

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Annastacia Merrell, a married woman

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **4/27/2016**

to secure the debt or other obligation in the amount of **40,000.00**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
5/12/2016

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama
and is indexed as **Inst# 20160512000162350**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **10231 North Main Street, Wilsonville, AL 35186**
and legally described as:

Exhibit A

LENDER:

Denise Clements (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 10th day of April, 2023

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

Part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 1, Township 21 South, Range 1 East, described as follows: Commence at NE corner and run West along North line 488 feet; thence South 2 degrees 30 minutes East 221 feet for point of beginning; thence North 87 degrees 30 minutes East 391.8 feet to Wilsonville-Westover Road; thence South 14 degrees 10 minutes East along said road 235 feet; thence South 87 degrees 30 minutes West to a point which is South 2 degrees 30 minutes East of point of beginning; thence North 2 degrees 30 minutes West to point of beginning. Excepting highway right of way.

Also, commence at NW corner of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 1, Township 21 South, Range 1 East, and run Easterly along North line a distance of 934 feet to NE corner of Sam Kelley's lot, to point of beginning; thence continue Easterly 173.6 feet; thence turn angle to right and run 105 feet; thence turn angle to left and run 210 feet; thence turn angle to right and run 124 feet; thence turn angle to right and run 383.6 feet; thence turn angle to right and run 229 feet to point of beginning. Excepting right of way and excepting that portion of said lot lying East of the Wilsonville-Westover Highway right of way.

LESS AND EXCEPT that portion conveyed to Peggie T. Bartlett, by deed recorded in Instrument #20030630000408180, in Probate Office.

Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/11/2023 02:35:35 PM
\$28.00 BRITTANI
20230411000102030

Allen S. Bayl