

This Instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223



20230321000077620 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
03/21/2023 11:28:03 AM FILED/CERT

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

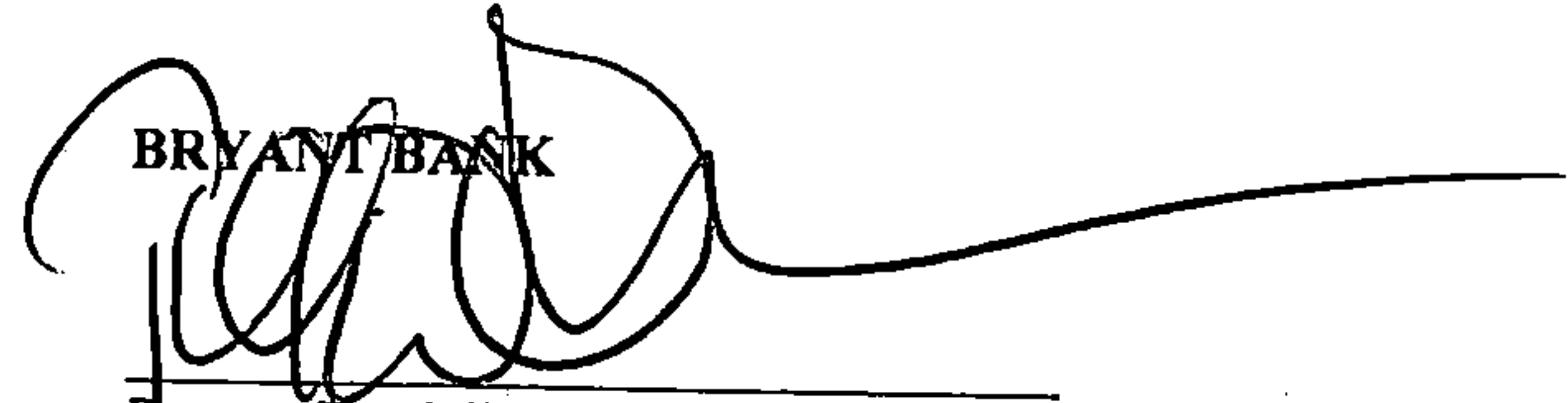
PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **BRYANT BANK, an Alabama banking corporation**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Pine Mountain Preserve, LLLP, an Alabama limited liability limited partnership and Pine Mountain Preserve, Inc., a Delaware corporation, dated on November 19, 2018, in the original principal amount of \$3,683,533.000, filed for record on November 20, 2018 in Instrument No. 20181120000409940, in the Probate Office of Shelby County, Alabama. The undersigned, **BRYANT BANK**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Subordination Agreement, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

See Exhibit "A" attached hereto and made a part hereof for legal description of property known as Tract 14-F, Foxtail Farms,

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatsoever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, **Randall W. Jordan**, whose name as Market President of **BRYANT BANK, an Alabama banking corporation**, has caused this instrument to be executed on this 1 day of March, 20213

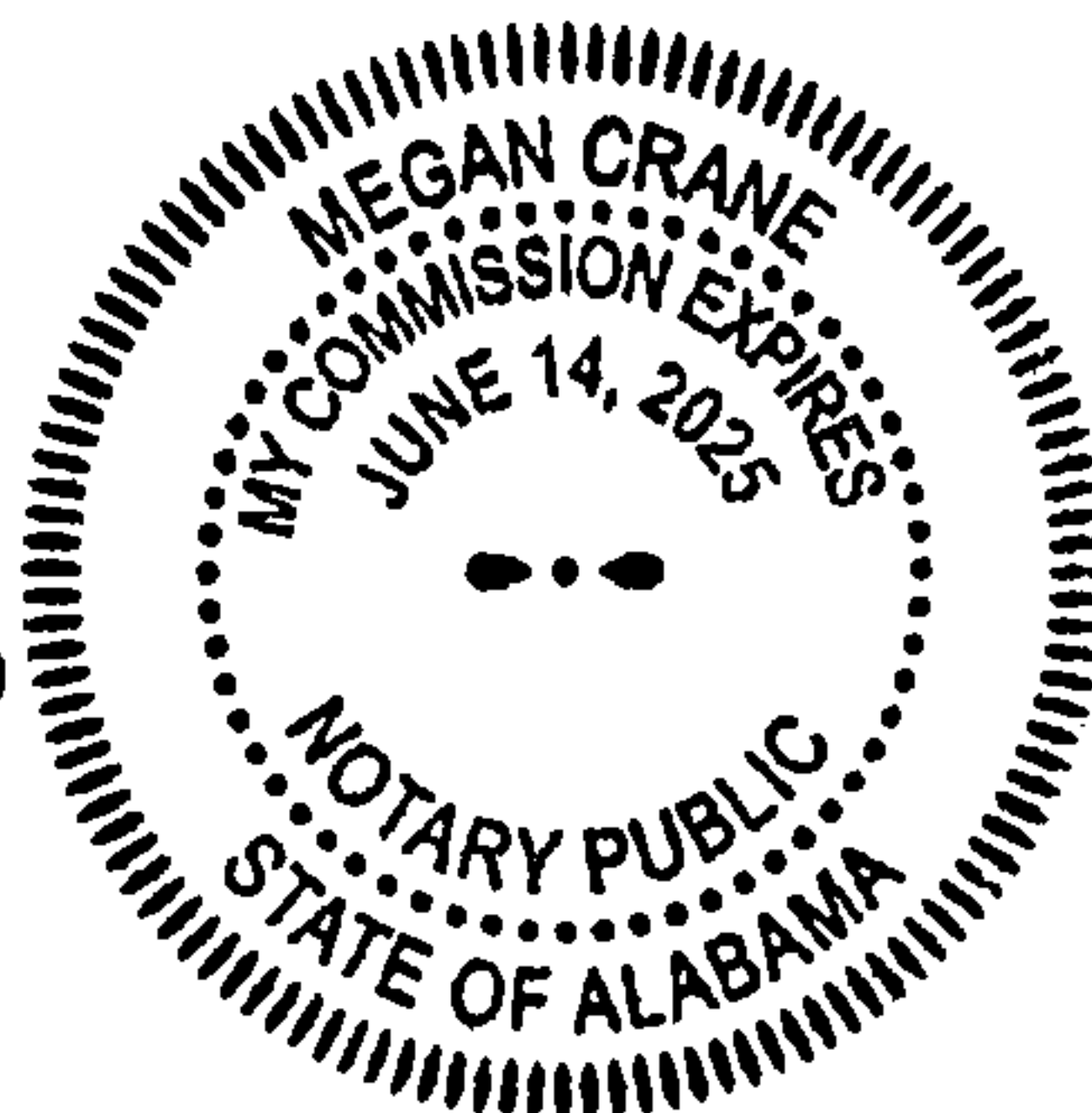
BRYANT BANK

By: Randall W. Jordan
Its: Market President

State of Alabama)
County of Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that Randall W. Jordan, whose name as Market President of BRYANT BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 1 day of March, 2023.


NOTARY PUBLIC
My Commission Expires: 6/14/25



File No. 02230040



20230321000077620 2/2 \$25.00
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EXHIBIT A
LEGAL DESCRIPTION

TRACT 14-F

A TRACT OF LAND LYING IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 1 EAST AND THE NORTHEAST CORNER OF CONSERVATION EASEMENT PARCEL #1 RECORDED IN INSTRUMENT 20051228000666520 AT THE SHELBY COUNTY JUDGE OF PROBATE'S OFFICE; THENCE RUN SOUTH 00 DEGREES 01 MINUTES 04 SECONDS WEST ALONG THE WEST LINE OF SAID SECTION AND THE EASTERN EDGE OF SAID EASEMENT FOR 900.00 FEET TO THE SOUTHWEST CORNER OF CONSERVATION EASEMENT PARCEL #2 RECORDED IN INSTRUMENT 20061221000622800 AT THE SHELBY COUNTY JUDGE OF PROBATE'S OFFICE AND THE POINT OF BEGINNING OF SAID TRACT; THENCE RUN NORTH 47 DEGREES 35 MINUTES 13 SECONDS EAST ALONG THE SOUTHERN EDGE OF SAID EASEMENT FOR 717.11 FEET; THENCE LEAVING SAID EASEMENT EDGE RUN SOUTH 47 DEGREES 04 MINUTES 51 SECONDS EAST FOR 1231.84 FEET THE NORTHERN EDGE OF CONSERVATION EASEMENT PARCEL #3 RECORDED IN INSTRUMENT 20061221000622800 AT THE SHELBY COUNTY JUDGE OF PROBATE'S OFFICE; THENCE RUN ALONG SAID EASEMENT EDGE THE FOLLOWING COURSES: SOUTH 39 DEGREES 32 MINUTES 54 SECONDS WEST FOR 577.00 FEET; SOUTH 44 DEGREES 09 MINUTES 24 SECONDS WEST FOR 220.33 FEET; THENCE LEAVING SAID EASEMENT EDGE RUN NORTH 46 DEGREES 03 MINUTES 54 SECONDS WEST FOR 1264.61 FEET TO THE EASTERN EDGE OF CONSERVATION EASEMENT PARCEL #1 RECORDED IN INSTRUMENT 20051228000666520 AT THE SHELBY COUNTY JUDGE OF PROBATE'S OFFICE; THENCE RUN NORTH 00 DEGREES 01 MINUTES 04 SECONDS EAST ALONG SAID EASEMENT EDGE FOR 80.73 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 1006197.56S.F. OR 23.10 ACRES MORE OR LESS.