APC Document # 1225/08-001	20230411000101230 04/11/2023 10:33:16 AM
EASEMENT - DISTRIBUTION FACILITIES	ESMTAROW 1/2
STATE OF ALABAMA	
COUNTY OF SHEET SH	
This instrument prepared by: <u>5.100k/65</u>	
Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124	
KNOW ALL MEN BY THESE PRESENTS That the undersigned	Soldence Toestestacons
(hereinafter known at "Grantors", whether one of more) for and in co consideration paid to Grantors in hand by Alabama Power Company, a	nsideration of One and No/100 Dollar (\$1.00) and other good and valuable corporation, the receipt and sufficiency of which are hereby acknowledged, d assigns (hereinafter the "Company"), the following easements, rights, and
described below, all poles, towers, wires, conduits, fiber optics, cables other facilities useful or necessary in connection therewith (collection distribution of electric power and communications, along a route secondary's facilities are to be installed. The width of the Company	ruct, install, operate and maintain, upon, over, under and across the Property communication lines, transclosures, transformers, anchors, guy wires, and vely, "Facilities"), for the overhead and/or underground transmission and selected by the Company, as determined by the location(s) in which the y's right of way will depend on whether the Facilities are underground or all sides of said Facilities as and where installed; for overhead Facilities, as and where installed.
purposes above described, including, without limitation, the right of excavate for installation, replacement, repair and removal of said Facadjacent to said right of way, the right in the future to install intermediated and otherwise keep clear any and all trees, undergrowth, structures, right of way, as applicable. Further, with respect to overhead Facilities	y or convenient for the full enjoyment and use of said right of way for the ingress and egress to and from said Facilities, as applicable, the right to cilities, the right to install, maintain, and use anchors and guy wires on land ate poles and facilities on said right of way, and also the right to cut, remove, obstructions, or obstacles of whatever character, on, under and above said is, the Company is also granted the right to trim and cut, and keep trimmed of the aforementioned right of way that, in the opinion of the Company, may thead Facilities.
more particularly described in that certain instrument recorded in	id the word "Property" as used in this instrument shall mean the real property <u>エルチャルパルルー</u> , in the Office of the Judge of フストンろ25000150010
If, in connection with the construction or improvement of any public roany of the Facilities, Grantor hereby grant to the Company the right t	ad or highway, it becomes necessary or desirable for the Company to move o relocate the Facilities and, as to such relocated Facilities, to exercise the cate said Facilities on the Property at a distance greater than ten feet (10')
	penefit of Grantors, the Company and each of their respective heirs, personal and "Grantors" as used in this instrument shall be deemed to include the heirs,
TO HAVE AND TO HOLD the same to the Company, its successors	ur
IN WITNESS WHEREOF, the undersigned Grantors have executed the 20 7소	is instrument on this the $2742$ day of $14000$ .
Witness Signature (non-relative)	Glantor Signature  Chanter Signature
Print Name	Print Name  Print Name
	CLML. Detle L.
Witness Signature (non-relative)	SWWAWA Grantor Signature
Print Name	Sholby Ritodoc Print Name J Ritodoc
i alarr lagalare	

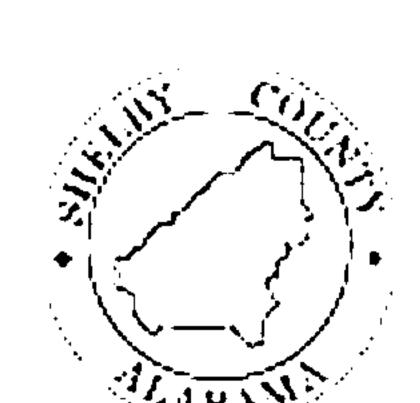
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W.E. # <u>AUID-00-CS</u> Transformer#

All facilities on Grantor:

APC Document # 1225  Q[5-Q]	
STATE OF	
COUNTY OF	
. <u>Lobin R. Mangind</u> , a Notary Put	olic, in and for said County in said State, hereby certify that whose name is signed to the foregoing
nstrument and who is known to me, acknowledged before me on this same voluntarily.	s day that being informed of the contents of the instrument, executed the
Given under my hand and official seal this the $27$ day of $4$	March, 2023.  Kalle Holly Notary Public
	My commission expires: $11-3-24$
STATE OF	
COUNTY OF	
I, Rabin K. Mangino, a Notary Pul	blic, in and for said County in said State, hereby certify that whose name is signed to the foregoing
	s day that being informed of the contents of the instrument, executed the
same voluntarily. Given under my hand and official seal this the $27$ day of	4/1////////////////////////////////////
	Notary Public  My commission expires:
ES- V	· · · · · · · · · · · · · · · · · · ·

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/11/2023 10:33:16 AM
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