

MIN# 100022670000271694 MERS PHONE: 1-888-679-6377 **MICHAEL D YARBROUGH**
1000754276
PO Date: 04/03/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **MICHAEL D YARBROUGH AND JANET N YARBROUGH, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** dated **APRIL 28, 2009**, filed for record **MAY 5, 2009** in mortgage volume/book , page DOC No. **20090505000166700**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **14th** day of **APRIL, 2023**.

Tax Parcel ID # _____

112 WINDSOR LN, PELHAM, AL - 35124

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS


Wendy M Haire

WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **14th** day of **April, 2023**.

Consuelo A Travis
 **CONSUELO A TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2023

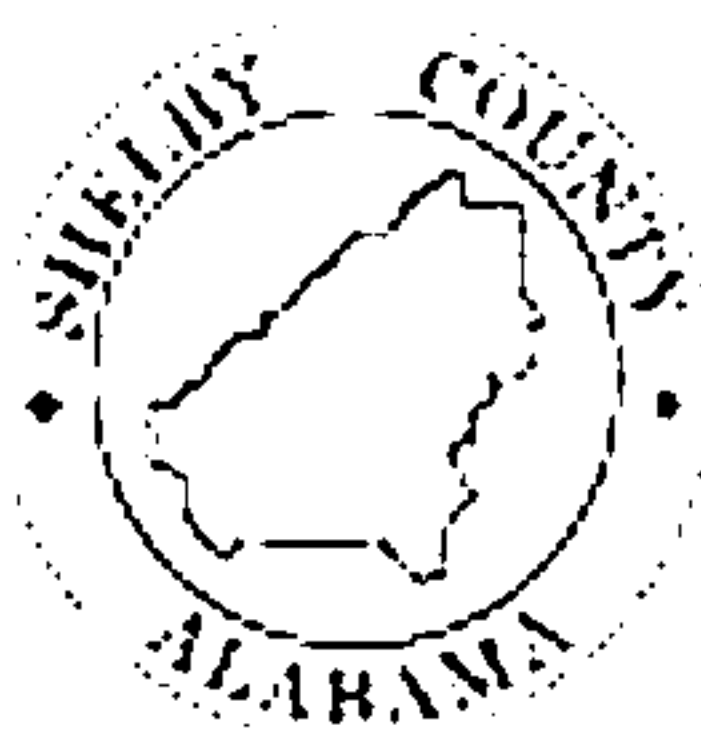
CONSUELO A TRAVIS
In and for the state of **OHIO**
My commission expires **7/16/2023**

Prepared by:

Return To:

MARLA SWAFFORD
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/14/2023 01:34:29 PM
\$22.00 BRITTANI
20230414000105930

Brittani S. Bayl