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03/22/2023 01:49:19 PM  
DEEDS 1/4

THIS INSTRUMENT PREPARED BY AND RETURN TO:  
Jennifer McEwen, Esq.  
MAYNARD, COOPER & GALE, P.C.  
1901 Sixth Avenue North  
Suite 1700  
Birmingham, Alabama 35203

SEND TAX NOTICES TO:  
PST Projects, LLC  
c/o Benjamin Hall Thompson  
1315 Greystone Crest  
Birmingham, AL 35242

### **PERSONAL REPRESENTATIVE'S DEED**

THIS DEED IS BEING FILED FOR THE PURPOSE OF CLARIFYING TITLE TO THE  
PROPERTY AS DIRECTED BY THE LAST WILL AND TESTAMENT OF PATRICIA S.  
THOMPSON

STATE OF ALABAMA  
COUNTY OF SHELBY

**WHEREAS**, Patricia Thompson, the sole Grantee in that certain deed dated September 14, 2012 and recorded as Inst. # 201209260003666420 in the Probate Court of Shelby County, Alabama, died on or about October 31, 2022; and

**WHEREAS**, on November 15, 2022, the Last Will and Testament of Patricia S. Thompson was admitted to probate in the Probate Court of Shelby County, Alabama, in Case No. PR-2022-01051; and

**WHEREAS**, Benjamin Hall Thompson is the sole beneficiary under the Last Will and Testament of Patricia S. Thompson; and

**WHEREAS**, on November 15, 2022, Benjamin Hall Thompson and Regions Bank were duly appointed as Personal Representatives of Decedent's estate under Letters Testamentary issued by the Probate Court of Shelby County, Alabama, in Case No. PR-2022-01051.

**NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS**, That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, **BENJAMIN HALL THOMPSON**, individually, and **BENJAMIN HALL THOMPSON and REGIONS BANK**, as Personal Representatives of the Estate of Patricia S. Thompson, deceased (herein referred to as **GRANTOR**), does hereby grant, bargain, sell and convey to **PST PROJECTS, LLC**, an Alabama limited liability company (herein referred to as **GRANTEE**), that certain real estate situated in Jefferson County, Alabama, being more particularly described as follows (hereinafter, collectively, the "Property"), to-wit:

LOT 17, ACCORDING TO THE AMENDED MAP OF GREYSTONE HIGHLANDS PHASE 1, AS RECORDED IN MAP BOOK 19, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO all ad valorem taxes currently due or owing; all easements, reservations, restrictions and rights of ways appearing of record in the Probate Office of Shelby County, Alabama; any and all previous reservations or conveyances, if any, of oil, gas and other minerals in, on or under said Property; and any deficiencies in quantity or land, boundary lines, overlaps or other matters which would be disclosed by an accurate and up-to-date survey of the Property.

This deed was prepared with information supplied by the Grantor herein without the benefit of a title search being performed on the subject Property; therefore preparer makes no certification as to the status of title.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

The information below is being provided in accordance with *Code of Alabama 1975, Section 40-22-1*:

Grantor's Name: Benjamin Hall Thompson individually and Benjamin Hall Thompson and Regions Bank, as Personal Representatives of the Estate of Patricia S. Thompson, deceased

Mailing Address: 1315 Greystone Crest  
Birmingham, AL 35242

Grantee's Name: PST Projects, LLC  
Mailing Address: 1315 Greystone Crest  
Birmingham, AL 35242


Property Address: 948 Greystone Highlands Circle, Birmingham, AL 35242  
Value: \$240,700

The actual value claimed can be verified by: Tax Assessor's Value

This instrument is executed without warranty or representation of any kind on the part of the Grantor, express or implied, except that there are no liens or encumbrances outstanding against the Property which were created by Grantor and not specifically excepted herein.

This instrument is executed by each Grantor solely in their capacities as Personal Representatives as herein named, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of each Grantor in their individual capacities, and each Grantor expressly limits their liability hereunder to the property now or hereafter held by them in their capacities as Personal Representatives as herein named.

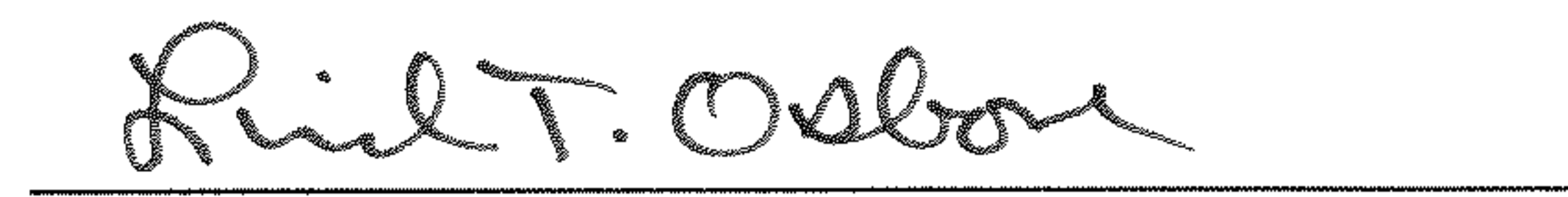
IN WITNESS WHEREOF, I have hereunto set my hand and seal on the date stated in the acknowledgment below to be effective as of this 6<sup>th</sup> day of March, 2023.

  
Judi Wurm, as Senior Vice President of  
**REGIONS BANK**, as Personal  
Representative of the Estate of Patricia S.  
Thompson, deceased

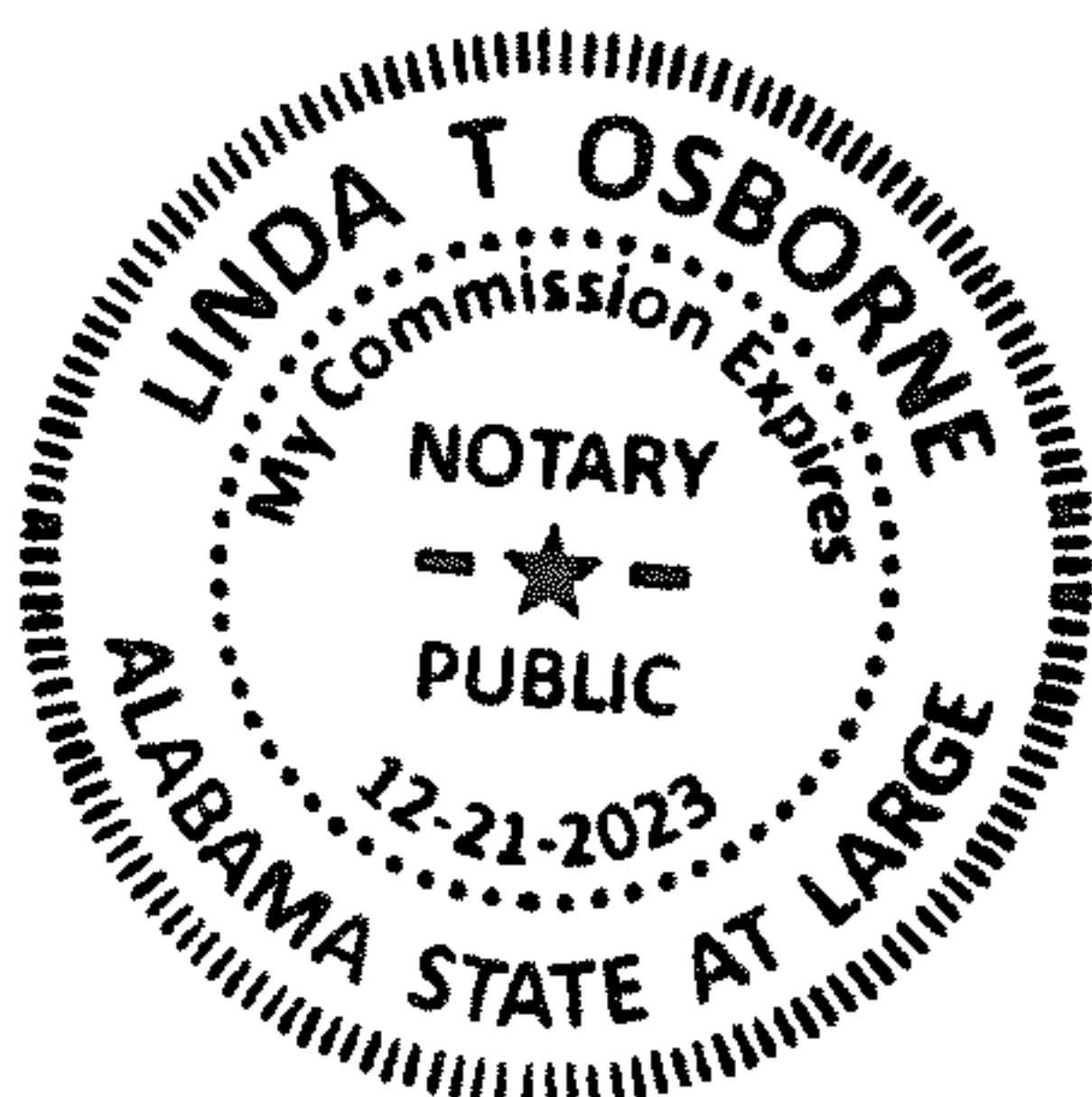
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Judi Wurm as Senior Vice President of Regions Bank, as Personal Representative of the Estate of Patricia S. Thompson, deceased, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, she, as such Senior Vice President on behalf of such Personal Representative, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6<sup>th</sup> day of March, 2023.

  
NOTARY PUBLIC  
My Commission Expires: 12-21-2023

[SEAL]



Benjamin Hall Thompson  
**BENJAMIN HALL THOMPSON**,  
individually, and as Personal Representative  
of the Estate of Patricia S. Thompson,  
deceased

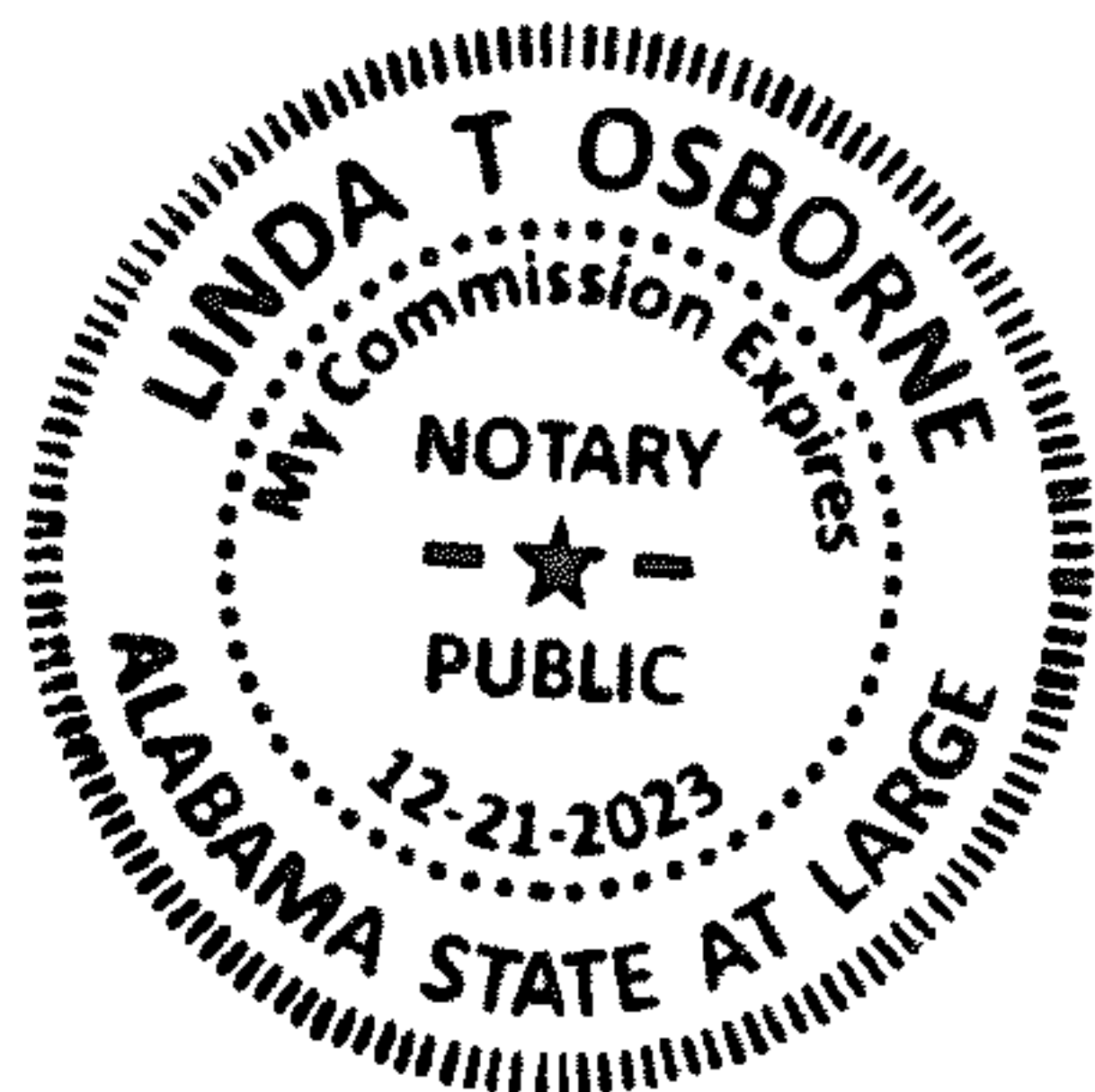
STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Benjamin Hall Thompson, individually, and as Personal Representative of the Estate of Patricia S. Thompson, deceased, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, he, individually, and as Personal Representative, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of March, 2023.

Linda T. Osborne  
NOTARY PUBLIC  
My Commission Expires: 12-21-2023

[SEAL]



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/22/2023 01:49:19 PM  
\$274.00 BRITTANI  
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Allen S. Bayl