20230327000083880 03/27/2023 09:43:34 AM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Alan C. Keith
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO:
JRP Properties, LLC
c/o John Robert Preston
2020 Trammell Chase Drive
Hoover, AL 35244

STATE OF ALABAMA )

GENERAL WARRANTY DEED

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **ONE HUNDRED SIXTY TWO THOUSAND FIVE HUNDRED AND 00/100** (\$162,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Joshua H. White, and wife, Erin A. Leslie nka Erin A. White,** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **JRP Properties, LLC, an Alabama limited liability company** (hereinafter referred to as GRANTEE), their successors and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, towit:

Lot 55, Block 2, according to Bermuda Lake Estates 2nd Sector as recorded in Map Book 10, Page 88, Shelby County, Alabama Records.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Erin A. White is one and the same as Erin A. Leslie, one of the grantee's in deed recorded in Inst. No. 200503300001442.

Property Address: 116 Dolphin Court, Alabaster, AL 35007

\$184,000.00 of the above-recited purchase price was paid from a mortgage loan Closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this March 24, 2023.

Joshua H. White

Erin A. Leslie nka Erin A. White

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Joshua H. White and Erin A. Leslie nka Erin A. White,** whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this March 24, 2023.

NOTARY PUBLIC

My Commission Expires: 03/03/2024

ALAN CROCKER KEITH

My Commission Expires

March 3, 2024

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

White	Joshua H. White and Erin A. Leslie nka Erin A.  136 Rossburg Drive	Grantee's Name Mailing Address	JRP Properties, LLC  2020 Trammell Chase Drive  Hoover, AL 35244
Property Address	Calera, AL 35040  116 Dolphin Court Alabaster, AL 35007	Date of Sale Total Purchase Price Or Actual Value Or	March 24, 2023 \$162,500.00 \$
(check one) (Real Bill of Soles Control Sales Control Sale	ontract Other:	Filed an Official Judge of Clerk Shelby 03/27/20 \$191.50 2023032	following documentary evidence:  Ind Recorded Public Records If Probate, Shelby County Alabama, County  County, AL  1023 09:43:34 AM  10ANN  27000083880  Climites By
_	s form is not required.	and of the following	
and their currer	Instruction and mailing address - provide the name of the mailing address.  and mailing address - provide the name of the distriction of the name of the distriction.	the person or person	
<del>-</del> -	ss - the physical address of the property being to the property was conveyed.	ng conveyed, if ava	ilable. Date of Sale - the date on
	price - the total amount paid for the purchase instrument offered for record.	se of the property, b	ooth real and personal, being
conveyed by th	if the property is not being sold, the true value instrument offered for record. This may be assessor's current market value.	ue of the property, e evidenced by an a	both real and personal, being appraisal conducted by a licensed
current use valu	rovided and the value must be determined, to uation, of the property as determined by the ty for property tax purposes will be used and § 40-22-1 (h).	local official charg	ged with the responsibility of
accurate. I furtl	best of my knowledge and belief that the infection of the statements claimed in Code of Alabama 1975 § 40-22-1 (h).	med on this form n	in this document is true and nay result in the imposition of the
Date <u>3-24-202</u>	Print Alan C. Keith		
Unattest	(verified by)	Sign HCC (Grantor/Gran	tee/ Owner/Agent) eircle one  Form RT-1