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04/06/2023 08:04:57 AM  
REL 1/4

**THIS DOCUMENT WAS  
PREPARED BY:**

Greystone Servicing Company LLC  
Attn: Blois Brown  
419 Belle Air Lane  
Warrenton, VA 20186  
Fannie Mae Loan No. 1717052299  
GSC Loan No. 10752  
Meadow View Apartments

After Recording Return to:  
Greystone Servicing Company LLC  
Attn: Blois Brown  
419 Belle Air Lane  
Warrenton, VA 20186

[This space reserved for Recorder's Office]

**SATISFACTION AND RELEASE OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF  
LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING**

**KNOW ALL MEN BY THESE PRESENTS, FANNIE MAE**, a corporation organized and existing under the laws of the United States of America, whose address is 1100 15<sup>th</sup> Street, NW, Washington, D.C. 20005 ("**Lender**"), for and in consideration of the FULL payment of the indebtedness secured by the documents hereinafter described (the "Indebtedness") and the sum of Ten and 00/100ths Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto **MEADOW VIEW APARTMENTS, LLC**, an Alabama limited liability company, whose address is P.O. Box 801, Pelham, Alabama 35124 ("**Borrower**"), all of its right, title, interest, claim or demand whatsoever Lender may have acquired in the real property described on Exhibit A attached hereto and made a part hereof, and which Lender may have acquired by, through or under the following documents:

Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of July 11, 2012, by and between Borrower and Greystone Servicing Corporation, Inc., a Georgia corporation ("Greystone"), to secure an indebtedness of \$750,000.00, and recorded on July 11, 2012, in the land records of Shelby County, Alabama ("Land Records"), as Instrument No. 20120711000247960, as assigned by Greystone to Lender by that certain Assignment of Mortgage dated as of July 11, 2012, and recorded in the Land Records on July 11, 2012, as Instrument No. 20120711000247700.

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The Indebtedness has been fully paid and upon the recording of this Satisfaction and Release of Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing said Indebtedness shall be and is hereby forever discharged of record.

[SIGNATURE PAGE FOLLOWS]

**IN WITNESS WHEREOF**, the undersigned has caused this Satisfaction and Release of Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing to be duly signed and delivered as of the 21 day of March, 2023.

**FANNIE MAE:**

By:

Name: James Hull  
Title: Assistant Vice President

Witness:

By: Parya Prachachalam

STATE OF Virginia

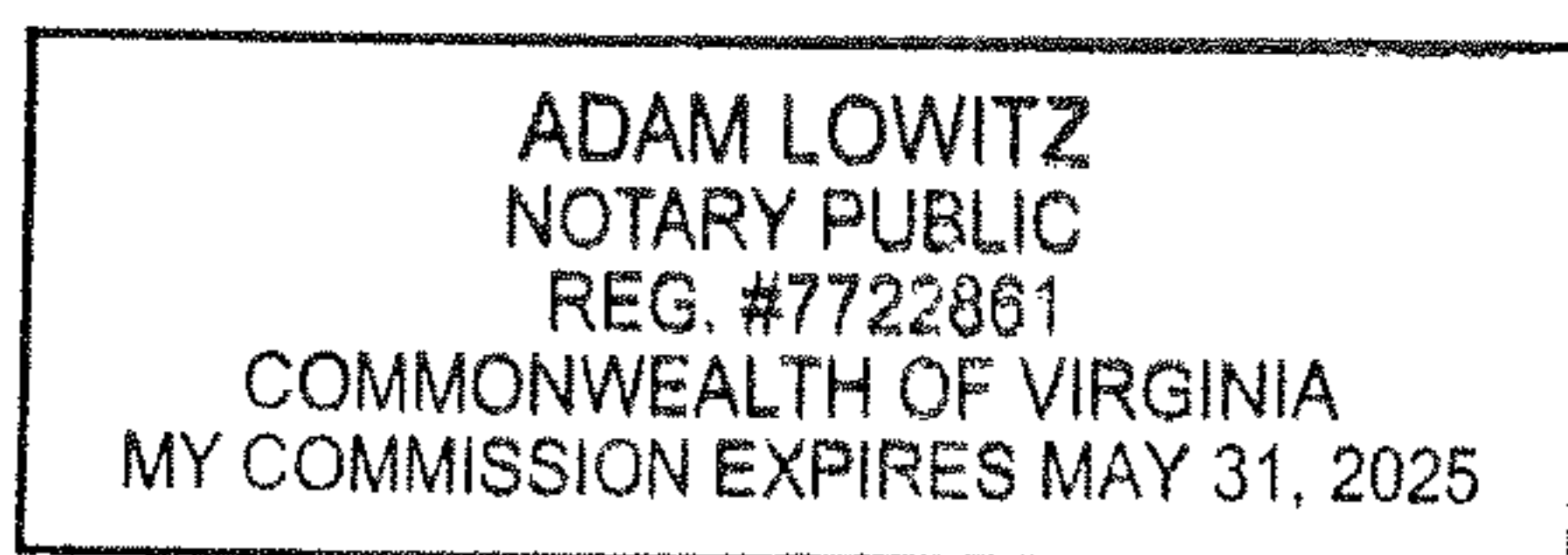
COUNTY OF Fairfax

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**ss:**

I, the undersigned, a notary public in and for the jurisdiction aforesaid, do hereby certify that James Hull, as Assistant Vice President of Fannie Mae (the "Corporation"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he/she, being thereunto duly authorized, signed and delivered said instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation for the use and purposes set forth therein.

**GIVEN** under my hand and Notarial Seal this 21 day of March, 2023.



Adam Lowitz  
Notary Public  
My Commission Expires: \_\_\_\_\_

EXHIBIT A

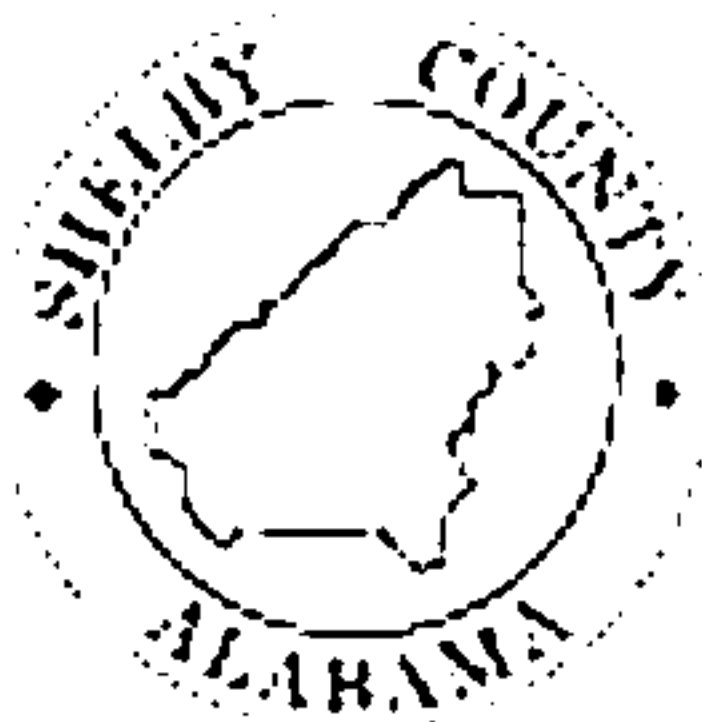
A parcel of land situated in the West ½ of the NE ¼ of Section 23, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW corner of the NW ¼ of the NE ¼ of Section 23, Township 20 South, Range 3 West; thence North 82 deg. 15 min. 27 sec. East along the South line of said ¼ - ¼ section a distance of 466.90 feet; thence North 9 deg. 03 min. 03 sec. East a distance of 102.73 feet to the point of beginning; thence North 09 deg. 03 min. 03 sec. West a distance of 242.00 feet; thence South 80 deg. 56 min. 57 sec. West, a distance of 380.69 feet; thence South 09 deg. 03 min. 03 sec. East, a distance of 242.00 feet; thence South 17 deg. 31 min. 03 sec. East, a distance of 56.62 feet; thence South 09 deg. 16 min. 27 sec. East a distance of 121.68 feet; thence North 80 deg. 50 min. 43 sec. East, a distance of 353.89 feet to the point of a non-tangent curve to the right, having a radius of 524.65 feet; a central angle of 09 deg. 24 min. 06 sec. and subtended by a chord which bears North 02 deg. 51 min. 49 sec. West a chord distance of 85.99 feet; thence along arc and said curve a distance of 86.09 feet to a point of reverse curve to the left having a radius of 484.65 feet, a central angle of 10 deg. 53 min. 17 sec. and subtended by a chord which bears North 03 deg. 36 min. 25 sec. West a chord distance of 91.96 feet; thence along arc and said curve a distance of 92.10 feet to the point of beginning.

For information purposes only:

Tax Parcel # 13-6-23-1-002-022.000

Tax Parcel # 13-6-23-1-002-023.000



Fannie Mae Loan No. 1717052299

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/06/2023 08:04:57 AM  
\$32.00 BRITTANI  
20230406000095650

*Allen S. Bayl*