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STATE OF ALABAMA  
COUNTY OF SHELBY

**PARTIAL SATISFACTION OF RECORDED LIEN**

Know All Men by these presents, that, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF THE FIRSTKEY HOMES 2021-SFR1 TRUST SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES** (the "Mortgagee"), acknowledges partial payment of the indebtedness secured in part by that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by **FKH SFR C2, L.P.** (the "Mortgagor"), which lien was recorded on 07/22/2021 in the office of the Judge of Probate of Shelby County, Alabama, Instrument No. 20210722000354900, and the undersigned does further hereby release and satisfy said lien of the Mortgage as to that certain property described in Exhibit A attached hereto and incorporated herein by this reference (the "Released Property"); Said Mortgage was assigned from **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC** to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF THE FIRSTKEY HOMES 2021-SFR1 TRUST SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES** by Assignment of Mortgage recorded on 7/30/2021 as Instrument No. 20210730000368860.

This Partial Satisfaction of Recorded Lien is made without representation or warranty by Mortgagee. Other than with respect to the Released Property, the obligations of Mortgagor pursuant to the Mortgage remain outstanding. For avoidance or doubt, this Partial Satisfaction of Recorded Lien relates solely to the Released Property and does not in any way affect any other Property (as defined in the Mortgage) or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage. Nothing contained in this Partial Satisfaction of Recorded Lien shall be deemed to release Mortgagor from any covenants, obligations or liabilities under the Loan Documents (as defined in the Mortgage), except to the extent relating to the Released Property, but only to the extent such covenants, obligations or liabilities are expressly stated not to survive, or by their terms are not intended to survive, the release of the Released Property.

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**MORTGAGEE:**

**U.S. BANK NATIONAL ASSOCIATION**, as  
Trustee, in trust for the registered holders of the  
FirstKey Homes 2021-SFR1 Trust Single-Family  
Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC  
Bank, National Association, its Attorney-in-Fact

By: Andrea S Helm

Name: Andrea Helm

Title: Senior Vice President

STATE OF KANSAS            )  
  ) ss.  
COUNTY OF JOHNSON    )

This instrument was acknowledged before me on March 20, 2023, by  
Andrea S. Helm, as SVP of Midland Loan Services, a  
division of PNC Bank, National Association, the Attorney-in-Fact for **U.S. BANK NATIONAL  
ASSOCIATION**, as Trustee, in trust for the registered holders of the FirstKey Homes 2021-SFR1  
Trust Single-Family Rental Pass-Through Certificates.



Katrina Garrard

Print Name: Katrina Garrard

Notary Public in and for said

County and State

My Appointment Expires:

06/21/23

**PREPARED BY:**

Andrea W. Dorgan, Esq.  
Burr & Forman LLP  
420 N. 20<sup>th</sup> Street, Suite 3400  
Birmingham, Alabama 35203

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**EXHIBIT "A"**

LEGAL DESCRIPTION

EXHIBIT A-11

STREET ADDRESS: 534 LAUREL WOODS TRAIL, HELENA, AL 35080

COUNTY: SHELBY

CLIENT CODE: 95347601-FK1

TAX PARCEL ID/APN: 13 8 27 1 001 002.048

LOT 93, ACCORDING TO THE SURVEY OF LAUREL WOODS, PHASE IV, AS RECORDED IN MAP BOOK 18, PAGE 97. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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EXHIBIT A-22

STREET ADDRESS: 2065 FOREST LAKES LANE, STERRETT, AL 35147

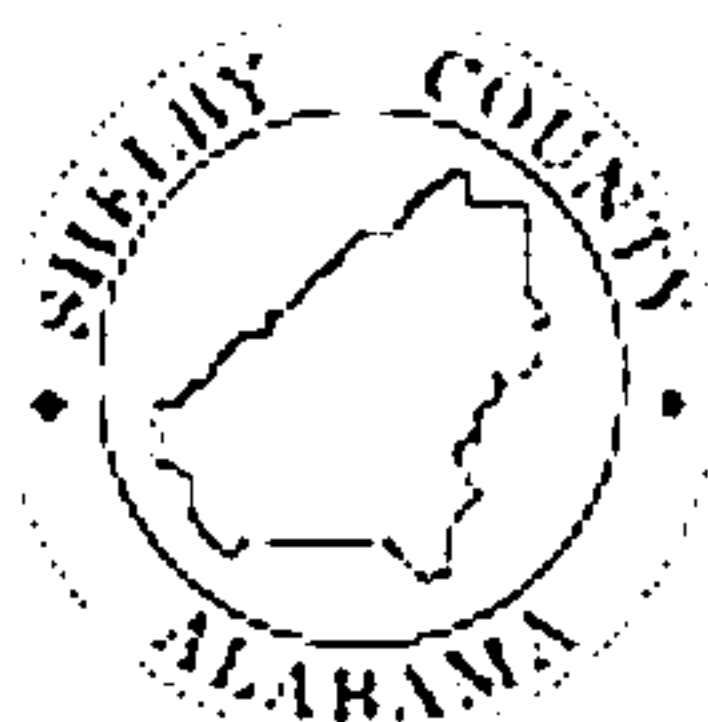
COUNTY: SHELBY

CLIENT CODE: 20657601-FK1

TAX PARCEL ID/APN: 09 5 21 0 000 001.456

LOT 484 ACCORDING TO THE SURVEY OF FOREST LAKES AS RECORDED IN MAP BOOK 34, PAGE 122A IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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\$32.00 JOANN  
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*Allen S. Bayl*