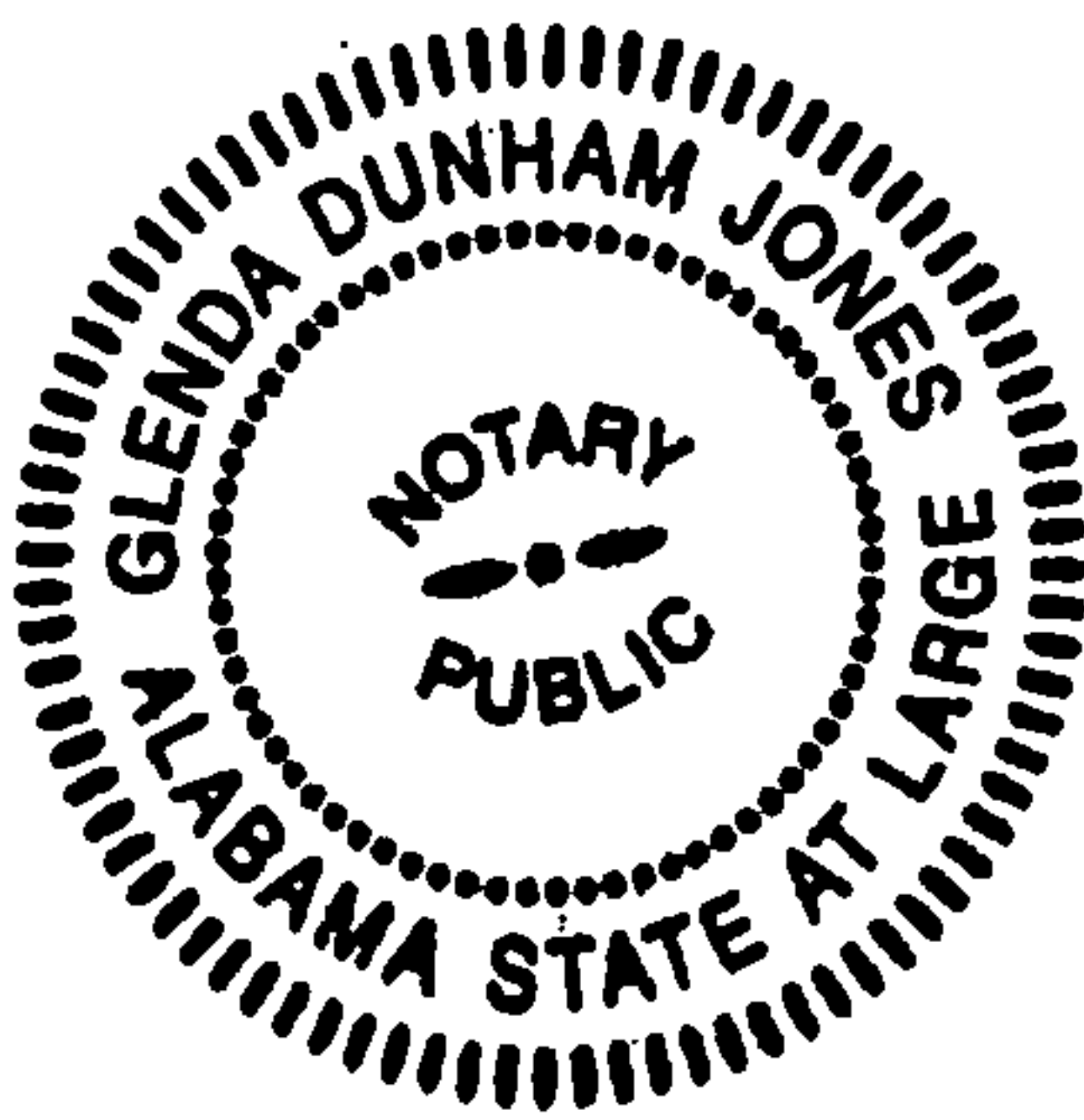
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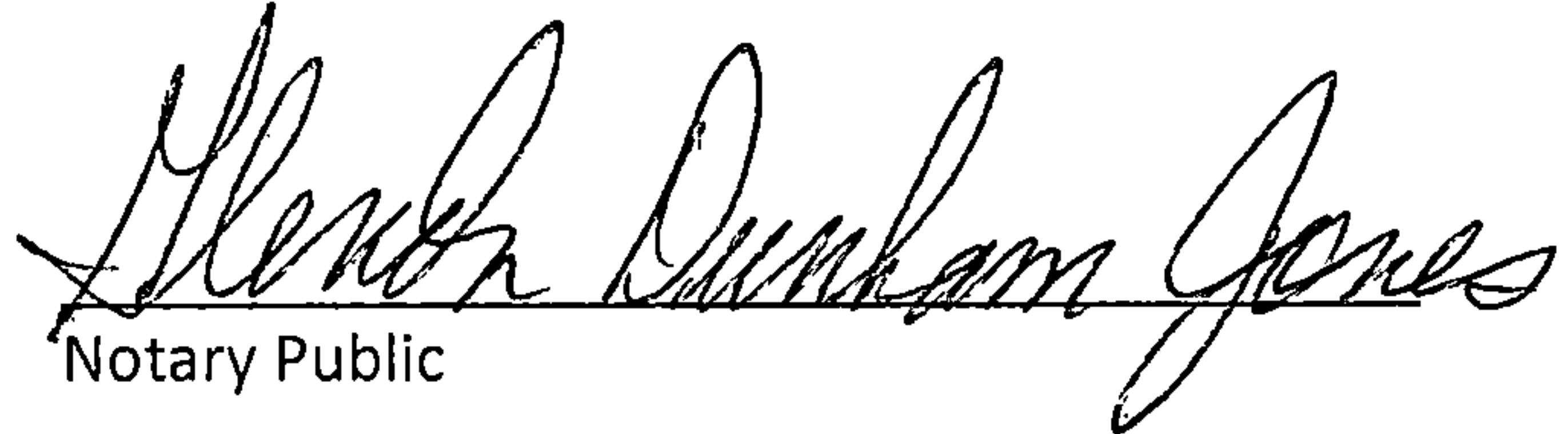
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 5th day of April, 2023.




Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023