

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0880700836**

20230321000077090
03/21/2023 10:12:03 AM
REL 1/1

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **THE MONEY SOURCE, INC.**, located at **500 SOUTH BROAD STREET, #100A MERIDEN, CT 06450**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 03, 2017** executed by **EUGENIA HOOD, AN UNMARRIED WOMAN**, Mortgagor, located at **106 CHASE CREEK CIR, PELHAM, ALABAMA 35124**, to **SERVISFIRST BANK**, Original Mortgagee, and recorded on **JULY 10, 2017** as Instrument No. **20170710000246060** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

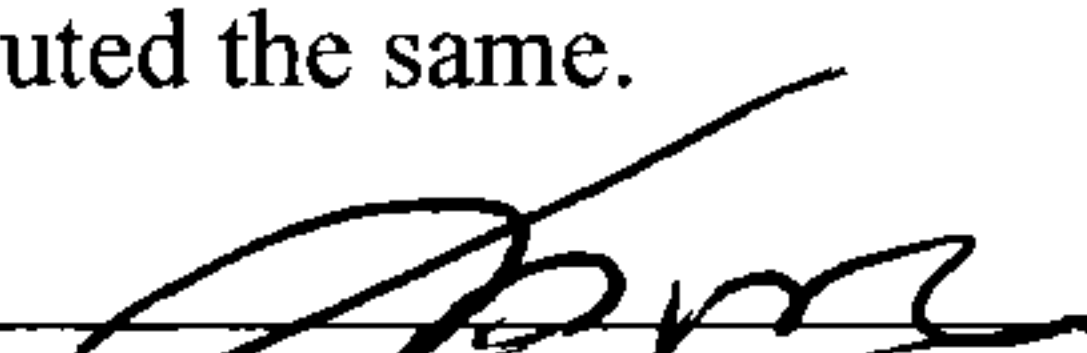
AS DESCRIBED IN SAID MORTGAGE

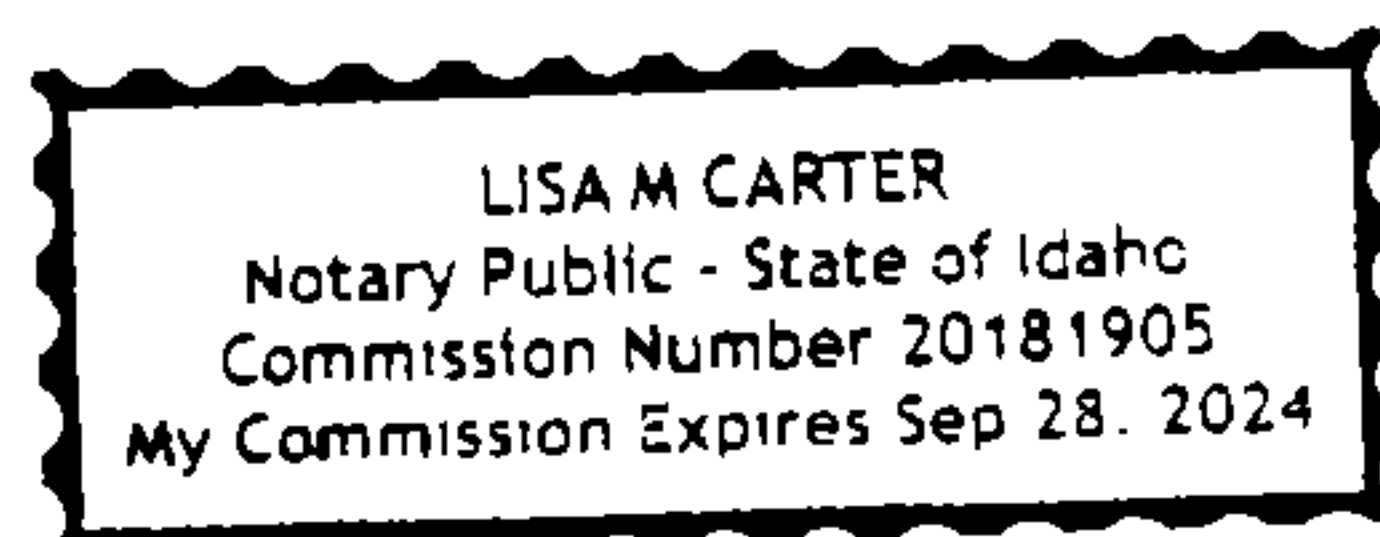
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 20, 2023**.
THE MONEY SOURCE, INC.


TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 20, 2023**, before me, **LISA M. CARTER**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **THE MONEY SOURCE, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMM. EXP. 09/28/2024)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/21/2023 10:12:03 AM
\$22.00 PAYGE
20230321000077090

POD: 20230228

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