APC Document # 7229097/-00/	
EASEMENT - DISTRIBUTION FACILITIES	20230324000083350
STATE OF ALABAMA	03/24/2023 03:16:22 PM ESMTAROW 1/1
COUNTY OF Shelby	
This instrument prepared by D. Fift-/E //www	
Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham AL 35124 KNOW ALL MEN BY THESE PRESENTS That the undersigned	ollar (\$1 00) and other good and valuable ciency of which are hereby acknowledged
Overhead and/or Underground. The right from time to time to construct, install operate and maintain, upon, over under and across the Property described below all poles, towers wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission, and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed. The underground is sides of said Facilities as and where installed.	
The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement repair and removal of said Facilities, the right to install inflamentain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut remove, and otherwise keep clear any and all trees undergrowth, structures, obstructions, or obstacles of whatever character on under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, learning or dangerous trees or limbs outside of the aforementioned right of way that in the opinion of the Company may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.	
The easements rights and privileges granted hereby shall apply to and the word. Property as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in \(\frac{7}{2} \frac{1}{2} 1	
If in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities. Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10) outside the boundary of the right of way of any such public road or highway as established or re-established from time to time	
This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs personal representatives successors and assigns and the words "Company" and Grantors" as used in this instrument shall be deemed to include the heirs personal representatives, successors and assigns of such parties	
TO HAVE AND TO HOLD the same to the Company ats successors and assigns, forever	

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 20 22

LIOUALOS ITI. ITIEITOIT

Print Name

Granton Symatuse

WE # A6170-00-BL23

Witnes & Signature (non-rayalive)

Witness Signature (non-relative)

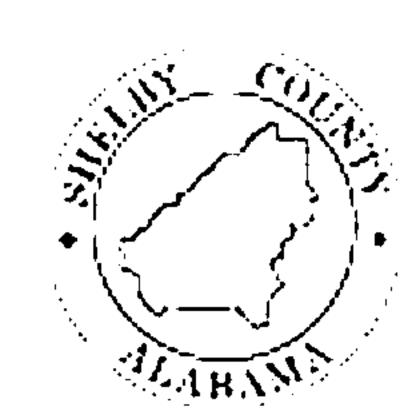
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Transformer # 700 Au B All facilities on Granton Yes, Less of except Kowl.

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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 03/24/2023 03:16:22 PM \$23.00 JOANN

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