Bond Number 100728793

Premium: \$50.00

BOND FOR NOTARY PUBLIC

S. 27

STATE OF ALABAMA

!!!!!!!!!!!!!! !!!!!!	

20230413000104360 1/3 \$43.00 Shelby Cnty Judge of Probate, AL 04/13/2023 01:14:15 PM FILED/CERT

	. MEN BY THESE I	PRESENTS:			04/13/2023 01:14:15 PM FILED
That we,		I. MAZER	of	BIRMINGHAM	,SHELBY
	Pri.	ncipal		City	County
to do business Twenty-five which well an	s in the State of Ala e thousand and	bama, as Surety, a 00/100 (\$25,00 , we bind ourse!ves	re held firmly b 00.00),lawfu	ound unto the State of Ala I money of the United State	Y a Surety corporation licensed abama, in the penal sum of es of America, for the payment of successors and assigns, jointly
WHEREAS, the for the State of four years from	he Principal, has most and the Alabama, for the most are of Notar	ade application to the term beginning the years on the state of the st	ate of Alabama	at Large in and for said C	
incumbency of which may be	of said office, under required of a NOT	and by virtue of the	commission a by law that may	foresaid, according to law a be enacted subsequent to	RY PUBLIC, as aforesaid, during and faithfully discharge the duties the execution of this bond, then
Principal and	at the expiration of	thirty (30) days from	n the receipt of	rety upon sending notice in f said notice, this policy short of the Principal subsequent	n writing, by certified mail, to the all terminate and the Surety shall to said date.
Signed and da	ated this <u>9th</u> day	of March		023	
Exp. 4/13	3124	S S S S S S S S S S S S S S S S S S S	A THE PROPERTY OF THE PARTY OF	GLENN I. U.S. SPECIALTY By: JOSHWAR.	MAZER Principal INSURANCE COMPANY AYSER Attorney-in-Fact
STATE OF COUNTY OF I, the Constitution	ALABAMA on of the United States of Notary F	Maze	tution of the St	anly swear (or affirm) that tate of <u>Mabama</u>	will support, protect and defend, and that I will discharge y (so help me God).
	Notary Public	RRIA. MAZER c, Alabama State at ssion Expires 04/11/2	T 1	Jew a. Ma	Applicant Signature Notary Signature
			N	otary Public-Type, Stamp of	or clearly print name
			M	y commission expires:	Apri/11 2023
Sworn to and S	Subscribed before r	ne this <u>3</u> day o	f More	L, A.D. 202	3.

filed and approved on 4/13/23

By: Such

Tudge of Probate

<* **

20230413000104360 2/3 \$43.00 Shelby Cnty Judge of Probate, AL 04/13/2023 01:14:15 PM FILED/CERT



3 T

POWER OF ATTORNEY



20230413000104360 3/3 \$43.00 Shelby Cnty Judge of Probate, AL 04/13/2023 01:14:15 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That, U.S. SPECIALTY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint,

JOSHUAR KAYSER

		MOLION L	I. IVAI OEI			
and deliver bond number	·	_	issued in the course	•	d, to execute, acknowledge bind the Company thereby,	
*). Said appointment is r	nade under and by a			Board of Directors of U. S.	
	th full power and autho	rity to appoint any or	ne or more suitable	•	ssistant Secretary shall be)-in-Fact to represent and	
and deliver, any and a including any and all coand any and all notices a	Il bonds, recognizances insents for the release of and documents canceling	s, contracts, agreem of retained percentage ng or terminating the	ents or indemnity a ges and/or final estin Company's liability t	and other conditional mates on engineering hereunder, and any su	y, to execute, acknowledge or obligatory undertakings, and construction contracts, ich instruments so executed d effected by the Corporate	
attorney or any certifica	ite relating thereto by fainding upon the Compa	acsimile, and any po ny with respect to an	wer of attorney or d	certificate bearing face	ter affixed to any power of simile signature or facsimile ed." Adopted by unanimous	
The Attorney-in-Fact na bond and does not indic	•	_		•	of Attorney is specific to this	
IN WITNESS WHEREC President on this 18 th d	- · · · · ·	rance Company has	caused its seal to b	e affixed hereto and	executed by its Senior Vice	
State of California County of Los Angeles	s SS:	Company S.	By:	Ma	URANCE COMPANY enior Vice President	
· 1	er officer completing thined, and not the truthful		•		ed the document to which	
of U.S. Specialty Insura	nce Company, who provand acknowledged to r	ved to me on the bas ne that he executed	is of satisfactory evidence the same in his aut	dence to be the persor horized capacity, and	essin, Senior Vice President n whose name is subscribed that by his signature on the	
I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.						
WITNESS my hand and	official seal.		SONIA O. C. Notary Public Los Angeles Commission	ARREJO - California	·	
Signature ———		- (seal)	Commission Ay Comm. Expire	7 2370110		
	f Directors of said Com	pany as set forth ab	ove, are true and co	orrect transcripts there	Attorney and the resolution of and that neither the said	
IN WITNESS WHEREC	F, I have hereunto set	my hand this9th	day of	March		
Bond No.	00728793	Salling Clarky Inso.	+ CONTRACTOR OF THE PARTY OF TH		- Color	
Agency No.	13266	S.D.	Jan Valley Constitution of the Constitution of	Kio Lo	. Assistant Secretary	