ALABAMA COUNTY OF SHELBY

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Prepared By: Tracy Albertson
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 31, 2017 executed by GREGORY COOK AKA GREGORY S. COOK AND JESSICA COOK AKA JESSICA BLYTH COOK, HUSBAND AND WIFE, Mortgagor, located at 392 WOODWARD CT, BIRMINGHAM, ALABAMA 35242-6040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 06, 2017 as Instrument No. 20170206000045620 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 30, 2023. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss

On MARCH 30, 2023, before me, LISA WRIGHT, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EISA WRIGHT (COMM. EXP. 08/25/2026)

NOTARY PUBLIC

LISA WRIGHT
Notary Public - State of Idaho
Commission Number 20203080
My Commission Expires Aug 25, 2026

Judge of Probate, Shelby County Alabama, County

POD: 20230327 BA8050117IM - LR - AL

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Filed and Recorded Official Public Records

MIN: 100015702689630640

MERS PHONE: 1-888-679-6377

Clerk
Shelby County, AL
03/31/2023 09:28:14 AM
\$24.00 BRITTANI
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