

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

Shelby, COUNTY

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed **Robert E. Freeman and Tenina Bioke (aka) Tenina M. Freeman, (Husband and Wife)**, mortgage was recorded in the office of the Judge of Probate of **Shelby County, Alabama Instrument Number: 20141028000340440** and dated **October 23th, 2014**, the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the **10th**, day of **April 2023**.

APCO EMPLOYEES CREDIT UNION


Preston Holder, Lending Manager

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

Shelby, COUNTY

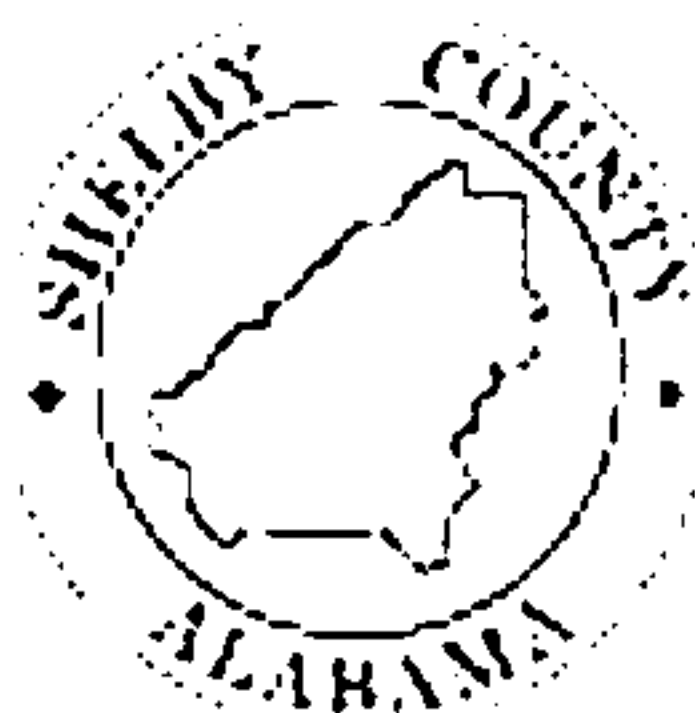
I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Preston Holder** whose name, as Lending Manager of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **10th**, day of **April 2023**.

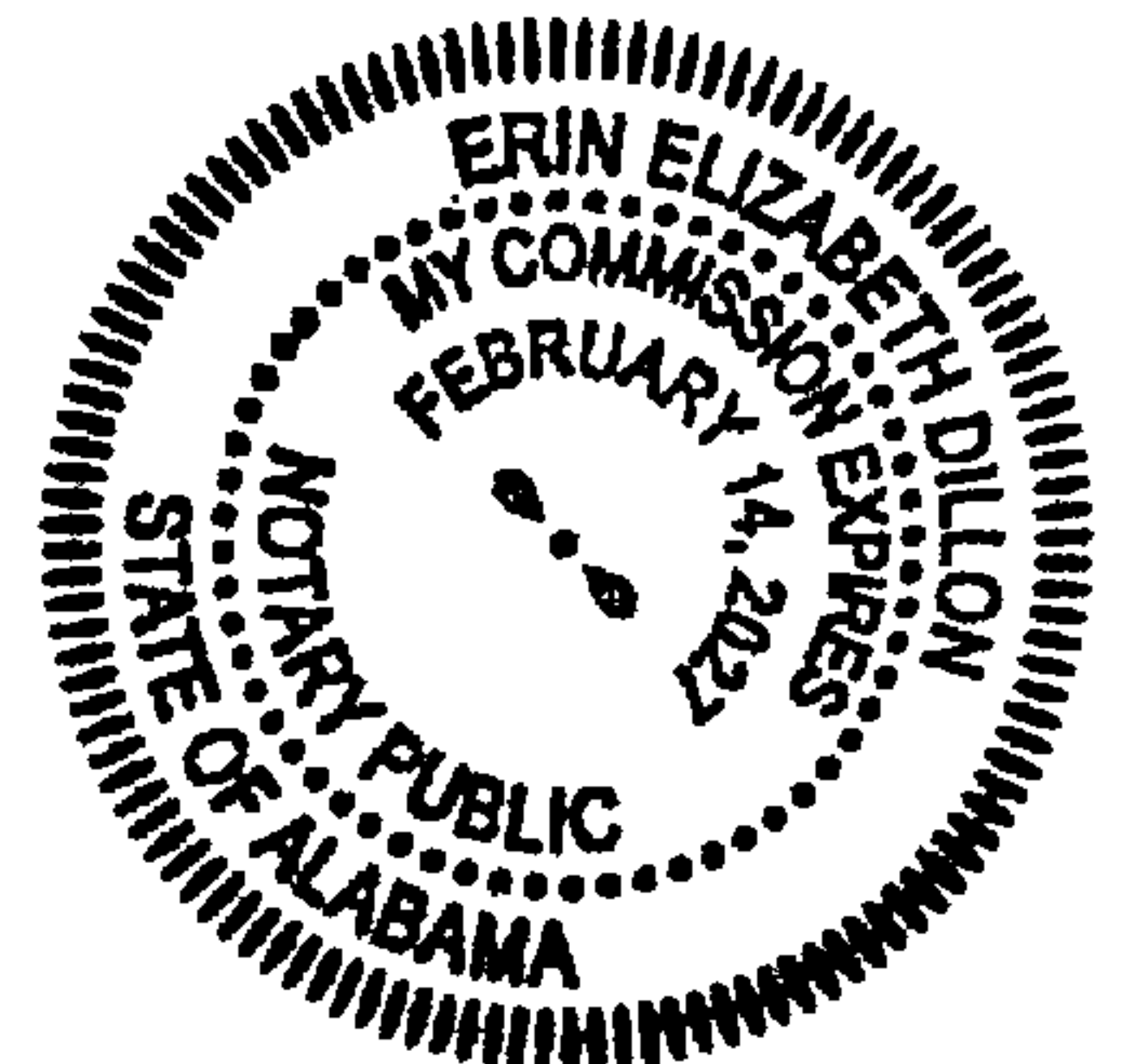
My commissions expire:
02/14/2027


NOTARY PUBLIC

This Instrument prepared by:
PRESTON HOLDER
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/11/2023 11:24:30 AM
\$23.00 JOANN
20230411000101410



Allen S. Beagle