

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0032163792

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04/03/2023 08:15:57 AM
REL 1/1

PREPARED BY: LISA M. CARTER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **THE MONEY SOURCE, INC.**, located at **500 SOUTH BROAD STREET, #100A MERIDEN, CT 06450**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 15, 2019** executed by **JAMES W. SKAGGS, JR., AND JOINED BY SPOUSE, OUIDA J SKAGGS, MARRIED**, Mortgagor, located at **430 TIMBER TRAIL, CHELSEA, ALABAMA 35043-7128**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **DECEMBER 17, 2019** as Instrument No. **20191217000465640** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

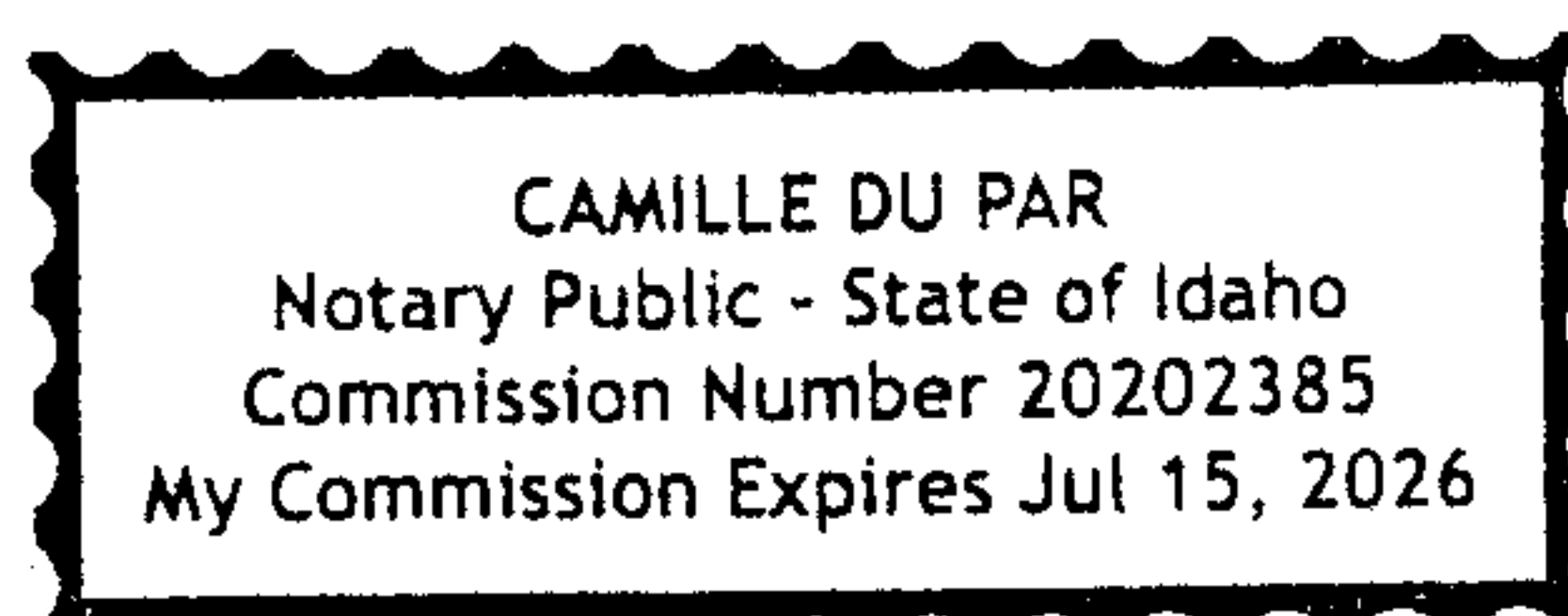
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **31 MAR 2023**.
THE MONEY SOURCE, INC.



LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **31 MAR 2023**, before me, **CAMILLE DU PAR**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **THE MONEY SOURCE, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CAMILLE DU PAR (COMM. EXP. 07/15/2026)
NOTARY PUBLIC



POD: 20230315
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MIN: 100343000014256824

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/03/2023 08:15:57 AM
\$22.00 BRITTANI
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