

Record and Return To:
US Mortgage Resolution
351 E Conestoga Rd, Ste 207
Wayne, PA 19087

20230412000102440
04/12/2023 09:31:28 AM
REL 1/1

This Document Prepared By:
Gretchen Frascella
US Mortgage Resolution
351 E Conestoga Rd, Ste 207
Wayne, PA 19087
484.498.8255
gfrascella@usmresolution.com

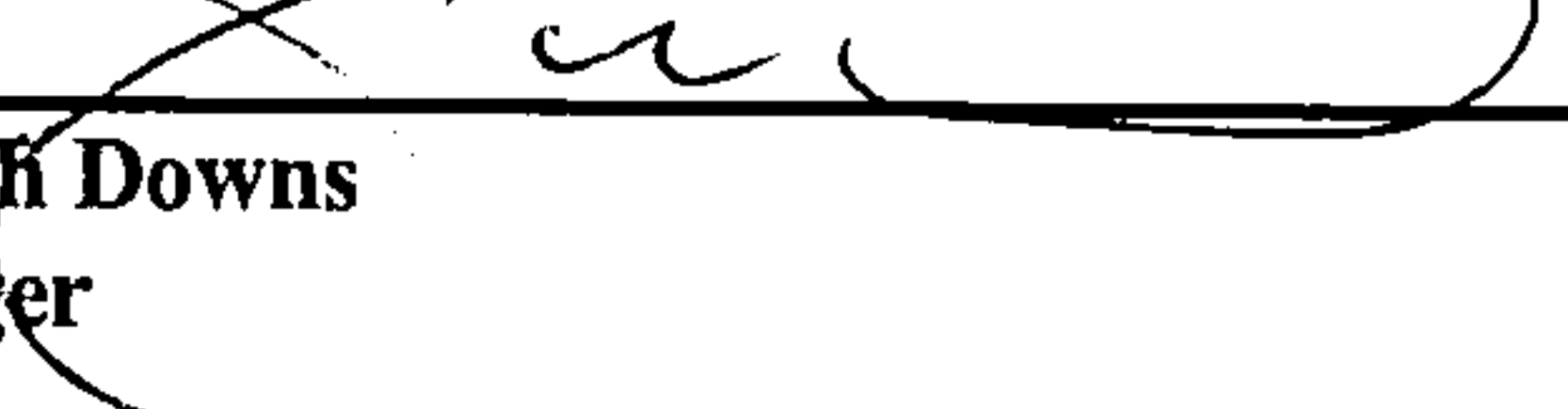
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **US Mortgage Resolution LLC**, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **Joseph Jarrod Franklin and Spouse, Stacey A Franklin** to secure payment of the principal sum of \$42,000.00 plus interest, originally to Original Mortgagee: **National Bank of Commerce of Birmingham**, in the County of **Shelby County**, State of **Alabama**, Dated: **01/17/2003** Recorded: **02/06/2003** as Instrument Number: **20030206000072720**, is now Paid and Satisfied, and is therefore discharged.
Parcel Tax ID: **12-6-13-0-000-001.022**
Property Address: **1603 Oak Park Dr., Helena, Alabama 35080**
Legal: **SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT: LOT 14, ACCORDING TO THE SURVEY OF OAK PARK HIGHLANDS, SECTOR 3, AS RECORDED IN MAP BOOK 26 PAGE 136, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL IDGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN VOLUME 201507140002383, PAGE 70, OF THE SHELBY COUNTY, ALABAMA RECORDS.**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).
Date: **04/11/2023**.

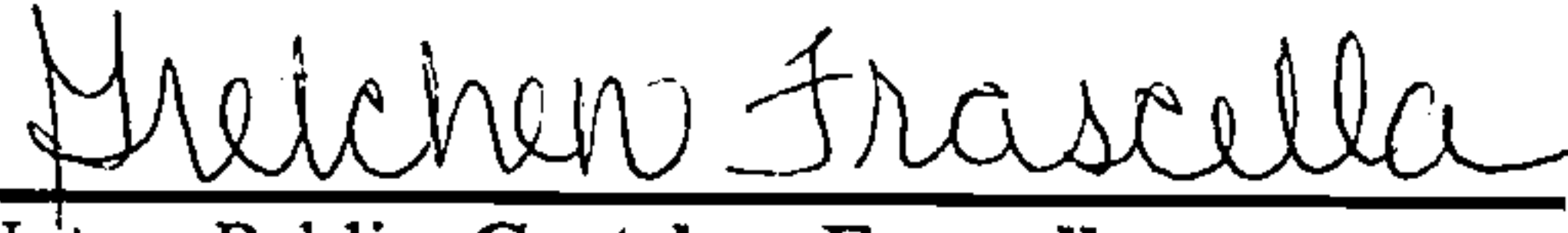
US Mortgage Resolution LLC

By: 
Name: **Joseph Downs**
Title: **Manager**

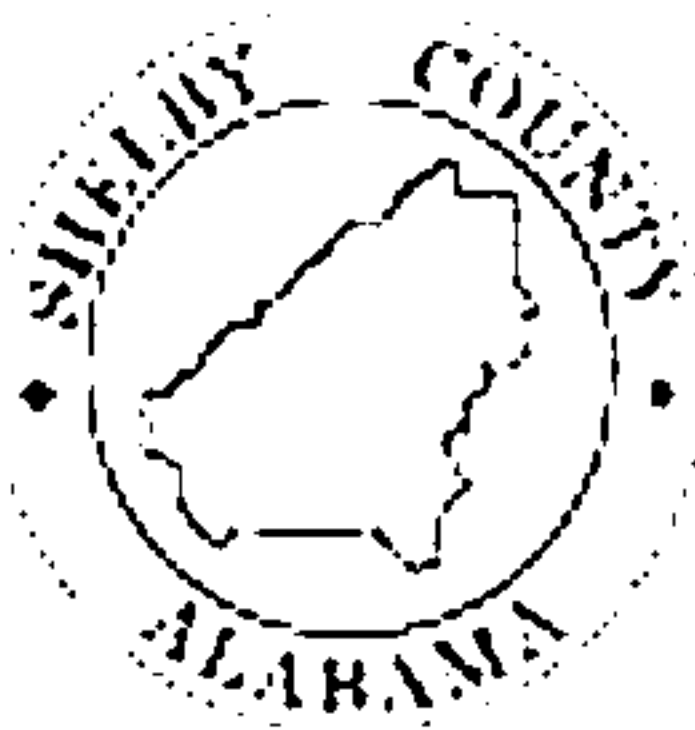
STATE OF **Pennsylvania** } s.s.
COUNTY OF **Chester**

On **04/11/2023**, before me, **Gretchen Frascella**, Notary Public, personally appeared **Joseph Downs, Manager of US Mortgage Resolution LLC**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Gretchen Frascella**
My Commission Expires: **03/16/2024**
Commission #: **1296680**

Commonwealth of Pennsylvania - Notary Seal
Gretchen Frascella, Notary Public
Chester County
My commission expires March 16, 2024
Commission number 1296680
Member, Pennsylvania Association of Notaries



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/12/2023 09:31:28 AM
\$22.00 BRITTANI
20230412000102440

