20230410000100570 04/10/2023 02:23:52 PM DEEDS 1/3

This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080 Send Tax Notice to:

Philip Richards and Lori Richards

415 Copper head Road

Maylene, AL 35114

STATE OF ALABAMA SHELBY COUNTY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of EIGHTY TWO THOUSAND SIX HUNDRED AND 00/100 (\$82,600.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, William Wayne Booth and Billie Ann Booth, husband and wife (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Philip Richards and Lori Richards (hereinafter referred to as GRANTEE whether one or more), in fee simple, together as joint tenants with rights of survivorship, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Commence at the SE Corner of the NE 1/4 of the SE 1/4 of Section 32, Township 20 South, Range 3 West, Shelby County, Alabama; thence N00°07'43"W a distance of 336.49' to the POINT OF BEGINNING; thence continue N00°07'43"W a distance of 262.00"; thence N00°07'59"W a distance of 396.68' to the approximate centerline of Copperhead Road; thence N85°51'20"W and along said centerline a distance of 269.61'; thence S00°08'20"E and leaving said centerline a distance of 678.71'; thence N89°53'05"E a distance of 268.77' to the POINT OF BEGINNING.

Said Parcel containing 4.13 acres, more or less. LESS AND EXCEPT any portion of above described parcel lying in the R.O.W. of Copperhead Road. SUBJECT TO a 55 Wide Colonial Pipeline Easement, as recorded in Map Book 43, Page 41, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO a 30.00' Wide Utility Easement, lying 15.00' either side of and parallel to the following described centerline:

Commence at the SE Corner of the NE 1/4 of the SE 1/4 of Section 32, Township 20 South, Range 3 West, Shelby County, Alabama; thence N00°07'43"W a distance of 598.49'; thence N00°07'59"W a distance of 381.64' to the POINT OF BEGINNING OF SAID CENTERLINE; thence N85°51'20"W a distance of 269.61' to the POINT OF ENDING OF SAID CENTERLINE.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and

singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the 10th day of April, 2023.

William Wayne Booth

Billie Ann Booth

STATE OF ALABAMA
Shelby COUNTY

SS:

JUSTIN SMITHERMAN

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that William Wayne Booth and Billie Ann Booth, whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she/they signed his/her/their name(s) voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 10th day of April, 2023.

Notary Public

My Commission Expires:

Notary Public, Alabama State At Large My Commission Expires Jan. 6, 2025

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## Real Estate Sales Validation Form

	This Document must be filed	d in accordance with	n Code of Alabama 19	75, Section 40-22-1	
File#: E-5067 Frantor's Name	William Wayne Booth and Bill	ie Ann Booth	Grantee's Name	Philip Richards and Lori Rich	
			75 JE 20 4 L4 425 27 JB 2 L 2 D 7 C B C L C	415 Copperhead Road	
Mailing Address	1141 Fox Valley Farms Maylone, AL 35114		171011111111111111111111111111111111111	Maylene, Al 3.511	†
	See Legal Description		Date of Sale	April 10, 2023	
_	Property does not have		Total Purchase Price Or	\$82,600.00	
	7 Physical address.		Actual Value	\$	
<del></del>			Or Assessor's Market Valu	ıe <b>\$</b>	
		1 11 in Common con-			vidence:
The purchase	price or actual value claime ecordation of documentary	d on this form car evidence is not r	n de vermeu in me equired)	Tollowing documentary o	, luciloc.
Bill of S		Appraisa	al .		
XSales CoClosing	ontract Statement	Other:			
If the conveva	nce document presented for	r recordation con	tains all of the requ	ired information reference	ed above,
	is form is not required.				
		Instruct			
	e and mailing address - proent mailing address.	vide the name of	the person or person	ons conveying interest to p	roperty
Grantee's nam being conveye	e and mailing address - proed.	vide the name of	the person or person	ons to whom interest to pr	operty is
	ess - the physical address of to the property was convey		ng conveyed, if ava	ailable. Date of Sale - the	date on
Total purchase conveyed by t	e price - the total amount pa he instrument offered for re	aid for the purchaecord.	se of the property,	both real and personal, be	ing
conveyed by t	if the property is not being the instrument offered for rene assessor's current market	ecord. This may b	lue of the property be evidenced by an	, both real and personal, be appraisal conducted by a	eing licensed
current use valuing prope	provided and the value must luation, of the property as certy for property tax purpose 5 § 40-22-1 (h).	determined by the	e local official char	ged with the responsibility	y oi
accurate. I fur	best of my knowledge and rther understand that any facted in Code of Alabama 19	lse statements cla	aimed on this form	d in this document is true may result in the impositi	and on of the
Date April 10	), 2023		Print: Justin Sm	itherman	
Unatte	ested		Sign		<del></del>
	(verified by)	Filed and Ro	ecorded	intee/Owner/Agent) circle one	
		Official Pub Judge of Pro Clerk	olic Records obate, Shelby County Alab	ama, County <b>F</b>	orm RT-

**Shelby County, AL** 

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