## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 3333567275 202303300000088680 03/30/2023 10:34:54 AM REL 1/1

PREPARED BY: TRACY ALBERTSON

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

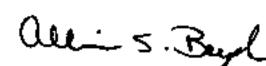
1795 International Way

IDAHO FALLS, ID 83402, PH. 208-528-9895



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/30/2023 10:34:54 AM \$22.00 PAYGE

20230330000088680



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## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 31, 2014 executed by GREGORY L. KELLEY AND DIANNE PITTS, HUSBAND AND WIFE, Mortgagor, located at 1344 ROYALTY DR, ALABASTER, ALABAMA 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 07, 2014 as Instrument No. 20141107000352810 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 29, 2023. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 29, 2023, before me, LISA M. CARTER, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LISA M. CARTER (COMM. EXP. 09/28/2024)

NOTARY PUBLIC

LISA M CARTER Notary Public - State of Idaho Commission Number 20181905 Commission Expires Sep 28 2024

POD: 20230324

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MIN: 100039033335672758

MERS PHONE: 1-888-679-6377