20230407000097970 04/07/2023 10:53:32 AM DEEDS 1/3

This Instrument was prepared by: Gregory D. Harrelson, Esq. The Harrelson Law Firm, LLC 101 Riverchase Pkwy East Hoover, AL 35244

Send Tax Notice To: Randall Simmons Susan T Simmons 1227 Wilkerson Circle Helena, AL 35080

WARRANTY DEED

STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of NINETY NINE THOUSAND and 00/100 DOLLARS (\$99,000.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, HIGHPOINTE PARTNERS, LLC, an Alabama limited liability company (herein referred to as GRANTOR) does hereby grant, bargain, sell and convey unto RANDALL SIMMONS and SUSAN T SIMMONS, husband and wife(herein referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

LOT 3 ACCORDING TO THE SURVEY OF ROCKY RIDGE ESTATES AS RECORDED IN MAP BOOK 57 PAGE 79 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to: (1) Ad valorem taxes due and payable October 1, 2023 and all subsequent years thereafter; (2) Mineral and Mining Rights not owned by Grantor; (3) All easements, restrictions, reservations, agreements, rights-of-way, building set-back lines and any other matters of record; (4) Current Zoning and use restrictions; (5) Deed Restrictions attached hereto as Exhibit "A".

TO HAVE AND TO HOLD unto the said Grantce, his heirs and assigns, forever.

And the Grantor does for itself and for its successors and assigns covenant with the said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said grantor, by its duly authorized member, has hereunto set its hand and seal this the 7th day of April, 2023.

> By: Connor Farmer Its: Member

Highpointe Partners, LLC

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Connor Farmer, whose name as Member of Highpointe Partners, LLC is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Member and with full authority executed the same voluntarily for and as the act of Highpointe Partners, LLC on the day the same bears date.

Given under my hand and official seal, this the 7th day of April, 2023.

NOTARY PUBLIC

My Commission Expires

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EXHIBIT "A"

Declaration of Protective Deed Restrictions for Clearview Estates A Residential Subdivision

- A. No mobile or manufactured homes shall be allowed on any lot.
- B. Minimum floor area shall be 2,000 square feet living area for a one-story residence and 2,500 square feet for a one-half story.
- C. No boats, trailers or recreational vehicles may be parked in any location that can be seen from the road for a period in excess of 48 hours, provided boats and recreational vehicles and like may be stored indefinitely if they are stored in such a manner that they are incapable of being seen by another lot or home site.
- D. Any lot owner intending to install a fence along the Hwy frontage portion of the lot must construct a four-rail split fence using square posts and 2"x 6" slats with a black finish, in order to maintain uniformity along the roadway.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Highpointe Partners LLC	Grantee's Name Randall Simmons
Mailing Address	120 Bishop Circle	Mailing Address Si\usan T Simmons
	Pelham, AL 35124	1227 Wilkerson Circle
		Helena, AL 35080
Property Address	N/A	Date of Sale04/07/2023
		Total Purchase Price \$ 99,000
Filed and Reco	orded Records	or
Judge of Prob Clerk	ate, Shelby County Alabama, County	Actual Value \$
Shelby County 04/07/2023 10 S127.00 PAYG	:53:32 AM E	Or ^ NAla-+
202304070000	197970 Ollin 5. Buyl	Assessor's Market Value \$
The purchase price	e or actual value claimed on	this form can be verified in the following documentary
Parameter '	ne) (Recordation of docume	entary evidence is not required)
☐ Bill of Sale	•	Appraisal
Sales Contrac		Other
☑ Closing Stater	nent	
•		ordation contains all of the required information referenced
above, the filing of	this form is not required.	
		Instructions
Grantor's name an	d mailing address - provide t	the name of the person or persons conveying interest
to property and the	ir current mailing address.	
Grantee's name ar	nd mailing address - provide	the name of the person or persons to whom interest
to property is being	•	
Property address -	the physical address of the	property being conveyed, if available.
Date of Sale - the	date on which interest to the	property was conveyed.
Total purchase price	ce - the total amount paid for	the purchase of the property, both real and personal,
•	the instrument offered for re	
Actual value - if the	e property is not being sold t	the true value of the property, both real and personal, being
		This may be evidenced by an appraisal conducted by a
•	or the assessor's current ma	
If no proof is provid	ded and the value must be d	atarminad the current estimate of fair market value
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the		
	· · · · · · · · · · · · · · · · · · ·	x purposes will be used and the taxpayer will be penalized
	of Alabama 1975 § 40-22-1 (
•		
attest, to the best	Loi my knowledge and belief	that the information contained in this document is true and
of the penalty indic	cated in <u>Code of Alabama 19</u>	atements claimed on this form may result in the imposition
Of the penalty man	Jacou III <u>Oodo oi mabaina re</u>	
Date 1//7/23		Print Onno Famer
Unattested	(verified by)	Sign (Grantor/Grantee/Owner/Agent) circle one
	(vermed by)	Form RT-1