

STATE OF ALABAMA)

SHELBY COUNTY)



20230324000082910 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/24/2023 12:02:28 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20220405000140210

Address: 5588 SURREY LN BIRMINGHAM, AL 35242

Legal Description: Sec:13 Twn:19S Rng:2W Qt:SE BQt:NW Other:SEE INST

Part of the South 1/2 of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Southwest corner of said 1/4-1/4 section; thence North along the West line of same 334.69 feet to the North line of said South 1/2 of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 13; thence 92 degrees 22 minutes 10 1/4 seconds to the right East 743.88 feet to the Point of Beginning; thence continue along the last named course 160.00 feet to the Westerly right of way line of State Highway No. 119, said point being on a curve to the right having an angle of 1 degree 40 minutes, a radius of 6,538.11 feet; thence 122 degrees 28 minutes to the right of the chord of said curve along the arc 200.00 feet; thence 73 degrees 57 minutes to the right of the chord of curve Northwest 64.65 feet; thence 77 degrees 29 minutes to the right Northeast 150.25 feet to the Point of Beginning.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: CRAWFORD BRYANT & FRANCES NICOLE BRYANT

In Witness Whereof, the undersigned has caused these presents to be executed this the 21st day of March 2023.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

STATE OF ALABAMA)

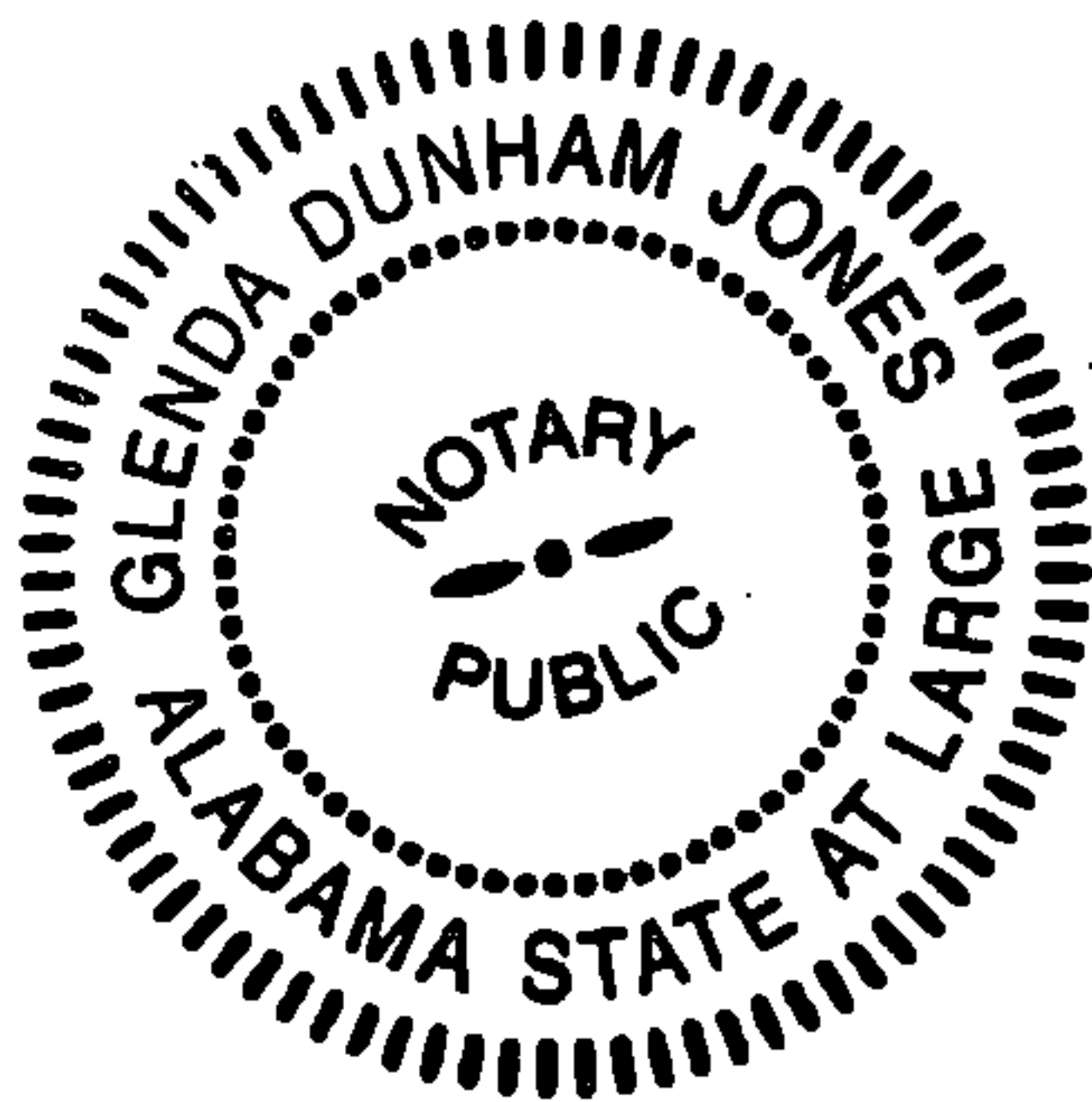
SHELBY COUNTY)

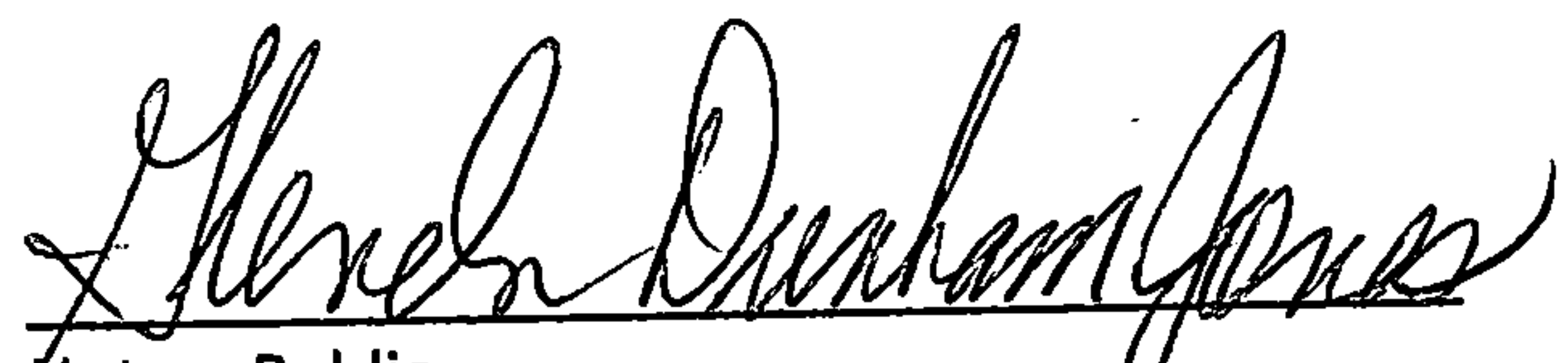


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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 21ST day of MARCH 2023.




Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023