MIN# 100642110001042513 MERS PHONE: 1-888-679-6377

APRIL M ELLIS 1000569059 PO Date: **04/05/2023**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR IBERIABANK D/B/A IBERIABANK MORTGAGE ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from APRIL M ELLIS, A SINGLE PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR IBERIABANK D/B/A IBERIABANK MORTGAGE ITS SUCCESSORS AND ASSIGNS dated SEPTEMBER 22, 2016, filed for record OCTOBER 3, 2016 in mortgage volume/book, page DOC No. 20161003000360060, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR IBERIABANK D/B/A IBERIABANK MORTGAGE ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 14th day of **APRIL**, **2023**. Tax Parcel ID # 155 HAYESBURY CT, PELHAM, AL - 35124

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR IBERIABANK D/B/A IBERIABANK MORTGAGE ITS SUCCESSORS AND ASSIGNS

> **WENDY M HAIRE ASSISTANT SECRETARY**

State of **OHIO**

County of **MONTGOMERY COUNTY**

Before me, CONSUELO A TRAVIS, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR IBERIABANK D/B/A IBERIABANK MORTGAGE ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

SS:

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 14th day of April, 2023.

July **ONLY COMMISSION EXPIRES** July 16,2023

CONSUELO A TRAVIS In and for the state of **OHIO** My commission expires 7/16/2023

Prepared by:

Return To:

MARLA SWAFFORD PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

MARLA SWAFFORD PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/14/2023 01:32:39 PM **\$23.00 BRITTANI**

20230414000105920

alli 5. Beyl