20230404000093300 04/04/2023 10:13:52 AM REL 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 6603756740

PREPARED BY: LISA WRIGHT

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way Idaho Falls, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL CREDIT UNION, located at 6191 STATE HIGHWAY 161 STE 500 IRVING, TX 75038, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 07, 2009 executed by JEFFREY G. KENDALL, Mortgagor, located at 912 7TH AVE NW, ALABASTER, AL 35007, to PENTAGON FEDERAL CREDIT UNION, Original Mortgagee, and recorded on JANUARY 22, 2009 as Instrument No. 20090122000019800 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 03, 2023.

PENTAGON FEDERAL CREDIT UNION

LISA WRIGHT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 03, 2023, before me, TAWNYA RAINEY, personally appeared LISA WRIGHT known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TAWNYA RAINEY (COMM. EXP. 05/05/2026)

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NOTARY PUBLIC

TAWNYA RAINEY
Notary Public - State of Idaho
Commission Number 20201703
My Commission Expires May 5, 2026

AHAMINA AMARINA AMARIN

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/04/2023 10:13:52 AM
\$22.00 JOANN

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POD: 20230322

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