

20230327000083650  
03/27/2023 08:06:05 AM  
REL 1/1

When Recorded Return To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 1998-07583** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **LINDA G BORDEAUX, AN UNMARRIED PERSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.


**IN WITNESS WHEREOF, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for DITECH FINANCIAL, LLC SBM TO GREEN TREE SERVICING, LLC SBM TO GREENPOINT CREDIT SBM TO BANKAMERICA HOUSING SERVICES, A DIVISION OF BANK OF AMERICA, FSB** has caused its name to be signed **this 20th day of March in the year 2023.**  
**DITECH FINANCIAL, LLC SBM TO GREEN TREE SERVICING, LLC SBM TO GREENPOINT CREDIT SBM TO BANKAMERICA HOUSING SERVICES, A DIVISION OF BANK OF AMERICA, FSB, by NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact**

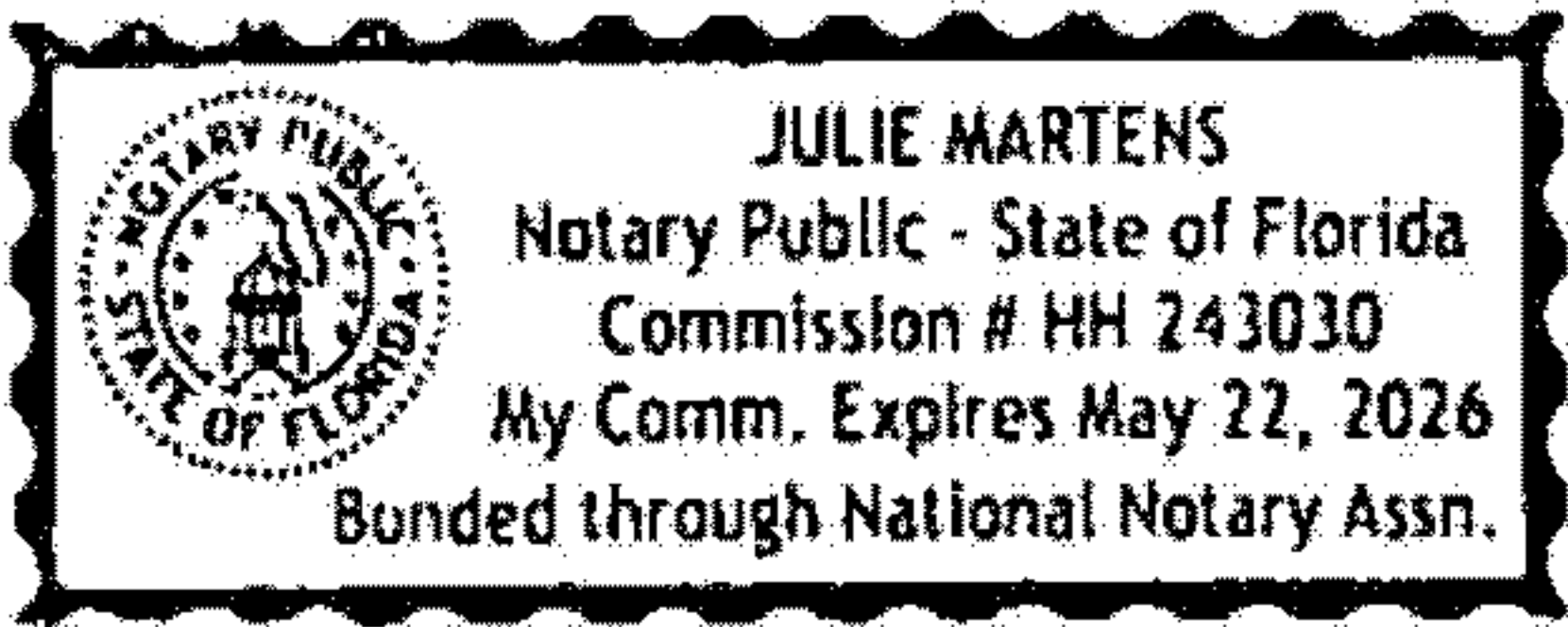
  
ANGELA PAVAO  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

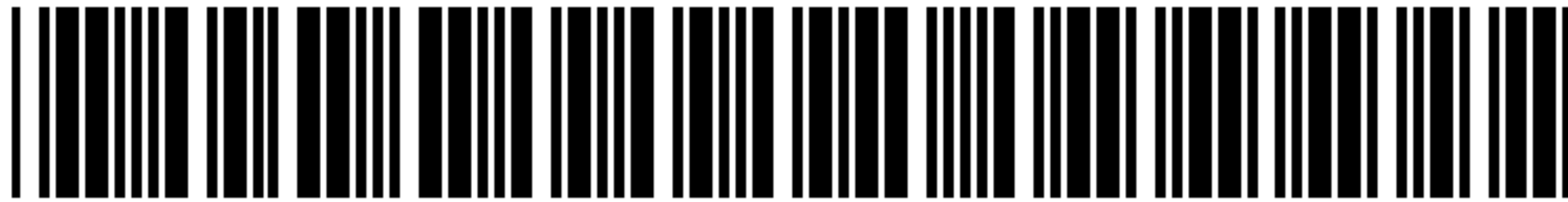
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 20th day of March in the year 2023, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for DITECH FINANCIAL, LLC SBM TO GREEN TREE SERVICING, LLC SBM TO GREENPOINT CREDIT SBM TO BANKAMERICA HOUSING SERVICES, A DIVISION OF BANK OF AMERICA, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
JULIE MARTENS  
COMM EXPIRES: 5/22/2026



SPTRC 437523438 DOCR T202303-02:54:38 [C-1] ERCNAL1



\*D0099932111\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/27/2023 08:06:05 AM  
\$25.00 PAYGE  
20230327000083650

