

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **3406003602**

PREPARED BY: **ASHLEY RYDALCH**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



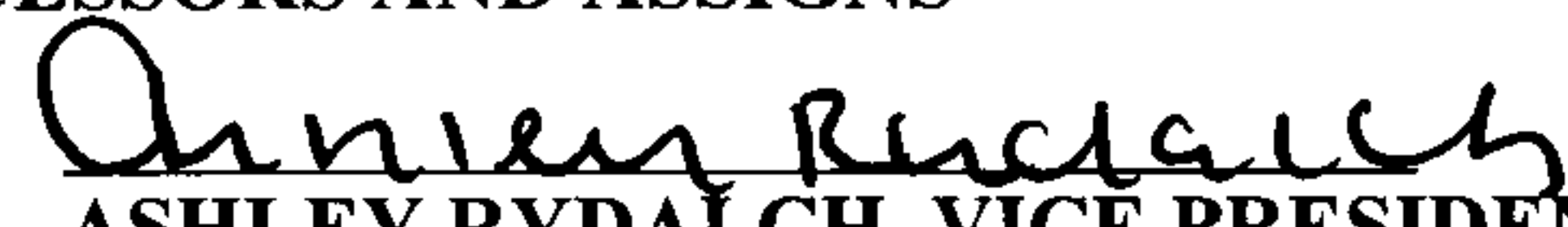
RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 18, 2018** executed by **FRANK M. GODFREY AND SUSAN G. GODFREY, HUSBAND AND WIFE**, Mortgagor, located at **6540 REMINGTON CT, PELHAM, ALABAMA 35124-3138**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 29, 2018** as Instrument No. **20180529000185870** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

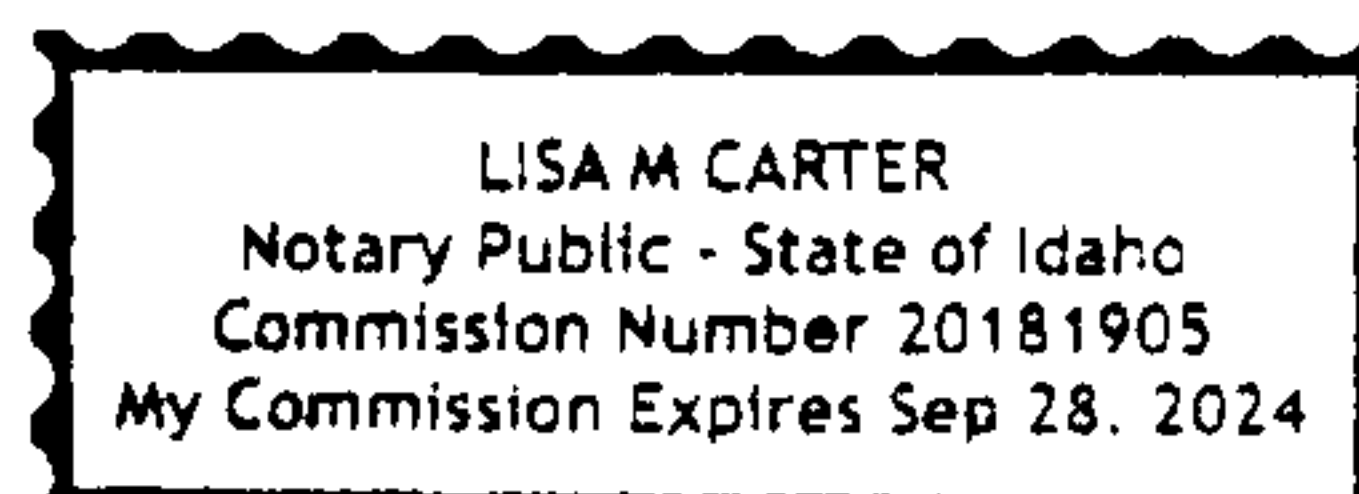
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 11, 2023**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**


ASHLEY RYDALCH, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 11, 2023**, before me, **LISA M. CARTER**, personally appeared **ASHLEY RYDALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMM. EXP. 09/28/2024)
NOTARY PUBLIC



POD: **20230406**

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Filed and Recorded

Official Public Records

Judge of Probate, Shelby County Alabama, County
Clerk

Shelby County, AL

04/12/2023 09:09:38 AM

\$22.00 BRITTANI

20230412000102350



MIN: **100039034060036029**

MERS PHONE: 1-888-679-6377

