

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **0440834747**

20230406000095780  
04/06/2023 09:11:06 AM  
REL 1/1

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 10, 2020** executed by **JOHN JOSEPH REYMAN AND SUSAN C G REYMAN, HUSBAND AND WIFE**, Mortgagor, located at **1232 BRAEMER CT, BIRMINGHAM, ALABAMA 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 13, 2020** as Instrument No. **20200113000016630** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

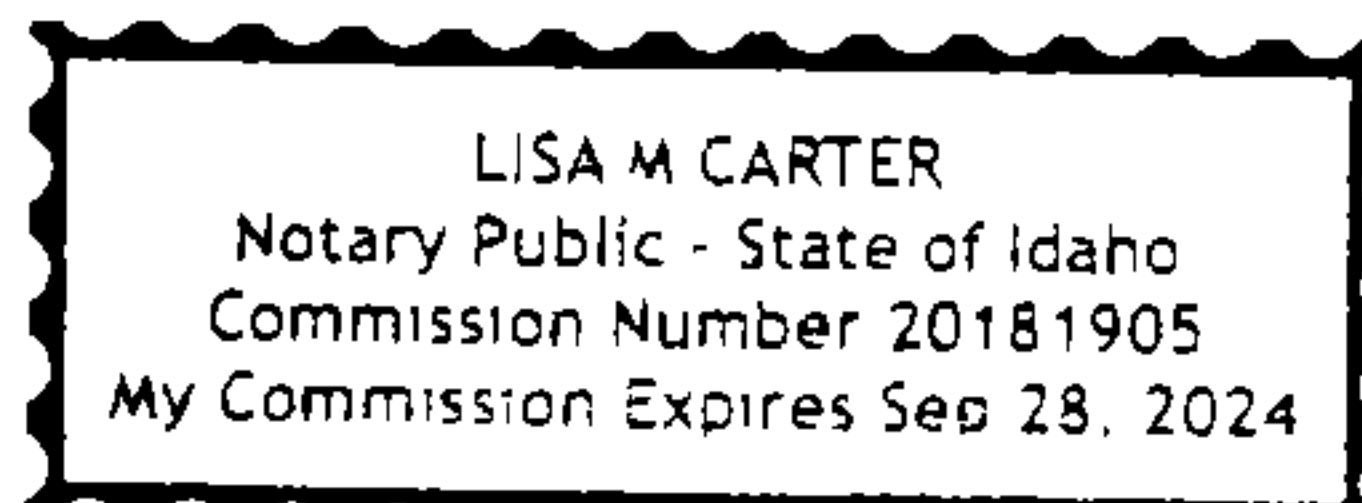
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 04, 2023**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**TRACY ALBERTSON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **APRIL 04, 2023**, before me, **LISA M. CARTER**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**LISA M. CARTER (COMM. EXP. 09/28/2024)**  
NOTARY PUBLIC



**POD: 20230322**

**FS8090112IM - LR - AL**



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**MIN: 100392411205174447**

**MERS PHONE: 1-888-679-6377**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/06/2023 09:11:06 AM  
\$22.00 PAYGE  
20230406000095780