

Record and Return To:
Information Systems and Networks Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

20230413000104870
04/13/2023 03:34:21 PM
REL 1/1

This Document Prepared By:
Alfredo Gonzalez
Information Systems and Networks Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: 011-9179786

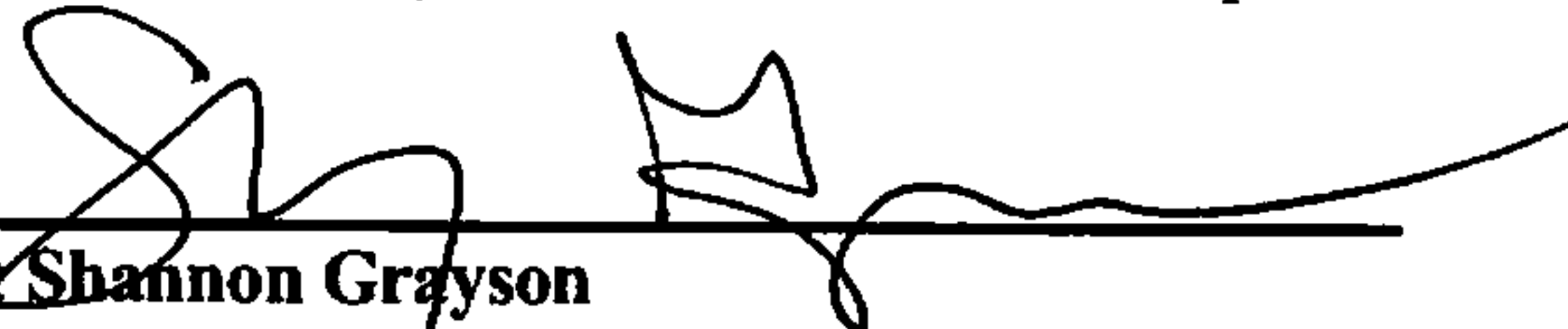
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **Secretary of Housing and Urban Development**, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **GARRETT BENJAMIN ASKIN, A MARRIED MAN** to secure payment of the principal sum of \$3,907.64 plus interest, originally to Original Mortgagee: **Secretary of Housing and Urban Development**, in the County of **Shelby County**, State of **Alabama**, Dated: **02/17/2022** Recorded: **04/05/2022** as Instrument Number: **20220405000139040**, is now Paid and Satisfied, and is therefore discharged.
Parcel Tax ID: **28 3 06 0 004 015.000**
Property Address: **236 STONECREEK PL, CALERA, AL 35040**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).
Date: **04/05/2023**.


Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

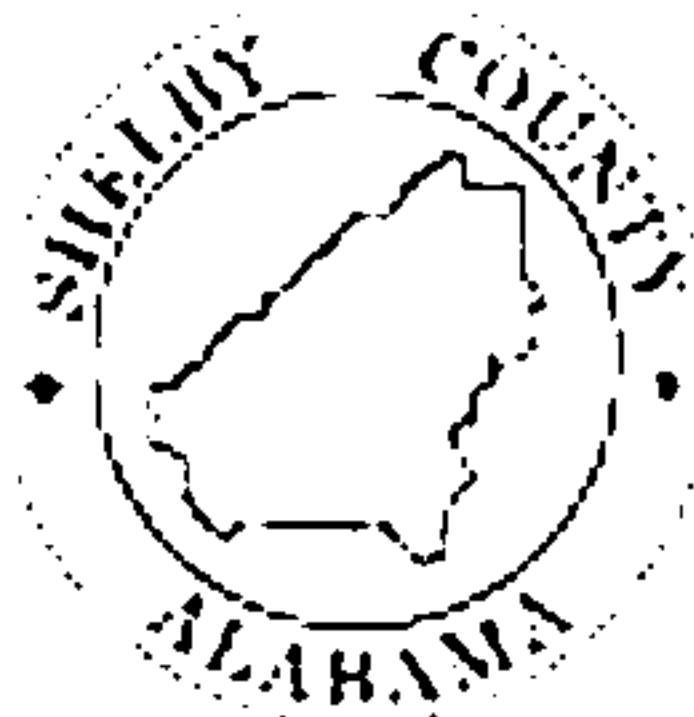
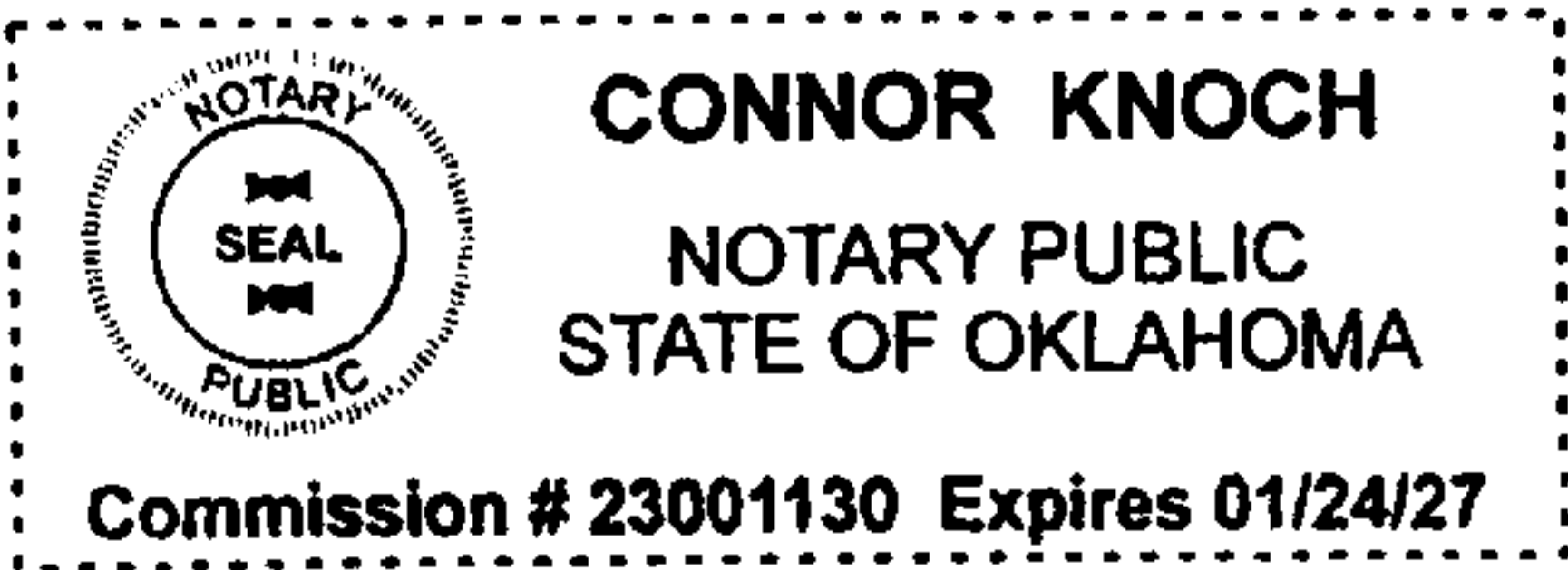
By: 
Name: **Shannon Grayson**
Title: **Authorized Agent**
Power of Attorney previously recorded on **04/05/2022**, as
Instrument No. **20220405000137990**, in **Shelby County, AL**.

STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **04/05/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
04/13/2023 03:34:21 PM
\$22.00 PAYGE
20230413000104870

Allen S. Bayl