20230407000097790 04/07/2023 09:42:34 AM ASSIGN 1/4

#### Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

#### This Instrument Prepared By:

Andrew Curd Rocket Mortgage, LLC 1050 Woodward Ave. Detroit, MI 48226

Tel. No.: (800) 226-6308 ext. 34780

# Assignment of Mortgage

3491205521

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for

Rocket Mortgage, LLC, FKA Quicken Loans, LLC, whose address is P.O. Box 2026. Flint, MI 48501-2026

its successors and assigns, does hereby grant, assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC, a corporation organized and existing under the laws of the state of Michigan (herein "Assignee"), whose

address is 1050 Woodward Ave. Detroit, MI 48226

, its successors

and assigns, all its right, title and interest in and to a certain Mortgage dated December 19, 2021 made and executed by

DORAN ANTHONY PEDRI, AN UNMARRIED MAN

whose address is 49 Goode Trl, Wilsonville, AL 35186

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nomince for Rocket Mortgage, LLC, FKA Quicken Loans, LLC, its successors and assigns

following described property situated in SHELBY of Alabama

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 162040000029000

Mortgage Recorded On: 12/23/2021 Book/Liber#: Document Number: 20211223000605730 Book/Liber#:

MIN: 100039034912055219 MERS Phone: 1-888-679-6377

MERS Assignment of Mortgage

- VMP <sub>R.</sub> - Wolters Kluwer Financial Services - © 2000, 2011 q03491205521 1577 025 0103

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# 20230407000097790 04/07/2023 09:42:34 AM ASSIGN 2/4

such Mortgage having been given to One Hundred Forty Three Thousand	n en	s and 00/100
(\$ 143,734.00		l Amount) which Mortgage is of record
in Book, Volume, or Liber No.	, at page	(or as No.
20211223000605730	) of the	Records of
		SHELBY County, State of
Alabama	and all rights accrued or to accrue under such Mortgage.	
TO HAVE AND TO HOLD, to	he same unto Assignee, its success	sors and assigns, forever, subject only to
the terms and conditions of the abov	<del>"</del>	
IN WITNESS WHEREOF, the	undersigned Assignor has execute	ed this Assignment of Mortgage on
April 6, 2023		
	Mortgage	e Electronic Registration Systems,
	رقائه رهر	ERS") as mortgagee, as nominee for
Witness Angela Nicholson	Rocket Mortgage, LLC, FKA Quicken Loans, LLC.	
	its successors and assigns	
$(X_{i})$		
	By:	······································
Winess Sade VanPelt		(Signature)
	Name: Ja	acob Akers
Affest	Title, A	ssistant Secretary of MERS

#### Acknowledgement

## State of Michigan

County of Wayne

On 04/06/2023, before me Andrew Curd, a Notary Public of Michigan, personally appeared Jacob Akers, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.("MERS") as mortgagee, as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ANDREW CURD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires October 19, 2026

Acting in the County of Wayne

Name: Andrew Curd

Title: Notary Public

MERS Assignment of Mortgage
Wolfers Kluwer Financial Services © 2000, 2011

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# **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 162040000029000

Land situated in the County of Shelby in the State of AL

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 4, and the SE 1/4 of the SE 1/4 of Section 5, all in Township 20 South, Range 1 East, and more particularly described as follows:

Commence at the SW corner of said Section 4 and run North along the West line thereof a distance of 420 feet to point of beginning; thence East and parallel with South line of said Section 4 a distance of 371.62 feet; thence North 215.0 feet; thence West and parallel with South line of said Section 4 a distance of 395.91 feet to the Easterly right of way line of County Highway No. 55; thence Southwesterly along said highway right of way line a chord distance of 230.29 feet; thence East 103.38 feet to point of beginning, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

## Less and except

A parcel of land located in the SW 1/4 of the SW % of Section 4, and the SE 1/4 of the SE 1/4 of Section 5, all in Township 20 South, Range 1 East, being the same land described in deed to Homer and Elizabeth Borders, recorded in Real Book 315, Page 992, of the real property records of Shelby County, Alabama, said parcel of land being more particularly described as follows:

Commencing at the SE corner of said Section 4; thence North 00 deg. 56 min. 59 sec. East, along the West line of said Section, a distance of 420.00 feet to the point of beginning; thence North 89 deg. 26 min. 24 sec. East a distance of 85.63 feet to a 1/2 rebar set; thence North 00 deg. 33 min. 36 sec. West a distance of 79.52 feet, to a'% rebar set; thence North 36 deg. 53 min. 03 sec. East a distance of 116.47 feet to a 'A rebar set; thence North 90 deg. 00 min. 00 sec. East a distance of 38.84 feet to a 1/2 rebar set; thence North 00 deg. 33 min. 36 sec. West a distance of 43.38 feet to a 1/2 rebar set; thence South 89 deg. 26 min. 24 sec. West a distance of 235.61 feet to a fence corner, on the East right of way of County Highway No. 55; thence South 22 deg. 25 min. 39 sec. West along said right of way a distance of 40.38 feet to a point; thence along a curve to the left in said right of way having a chord bearing of South 16 deg. 11 min. 58 sec. West and a radius of 855.92 feet an arc distance of 186.06 feet to a point; thence North 89 deg. 26 min. 24 sec. East a distance of 109.64 feet to the point of beginning in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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