

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

Application Number
MNOC110024970

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
2/10/2023



Primary Document: Alabama Title

Side ID

DSDAL51124A

Title Number

109984090

Issue Date

2/6/2023



20230407000098550 1/5 \$34.00
Shelby Cnty Judge of Probate, AL
04/07/2023 02:18:49 PM FILED/CERT



Manufactured Home
2007 SOUTHER SS9861
Tan



Owner(s)
VANDERBILT MORTGAGE AND
FINANCE, INC
70 HILLSDALE DR
COLUMBIANA, AL 35051
EMILY.WATERS@VMF.COM
(865) 380-3000

Special Mailing

VANDERBILT MORTGAGE AND
FINANCE, INC
PO BOX 4398
MARYVILLE, TN 37802



Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

Emily Waters, Title Clerk
VANDERBILT MORTGAGE AND FINANCE, INC

2/23/23
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Ann S. Boyd

Judge of Probate (authorized signature required)

4-7-23

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



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MANUFACTURED HOME AFFIXATION AFFIDAVIT

BEFORE ME, the undersigned authority, on this day personally appeared **Vanderbilt Mortgage and Finance, Inc.**, known to me to be the person whose name subscribed below, and who, being first duly sworn, did on his oath state as follows:

1. The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to septic tank or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 1, 1976.
9. The foundation system of the manufactured home has been designed by an engineer to meet the site condition of the site.
10. It is my intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.
11. The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/We will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
13. All permits required by governmental authorities have been obtained.
14. I agree to surrender Certificates of Title.

DESCRIPTION OF MANUFACTURED HOME

Model Year: 2007 Make/Model: SOUTHERN/SS9861

VIN/Serial #: DSDAL51124AB

Property Address: 70 HILLSDALE DR, COLUMBIANA, AL 35051

Legal Description of Real Property:

See Exhibit "A" attached hereto



20230407000098550 3/5 \$34.00
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04/07/2023 02:18:49 PM FILED/CERT

VANDERBILT MORTGAGE AND FINANCE, INC.

By: [Signature]

Its: Authorized Agent

State of Tennessee

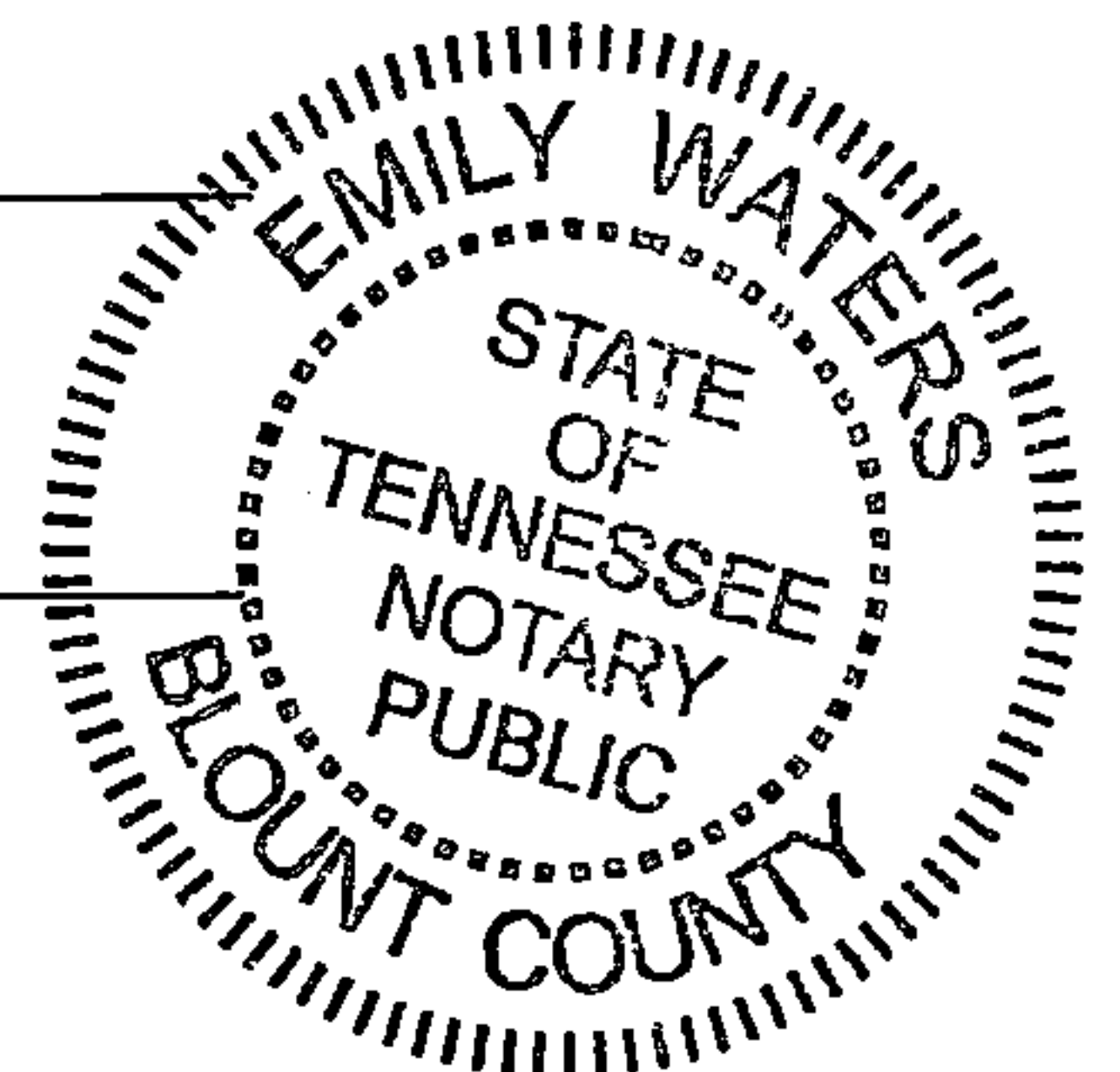
County of Blount

I, the undersigned, a Notary Public, in and for said State and County, hereby certify that on this 10th day of FEBRUARY, 2023, personally appeared MICHAEL SHELTON, who acknowledged himself/herself to be the AUTHORIZED AGENT of Vanderbilt Mortgage and Finance, Inc., a corporation, and he/she, as such AUTHORIZED AGENT being authorized to do so, has executed the foregoing instrument and who, being known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, he/she has executed the same voluntarily on this day.

WITNESS my hand and Notarial Seal.

[Signature: Emily Waters]
Notary Public

My commission expires: ~~4/23/24~~
5/31/24



PREPARED BY AND RETURN TO:

ATTN: EMILY WATERS

VANDERBILT MORTGAGE AND FINANCE, INC.

PO BOX 4398, MARYVILLE, TN 37802

EXHIBIT A



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A parcel of land lying in the Southwest 1/4 of the Southwest 1/4 of Section 1, Township 22 South, Range 1 West in Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the above said 1/4 - 1/4; thence run North along the West line of said 1/4 - 1/4 for a distance of 1311.80 feet to a point; thence deflect an angle right of 89°25'20" and run Easterly for a distance of 276.26 feet to a point on the Easterly right of way margin of Egg and Butter Road; thence deflect an angle of 89°35'00" and run South along said right of way for a distance of 237.02 feet to a point; thence deflect an angle left of 1°54'54" and run South along said right of way for a distance of 111.37 feet to a point; thence deflect an angle left of 86°34'31" and leaving said right of way run Easterly for a distance of 389.67 feet to a point, said point being the POINT OF BEGINNING of the following described parcel; thence continue along the last described course for a distance of 200.00 feet to a point; thence deflect an angle left of 93°56'08" and run Northerly for a distance of 65.00 feet to a point; thence deflect an angle left of 86°03'52" and run Westerly for a distance of 60.00 feet to a point; thence deflect an angle right of 91°59'26" and run Northerly for a distance of 167.60 feet to a point, said point lying on the Southerly margin of Hillsdale Road; thence deflect an angle left of 73°21'03" and run Northwesterly along said margin for a distance of 170.00 feet to a point; thence deflect an angle left of 112°34'31" and leaving said margin run Southerly for a distance of 287.36 feet to the POINT OF BEGINNING, said parcel containing 1.00 acre more or less.

INCLUDING a security interest in one (1) 2007 Southern manufactured home, Serial No. DSDAL51124AB.

STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

VEHICLE IDENTIFICATION NUMBER		TRANS. CODE		DATE ISSUED	
DSDAL51124A		55		02/06/2023	
MAKE		MODEL		BODY TYPE	
SOUTHER		SS9861		MH	
PREV. AL. TITLE NO.		38294882			
DEMO		PURCHASE DATE		NO. LIENS	
		01/24/2023		0	
COLOR		TAN		ODOMETER	
				000000	

ADDRESS OF OWNER(S)
MORTGAGE AND FINANCE, INC
E DR
AL 35051

VANDERBILT MORTGAGE AND FINANCE, INC
PO BOX 4398
MARYVILLE TN 37802

DIFFEREN

RELEASE OF LIEN
The holder of lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

3. ADDRESS AND LIEN DATE

By First Lienholder
Signature of Authorized Agent

Date _____

E-ADDRESS AND LIEN DATE

Second Lienholder _____

By _____
Signature of Authorized Agent

Date _____

official document of the Department of Revenue and prima facie evidence that an application for certificate vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant being duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER
57659609

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

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