

20230405000094170  
04/05/2023 08:03:51 AM  
ASSIGN 1/2

Prepared By And  
After Recording Return To:

**DS DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.  
Warren E. Johnsey, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

Client Id: LHA/AOL

Loan #: 7000310404-ER

Alt Loan No: 0525278974



\* 1 3 0 4 7 7 3 \*

## ASSIGNMENT OF MORTGAGE

***FOR VALUE RECEIVED, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I, ITS SUCCESSORS AND ASSIGNS, whose address is 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, does hereby assign and transfer to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION forever and without recourse, whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, all its right, title and interest in and to the described Mortgage executed by RAMON V. LUSTER AND YASMA M. LUSTER, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MORTGAGEE, AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, AN ARKANSAS CORPORATION, ITS SUCCESSORS AND ASSIGNS for \$175,757.00 dated 9/14/2015 of record on 9/15/2015 at Document Number 20150915000323770, in the SHELBY County Recorder's and/or Clerk's Office, State of ALABAMA.***  
Property Address: 146 CAMBRIDGE LANE, ALABASTER, ALABAMA 35007

Executed this

3/27/2023

**WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH  
MORTGAGE LOAN TRUST I BY AND THROUGH ITS ATTORNEY IN FACT,  
CARRINGTON MORTGAGE SERVICES, LLC**

By: RUBY GUERRA  
Title: ASSISTANT SECRETARY

### ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared RUBY GUERRA, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Carrington Mortgage Services, LLC as attorney in fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had voluntarily executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

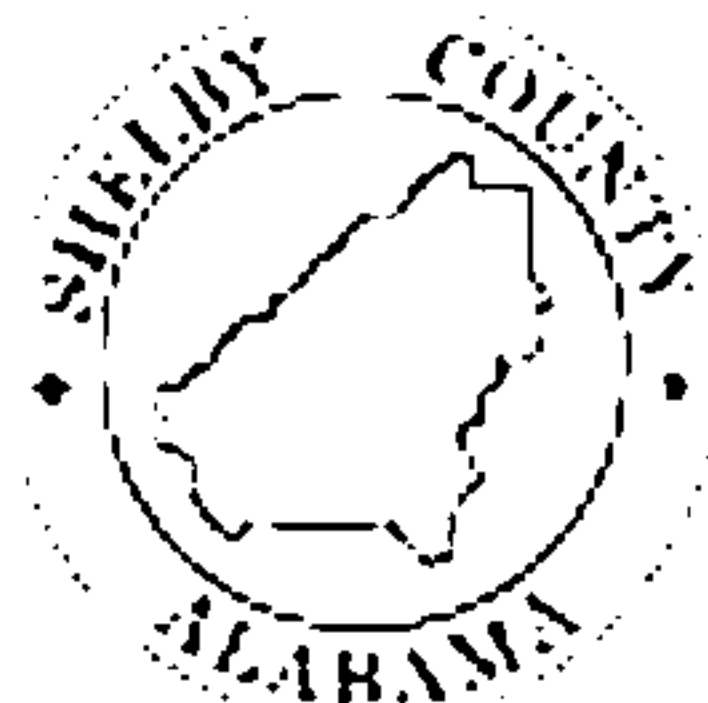
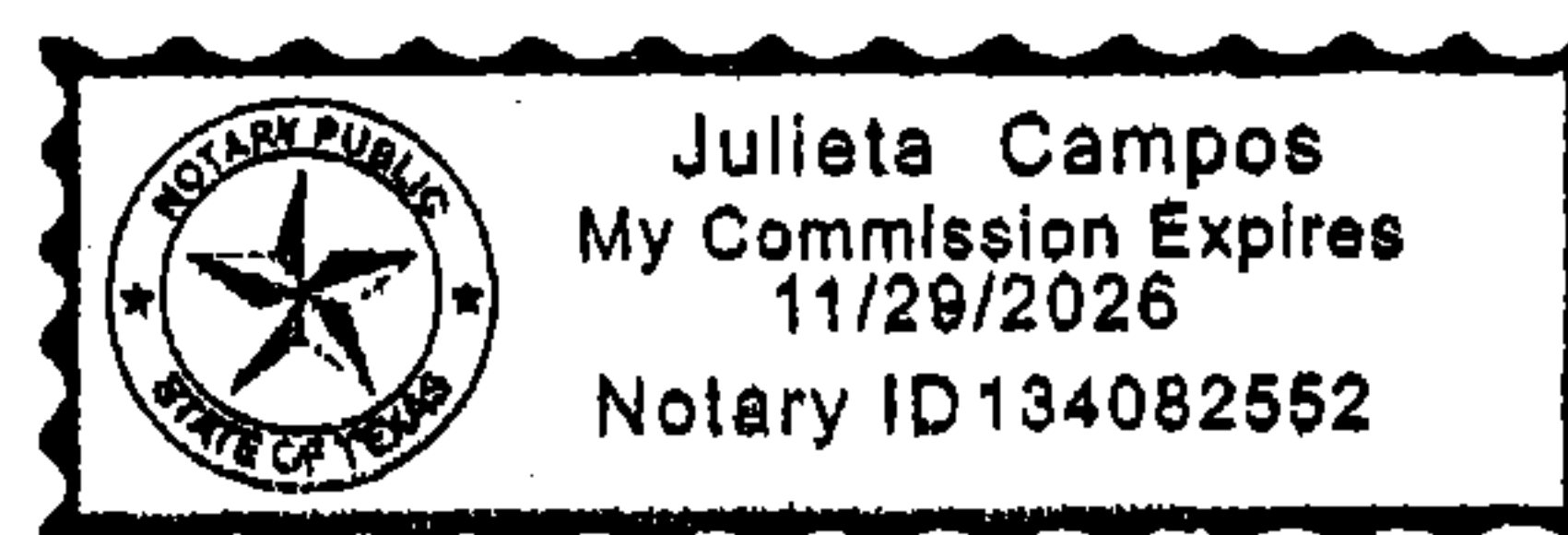
Given under my hand and seal of office this 27 day of March, A.D. 2023.

Notary Public in and for the State of Texas

Notary's Printed Name: Julieta Campos

My Commission Expires: 11/29/2026

For \$175,757.00 dated 9/14/2015



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/05/2023 08:03:51 AM  
\$27.00 PAYGE  
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Allen S. Bayl