



20230321000077580 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
03/21/2023 11:24:53 AM FILED/CERT

This Instrument Prepared By:

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STATE OF ALABAMA)
)
COUNTY OF SHELBY) *Partial Release From Mortgage*

KNOW ALL MEN BY THESE PRESENTS: That whereas the undersigned, **Clifford Terr Gregg**, is the owner and holders of record of that certain mortgage executed by **Adelaido Martin and Irma Martin, a married couple**, dated 25 January, 2023, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument # 20230125000020270, in which mortgage the following described land and other land is described and conveyed; and

Whereas, for the consideration herein set out, the undersigned has agreed to release from the lien of said mortgage the hereinafter described land.

NOW THEREFORE, in consideration of the premises and the sum of One Dollar and 00/100 (\$1.00), paid to the undersigned, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the undersigned does hereby RELEASE, REMISE, CONVEY and QUITCLAIM unto the said **Adelido Martin and Irma Martin**, and its heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

Parcel I: Commence at the Southwest corner of the NE 1/4 of the SW 1/4, Section 6 , Township 22 South, Range 2 West, Shelby County, Alabama; and run thence North along the West line of said 1/4-1/4 a distance of 211.40 feet to a point on the Northwest right of way line of Shelby County Highway No. 22; Thence turn an angle of 54 degrees 36 minutes 57 seconds to the right and run Northeasterly along said highway right of way line a distance of 95.88 fee to the Point of Beginning of the property being described; Thence continue along last described course a distance of 130.86 feet to a steel pin corner; Thence turn an angle of 90 degrees 00 minutes 00 seconds to the left and run Northwesterly a distance of 332.88 feet to a steel pin corner; Thence turn an angle of 90 degrees 00 minutes 00 seconds to left and run Southwesterly a distance of 130.86 feet to a steel pin corner; Thence turn an angle of 90 degrees 00 minutes 00 seconds to the left and run Southeasterly a distance of 32.88 feet to the Point of Beginning. Situated in Shelby County, Alabama.



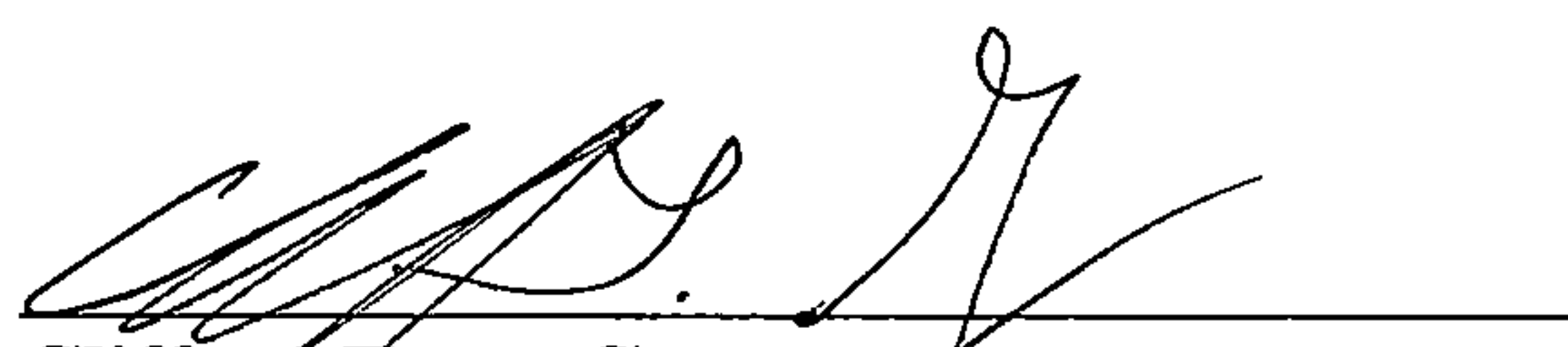
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As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD said tract and parcel of land unto the said **Adelaido Martin and Irma Martin, a married couple**, its heirs and assigns forever.

This release is given for the purpose of enabling **Adelaido Martin and Irma Martin, a married couple**, to make a valid conveyance of said land free and clear of lien of said mortgage.

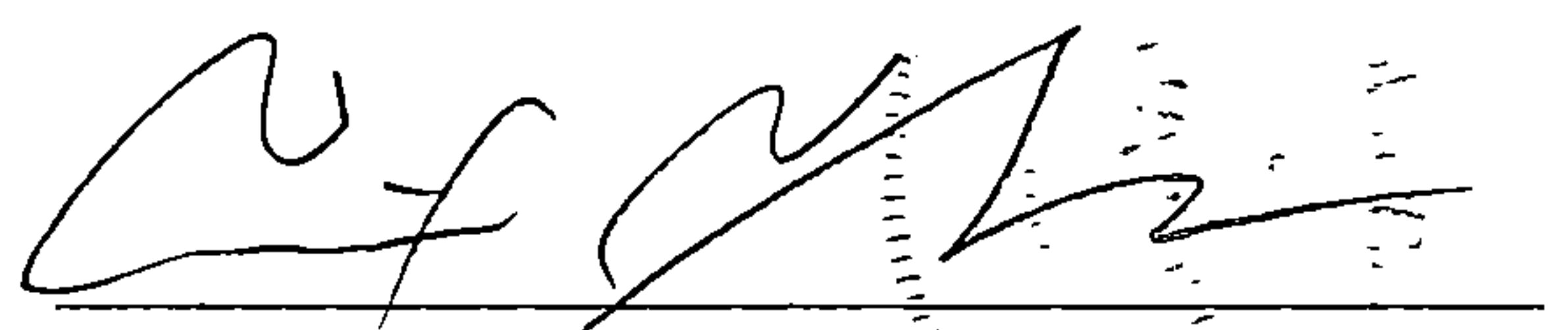
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 09 Day of March, 2023.


Clifford Terry Gregg
Creditor

STATE OF ALABAMA)
)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said county and state, hereby certify that, *Clifford Terry Gregg*, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the transfer, they executed the same voluntarily.

Given under my hand and official seal of office on this the 09 Day of March, 2023.


Notary Public
My Commission Expires: 28 February, 2024