

After Recording Return to:  
IHAMKO EXPRESS TRUST  
c/o David-Invictus: Wheeler TTEE  
309 Chesser Loop Circle  
Chelsea, Alabama 35043.

20230320000076430 1/5 \$34.00  
Shelby Cnty Judge of Probate, AL  
03/20/2023 03:43:03 PM FILED/CERT

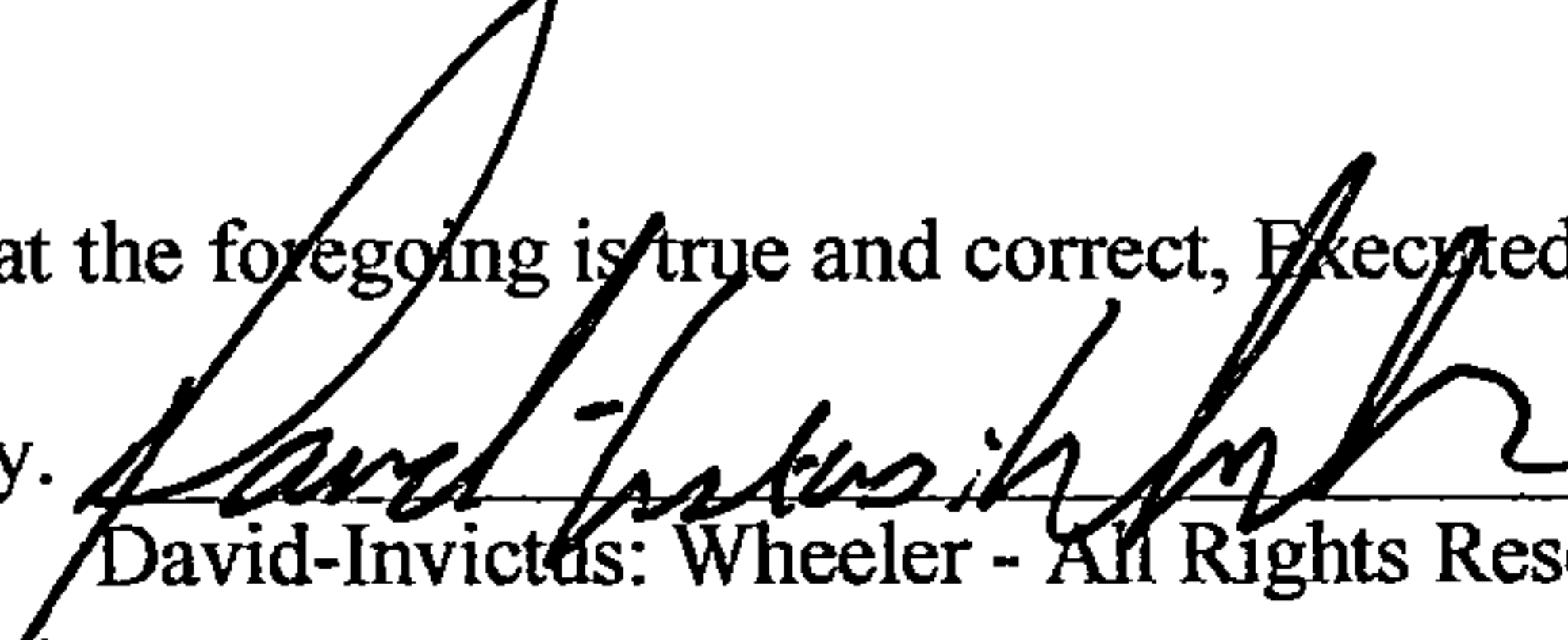
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**AFFIDAVIT OF TITLE**  
**STATEMENT OF BENEFICIAL OWNERSHIP**

I, David-Invictus: Wheeler, am familiar with the facts recited and declare that;

1. I attained the age of majority on May 4th, 1992, the first day of the 18th year from May 4th, 1974, the date establishing the Trust, holding the Estate, State of Alabama # 101-74-020586, filed with the local Registrar, in Mobile County, Alabama May 5th, 1974, attached as Exhibit A hereinafter "Certificate," and that;
2. I am the Beneficial owner of the person named in Certificate 101-74-020586 (EXHIBIT A), DAVID INVICTUS WHEELER, created by the delivery and receipt of chattel, received in Trust by the Registrar of Mobile County on or about May 5<sup>th</sup>, 1974, and that;
3. I am the Beneficial owner of the person named in Certificate 101-96-016791 (EXHIBIT B), DAVID INVICTUS WHEELER, created by receipt of chattel received in Trust by the Registrar of Tuscaloosa County on or about June 6<sup>th</sup>, 1996, and that;
4. I am the beneficial owner of the principal and Equitable Interest loaned from the Estate, secured within the Fidelity Advisors Freedom Blend 2040 Fund - FHOEX under CUSIP: 315795708 (EXHIBIT C), and that;
5. I am the beneficial owner of the principal, and Equitable Interest loaded from the Estate, secured within the PIMCO CommoditiesPLUS Strategy Fund – PCLIX under CUSIP 72201P175 (EXHIBIT D), and that;
6. I intend to pledge said collateral to secure funding in the absence of substance-backed currency;
7. I warrant title and ownership of the above certificates (see Affidavit of Ownership) and that;
8. This constitutes the registration of my lien (security agreement), and that;
9. By this ownership, I am entitled and authorized to act, appoint, assign, convey, cancel, and execute said Trust/Estate, AND IT IS SO ORDERED;
  - 9.1. That all right title and interest are hereby transferred, conveyed, and assigned to be held under the title of David-Invictus: Wheeler: - TTEE Dba IHAMKO EXPRESS TRUST Dtd 01/25/2023, and that;
  - 9.2. An entry is logged upon the County of Shelby in Alabama records to show Beneficial Ownership and Interest to be held accordingly.

Under the laws of the United States of America, I declare that the foregoing is true and correct, Executed this 8<sup>th</sup> day of March 2023.

By.  [SEAL]  
David-Invictus: Wheeler - All Rights Reserved

**NOTARY REPUBLIC AS JURAT CERTIFICATE.**

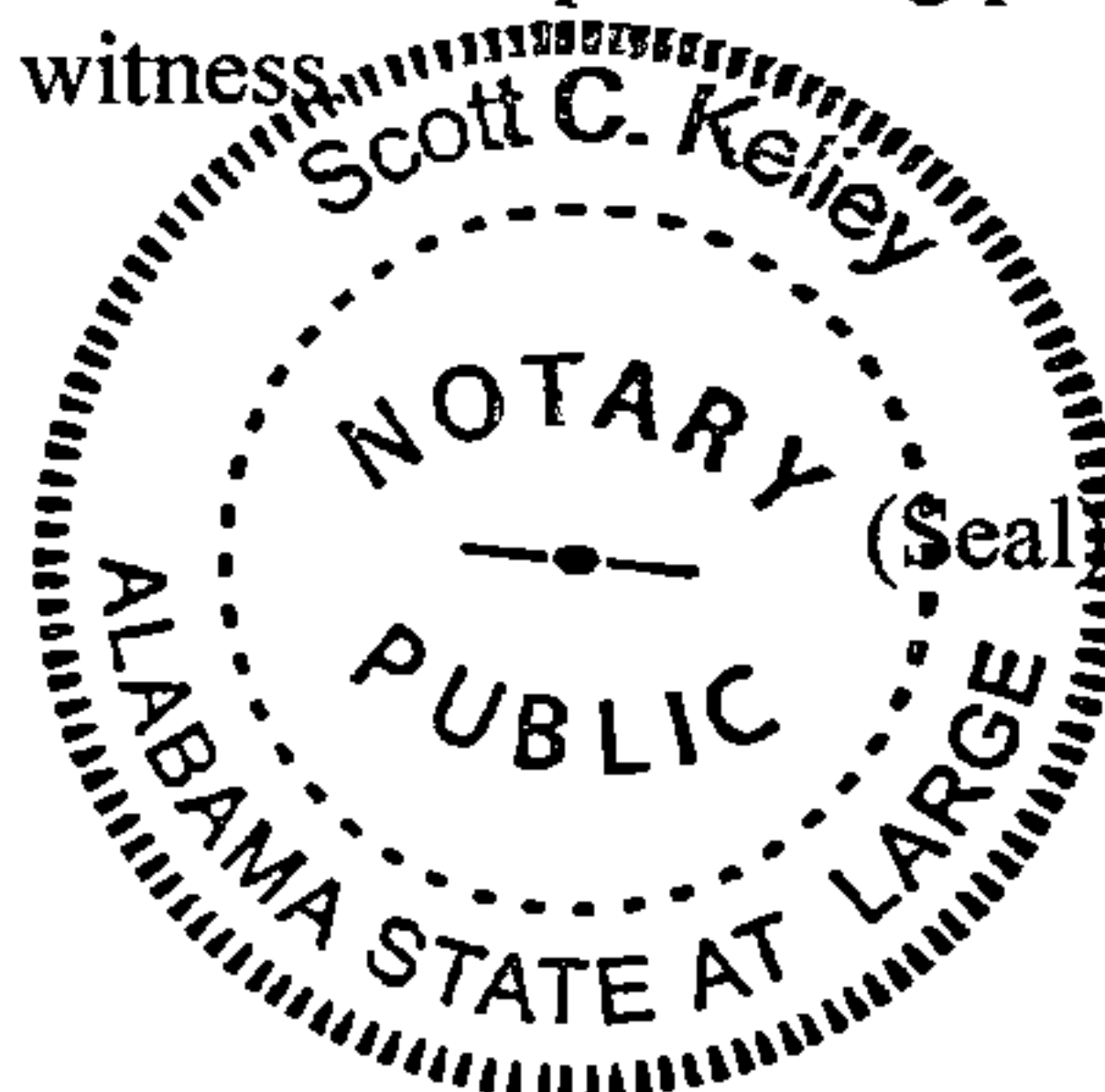
STATE OF ALABAMA  
COUNTY OF SHELBY

On March 8<sup>th</sup>, in the year two thousand twenty-three, before me, a notary public for said state and in good standing, personally appeared David-Invictus: Wheeler proved, based on satisfactory evidence, to be the man whose name is subscribed to this instrument and acknowledged to me that he executed the same in his authorized capacity. I certify under penalty of perjury under the laws of the State of Alabama that the preceding paragraph is true and correct and will testify under oath to the same, should I ever be called a witness.

WITNESS my hand and official seal.

  
Notary Public for the State of Alabama

My commission expires: 12/19/2023



# ALABAMA

## Center for Health Statistics

EXHIBIT A



20230320000076430 2/5 \$34.00  
Shelby Cnty Judge of Probate, AL  
03/20/2023 03:43:03 PM FILED/CERT

✓ THIS IS A  
LEGAL  
RECORD AND  
MUST BE  
FILED WITH  
LOCAL  
REGISTRAR  
WITHIN FIVE  
DAYS  
AFTER BIRTH.

SEE OTHER  
PAGE.

FILL IN WITH  
A TYPE-  
WRITER OR  
WRITE PLAIN-  
LY WITH  
DARK INK, DO  
NOT USE  
GREEN NOR  
RED INK.

ATTENDANT  
MUST SIGN  
PERSONALLY.

ALL ITEMS  
MUST BE COM-  
PLETE AND  
ACCURATE

### CERTIFICATE OF LIVE BIRTH STATE OF ALABAMA

BIRTH NO. 101-

74-020586

|                                                                                                                                 |  |                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF BIRTH<br>a. County <b>49021</b> b. Beat No. <b>11</b>                                                               |  | 2. USUAL RESIDENCE OF MOTHER (Where does mother live?)<br>a. State <b>Alabama</b> b. County <b>Jackson</b> |  |
| c. City (If outside city or town limits, write RURAL)<br>Or <b>Mobile</b> Town                                                  |  | c. City (If outside city or town limits, write RURAL)<br>Or <b>Scottsboro</b> Town                         |  |
| d. Full Name of (If NOT in hospital or institution, give street address or location)<br><b>Mobile General Hospital</b>          |  | e. Street Address <b>260</b> (If rural, give location)<br><b>206 Carriage House</b>                        |  |
| 3. CHILD'S NAME<br>(Type or print) <b>DAVID</b> a. (First) <b>Jackson</b> b. (Middle) <b>Invictus</b> c. (Last) <b>Wheeler</b>  |  | 6. Date (Month) (Day) (Year)<br>Birth <b>5</b> <b>4</b> <b>74</b>                                          |  |
| 4. Sex <b>Male</b> 5a. This Birth <b>Single</b> 5b. If Twin Or Triplet (This child born) 1st <b>1</b> 2nd <b>1</b> 3rd <b>1</b> |  |                                                                                                            |  |
| FATHER OF CHILD                                                                                                                 |  |                                                                                                            |  |
| 7. Full Name a. (First) <b>Herbert</b> b. (Middle) c. (Last) <b>Wheeler</b>                                                     |  | 8. Color Or Race <b>Negro</b>                                                                              |  |
| 9. Age (At time of this birth) <b>22</b> Years                                                                                  |  | 10. Birthplace (State or foreign country) <b>Alabama</b>                                                   |  |
| 11a. Usual Occupation <b>Accountant</b>                                                                                         |  | 11b. Kind of Business or Industry <b>Monsanto Chemical</b>                                                 |  |
| MOTHER OF CHILD                                                                                                                 |  |                                                                                                            |  |
| 12. FULL MAIDEN NAME a. (First) <b>Odessa</b> b. (Middle) <b>Celcia</b> c. (Last) <b>Robinson</b>                               |  | 13. Color Or Race <b>Negro</b>                                                                             |  |
| 14. Age (At time of this birth) <b>23</b> Years                                                                                 |  | 15. Birthplace (State or foreign country) <b>Alabama</b>                                                   |  |
| 16. Children Previously Born To This Mother (Do NOT include this child)                                                         |  | 17. Signature of either Parent <b>Mr. Odessa C. Wheeler</b>                                                |  |
| a. How many OTHER children are now living? <b>0</b>                                                                             |  | b. How many OTHER children were born alive but are now dead? <b>0</b>                                      |  |
| c. How many children were stillborn (born dead after 20 weeks pregnancy)? <b>0</b>                                              |  | 18. Signature of Attendant <b>[Signature]</b>                                                              |  |
| 19. Date Rec'd by Local <b>MAY 16 1974</b>                                                                                      |  | 20. Registrar's Signature <b>[Signature]</b>                                                               |  |
| I hereby certify this child was born alive on the date stated above.                                                            |  | 18b. Attendant at Birth <b>M.D. (X) Midwife ( )</b> 18c. Date Signed <b>5-5-74</b>                         |  |
| 18d. Address <b>1453 Davis Ave.</b>                                                                                             |  | Corrected by Parent on <b>8.19</b><br>DVS Notification Form                                                |  |

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2014-119-000-8

January 21, 2014

*Catherine M. Donald*  
Catherine Molchan Donald  
State Registrar of Vital Statistics

# ALABAMA

## Center for Health Statistics

EXHIBIT B



20230320000076430 3/5 \$34.00  
Shelby Cnty Judge of Probate, AL  
03/20/2023 03:43:03 PM FILED/CERT

LD  
TYPE IN PERMANENT  
BLACK INK. DO NOT USE  
GREEN, RED, OR BLUE INK

### Alabama

### Certificate of Marriage

96-016791

State File Number 101

|                                                                                                               |                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 ISSUING COUNTY<br><b>TUSCALOOSA</b>                                                                         |                                                                                                                                                            |
| 2 GROOM'S NAME First Middle Last (Print last name all capitals)<br><b>DAVID INVICTUS WHEELER</b>              | 3 DATE OF BIRTH (Month, Day, Year)<br><b>MAY 4 1974</b>                                                                                                    |
| 4 RACE—(Specify American Indian, Black, White, etc.)<br><b>BLACK</b>                                          |                                                                                                                                                            |
| 5 RESIDENCE—City, Town, or Location and Zip Code<br><b>BALLWIN 63021</b>                                      | 6 INSIDE CITY LIMITS (Specify Yes or No)<br><b>NO</b>                                                                                                      |
| 7 COUNTY<br><b>BALLWIN</b>                                                                                    | 8 STATE<br><b>MISSOURI</b>                                                                                                                                 |
| 9 NO. OF PREVIOUS MARRIAGES<br><b>0</b>                                                                       | 10 IF PREVIOUSLY MARRIED, LAST MARRIAGE ENDED—(Specify, Death, Divorce, Declaration, Annulment)<br><b>N/A</b>                                              |
| 11 EDUCATION (Specify ONLY highest grade completed)<br><b>3</b>                                               |                                                                                                                                                            |
| 12 FATHER'S NAME First Middle Last<br><b>HERBERT WHEELER JR</b>                                               | 13 MOTHER'S NAME First Middle Maiden Last Name<br><b>ODESSA CECILIA ROBINSON</b>                                                                           |
| 14 BRIDE'S NAME First Middle Last (Print last name all capitals)<br><b>TALLITHA VEZELL LAWSON</b>             | 15 BRIDE'S MAIDEN LAST NAME (if different)<br><b>LAWSON</b>                                                                                                |
| 16 DATE OF BIRTH (Month, Day, Year)<br><b>MAR 12 1973</b>                                                     |                                                                                                                                                            |
| 17 RACE—(Specify American Indian, Black, White, etc.)<br><b>BLACK</b>                                         | 18 RESIDENCE—City, Town, or Location and Zip Code<br><b>WARD 36922</b>                                                                                     |
| 19 INSIDE CITY LIMITS (Specify Yes or No)<br><b>NO</b>                                                        |                                                                                                                                                            |
| 20 COUNTY<br><b>SUKTER</b>                                                                                    | 21 STATE<br><b>ALABAMA</b>                                                                                                                                 |
| 22 NO. OF PREVIOUS MARRIAGES<br><b>0</b>                                                                      |                                                                                                                                                            |
| 23 IF PREVIOUSLY MARRIED, LAST MARRIAGE ENDED—(Specify, Death, Divorce, Declaration, Annulment)<br><b>N/A</b> | 24 EDUCATION (Specify ONLY highest grade completed)<br><b>3</b>                                                                                            |
| 25 FATHER'S NAME First Middle Last<br><b>EDDIE DELL LAWSON</b>                                                | 26 MOTHER'S NAME First Middle Maiden Last Name<br><b>TALLITHA JANE PIPKIN</b>                                                                              |
| 27 GROOM'S SIGNATURE<br><i>David Invictus Wheeler</i>                                                         |                                                                                                                                                            |
| 28 BRIDE'S SIGNATURE<br><i>Tallitha Vezell Lawson</i>                                                         |                                                                                                                                                            |
| 29 JUDGE OF PROBATE—SIGNATURE<br><i>W. Hardy McCollum</i>                                                     | 30 ISSUING DATE (Month, Day, Year)<br><b>MAY 9 1996</b>                                                                                                    |
| 31 EXPIRATION DATE (Month, Day, Year)<br><b>JUN 7 1996</b>                                                    |                                                                                                                                                            |
| 32 I CERTIFY THAT THE ABOVE NAMED PERSONS WERE MARRIED ON<br><b>June 6, 1996</b>                              | 33 WHERE MARRIED—City, Town, or Location and Zip Code<br><b>Tuscaloosa Alabama 35402</b>                                                                   |
| 34 COUNTY<br><b>Tuscaloosa</b>                                                                                |                                                                                                                                                            |
| 35 SIGNATURE OF PERSON PERFORMING CEREMONY<br><i>W. Hardy McCollum</i>                                        | 36 TYPED OR PRINTED NAME OF PERSON PERFORMING CEREMONY<br><b>W. Hardy McCollum</b>                                                                         |
| 37 TITLE OF PERSON PERFORMING CEREMONY<br><b>Probate Judge</b>                                                | 38 ADDRESS OF PERSON PERFORMING CEREMONY—Street and Number or RFD Number, City or Town, State, Zip Code<br><b>714 Greensboro Ave, Tuscaloosa, AL 35402</b> |
| 39 DATE CERTIFICATE RETURNED TO JUDGE OF PROBATE—<br><b>June 6, 1996</b>                                      | 40 MARRIAGE LICENSE NUMBER<br><b>0129</b>                                                                                                                  |
| 41 JUDGE OF PROBATE—SIGNATURE<br><i>W. Hardy McCollum</i>                                                     |                                                                                                                                                            |

THIS LICENSE IS VOID UNLESS SOLEMNIZED WITHIN 30 DAYS FROM ISSUING DATE

ADPH-F-HS 60/Rev 1/91

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2011-214-757-2

*Cameron R. O'Neil*

**Your CUSIP Results are as follows:**

20230320000076430 4/5 \$34.00  
Shelby Cnty Judge of Probate, AL  
03/20/2023 03:43:03 PM FILED/CERT

**DAVID INVICTUS WHEELER (BC 101-74-020586)****Fidelity Advisor Freedom Blend 2040 Fund**

Symbol: FHOEX  
CUSIP: 315795708

Inception Date: 9/2/2008  
Net Assets: \$197,544,000.00 as of  
1/8/2023  
Portfolio Assets: \$197,544,000.00 as of  
1/8/2023

**A little about the Fund:**

Fidelity Advisor Freedom Blend 2040 Fund seeks high total return until its target retirement date then high current income and capital appreciation thereafter, by investing in a combination of Fidelity domestic equity funds, international equity funds, bond funds, and short-term funds, some of which are actively managed and others of which are passively managed.



**Your CUSIP Results are as follows:**

20230320000076430 5/5 \$34.00  
Shelby Cnty Judge of Probate, AL  
03/20/2023 03:43:03 PM FILED/CERT

**DAVID INVICTUS WHEELER (MARRIAGE 101-96-016791 [AL])****PIMCO CommoditiesPLUS Strategy Fund**

Symbol: PCLIX  
CUSIP: 72201P175

Inception Date: 5/28/2010  
Net Assets: \$4,125,075,000.00 as of  
1/12/2023  
Portfolio Assets: \$4,125,075,000.00 as of  
1/12/2023

**A little about the Fund:**

PIMCO CommoditiesPLUS Strategy Fund seeks total return which exceeds that of its benchmark by investing in commodity-linked derivative instruments backed by an actively managed, low volatility portfolio of Fixed Income Instruments.

